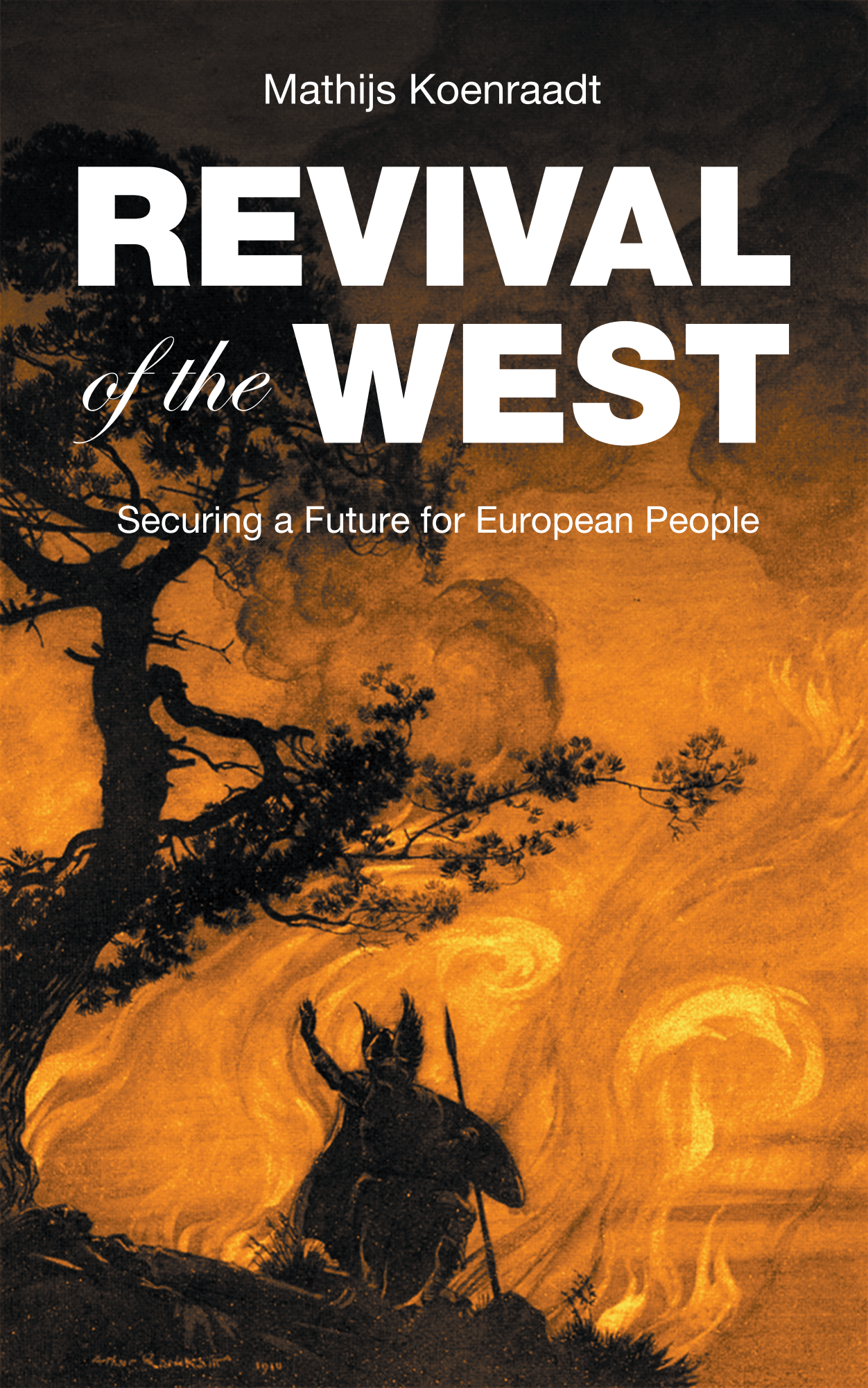
Mathijs Koenraadt

REVIVAL *of the* WEST

Securing a Future for European People



Revival of the West

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Securing a Future for European People

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Cover background image by Arthur Rackham
for Richard Wagner's *Ring of the Nibelung*

"As long as we rule the folk and Siegfried is on our side, the people cannot be happier. And if we would have more children, there wouldn't be a mightier race on Earth: we would even withstand the gods."[i]

—Hagen in *Siegfried's Saga*

i. Frans Berding, *De Edda* (Amsterdam: Scheltens & Giltay, 1911), chap. "Heldensagen: De Siegfriedsage."

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Introduction

> "Repression is the elites' means of preventing the middle class from sharing in the benefits largely created by the middle class. Revolutions arise from disaffected middle classes determined to seize their rightful due."[1]
>
> —Paul Colinvaux

As a teenager I was a progressive liberal. I welcomed the new multicultural society and wanted to help others in need. But in adulthood I have turned out to be a reactionary. What went wrong? Well, mass immigration went wrong. Immigrants didn't come to my country for help, they helped themselves to my country. I have grown tired of standing by as waves of millions of uncultured immigrants crash into Europe's shores each year and for over half a century. The politics of our replacement has made debating all other politics obsolete. There is no point in discussing social justice when there is no place left to govern. Western Europe has gone to hell.

I grew up in the south of The Netherlands in a town near the city of Breda. I have witnessed the radical demographic change in this small country of seventeen million people, which now houses over two million non-Westerners. When I was in primary school, there was just one girl in my class who wore a head-

scarf. Thirty years later, half of my old school's pupils is Muslim, and half of them don't speak my mother tongue. In nearby Rotterdam, Europe's largest port, white children now only make up a few percent of inner city school populations. I have never seen anything so sad.

Is this what they call diversity?

Having traveled Europe extensively, I have seen entire neighborhoods in Berlin, Paris and London where native Europeans have all but vanished. Walking around London's Tottenham quarter, confused black children stared at me, because they had never seen a white man in real person before. I have had similar alienating experiences traveling to certain off-the-grid neighborhoods in Chicago, Los Angeles, or Manhattan island north of 125th street, but to experience it in Europe still comes as a shock.

In hundreds of cities across Western Europe, natives are rapidly becoming the *Last of the Europeans*, a dying tribe. Regardless, a progressive movement wants us to believe we should go back to sleep and stop worrying about our future. We should keep our confidence in the rule of law, they say. Migration is good for us, and besides, thanks to immigrants the economy has never been doing so well. Although I trust our rule of law, I am not convinced Sharia law can be trusted to protect our Europe's children.

Blinded by economic expansionism, the European Union has allowed itself to be blackmailed into negotiations with countries like Turkey and Ukraine, dictatorships in a state of civil war. Instead of protecting its citizens, the EU has become a danger to peace. With its politics of open doors, the EU has auctioned off the values of our shared civilization to the lowest common denominator: illiterate immigrants. In their haste to prove how much they condemn twentieth century nationalism, European socialists have opened the doors to foreign fascists.

Yet they act surprised when foreign-born terrorists blow up their children at public concerts.

The newcomers don't assimilate. They have made living in our once tolerant societies practically intolerable. In countries like Italy, France, Germany or The Netherlands, thousands of immigrant Muslim men aged over thirty are living legally married to under-aged children,[2] child brides, because our progressive laws demand us to ignore morality, but still blame native citizens for their institutionalized racism. For fear of offending someone, we have chosen to close our eyes to crime rather than our borders to criminals.

For decades, Europe's shrinking economies have forced retailers to close shop, turning our once pleasant towns and villages into no-go zones and ghost towns. It won't be long before more people will be losing their jobs on a daily basis than the number of refugees pouring into our countries. Yet, supposedly, we need them to strengthen the economy. Concerning those refugees, I wonder if those who so ungratefully demand our help today will fight for our freedoms tomorrow, or will they, in case of economic stagnation, just as easily abandon their wives and children, fleeing to the next bunch of ignoramuses willing to provide them with an undeserved life?

The people of The Netherlands didn't flee from the great flood of 1953. They stayed, fought the water, salvaged their dead, raised their dikes and rebuilt their country. The Hungarians suffered decades of Ottoman and Soviet occupation, but they stayed too. For five centuries the Bulgarians stood tall under the yoke of Ottoman rule. Despite the horrors of two world wars, fleeing to another country has been a luxury most Europeans simply couldn't afford. If we still want to pass on to the next generations the same freedoms our grandparents had the privilege to earn, we will have to follow in their footsteps and fight for the future of our children's children.

More than opening our borders to those who hate us, we need to open our eyes. More than signaling virtues, we need to make tough decisions. Europe is being flooded by an invasion of millions of mostly single Arab, African and Asian men of fighting age. Before rolling cameras of collaborating media, they pose as refugees, but they are really soldiers dressed in plain clothes, the Trojan Horse waiting for a sign from above to strike terror in our hearts. An army of lone wolves has infiltrated the West and is getting ready to rip our hearts out.

It is time for all people of European descent to ask themselves whether we, too, are planning to flee when catastrophe hits, or whether we declare ourselves willing to defend everything our European forefathers once built up with their bare hands. It is this point in history we have arrived at, whether we still care to have a future, whether we still know what we stand for, or whether we will turn our backs on our civilization and accept that unelected bureaucrats living in their ivory towers will forever dictate what is best for us.

Bureaucrats want us to believe our only option is to choose between left or right—turn left, towards the eternal life in an asylum center, or turn right, back to the 1930s. But they lie. The choices available to us have nothing do with turning left or right, but with going backward or forward, with fleeing from barbarism or fighting for civilization. This isn't about nationalism versus socialism, but about life and death, about facing extinction or about nurturing our progeny.

Despite their best intentions, despite their philanthropic motives, progressive liberals are running backwards for fear of facing responsibility. Each election year we hear the same progressive rhetoric of tolerance and diversity. Supposedly we are the problem. We aren't tolerant enough of uneducated illiterates looking to raid and rape our societies. Supposedly, our intolerance has radicalized the newcomers to the point of spon-

taneous combustion, a line of reasoning happily embraced by disturbed souls who use it to justify plowing trucks through our children.

Liberals say the problems we face in our societies aren't caused by the lack of social skills among the millions of primitive invaders, but by the unwillingness of so-called privileged white people to assimilate themselves into immigrant cultures. While Central African women produce on average six children before age thirty,[3] I guess it must be a privilege for the single child of a white woman in her thirties to have been born at all.

Is this what they call equality?

Moreover, we will have to accept that our own governments will relinquish our right to self-determination in the name of progress. We need more EU, they keep saying. That sounds fairly innocent, but if you look closer at what they really mean, you will notice we really have returned to the dreaded 1930s. Over the next few years, German Chancellor Angela Merkel and her secret lover George Soros are going to invite tens of millions of migrants from all over the world to come and live in Europe, but she adds we have to accept that "the number of offenses by young migrants is particularly high".[4]

Mass sexual harassment of European women, as we call it, or *taharrush*, as they call it,[5] as seen in Cologne, Rotterham and many other cities throughout Europe since we opened our borders, was no accident, but policy. Globalists reason that if European women don't give birth to the children of immigrant men willingly, mass rape will make sure they do. To stop people from finding out about Europe's violation, Vice President of the European Commission Frans Timmermans wants to censor the entire internet, admitting that the EU has already met with "Google, Facebook, Twitter and Microsoft".[6]

Then recall what President of the European Commission Jean-Claude Juncker once said about his strategy:

> "We decide something, put it out there, and wait to see what happens. If there is no hysterical shouting and if there are no uprisings, because most have no clue what was decided there, then we go on—step by step until there is no more turning back."[7]

No turning back. If anyone still doubts whether Juncker meant what he said, then go and have a chat with small town residents who live close to the many asylum centers spread all over Europe that have brought their children face to face with violent crime and rape. Of Swedish rape victims during the first half of 2017, 43% were underage (0-17 years old).[8] What Swedish media won't report is that adult Muslim males make up 77% of the perpetrators.[9] Yet the same feminist mothers who invited immigrants to come live in their homes, so their underage daughters could be raped, prefer to put the blame on Swedish men for using sexist pronouns like 'him and her'.

Is this what they call progress?

To tell you the truth, people like Juncker, Merkel, Macron, Rutte, Timmermans and the rest of the European bureaucrats scare me. It is scary to see how much they look down on their own people and still manage to pretend they are human beings. If I didn't know any better I would think they were lizard people. Sure, most Europeans would like to support some international organization that serves our best interests, but it isn't the European Union. Frankly, the EU is a totalitarian state modeled after the former Soviet Union, whose citizens now laugh at us for trying do to ourselves what Stalin once did to them.

Will you surrender, or will you, as Juncker feared, finally rise up against your elites?

Who do we think we are to give up on the century-long struggles of our ancestors? Who are we to trade this hard-fought inheritance of individual freedom and collective self-determi-

nation with the chains of globalist slavery? Our ancestors have given us a loan, so that we might invest it in a peaceful future, but the bankruptcy of the European Union signals that the day has come for us to repay that loan. Once again we shall have to defend the freedoms we have taken for granted.

Winston Churchill said it best:

> "We shall fight on the beaches, we shall fight on the landing grounds, we shall fight in the fields and in the streets, we shall fight in the hills; we shall never surrender."[10]

Europeans can find inspiration in a rich history of heroic examples. In the year 480 before Christ, King Leonidas and his three hundred Spartans stopped the Persian hordes at the battle of the Hot Gates. That wasn't just a movie. In 1939, Greek archaeologist Spyridon Marinatos uncovered numerous bronze arrowheads near Kolonos Hill.[11] The arrows he found weren't Greek, but Persian. So the legend was true, the Spartans really did fight in the shade of a Persian onslaught. The subsequent events gave birth to Greek democracy, and for the first time in history to the recognition of human beings as individuals with inalienable rights.

Europeans broke free from Middle Eastern collectivism. Without the yoke of the masses, European explorers embarked on a journey to establish the richest and most powerful civilization on Earth, the West. In the year 732 AD, Charles Martel, Charlemagne's grandfather, defeated the Islamic invasion of Europe at the Battle of Tours, right in the heart of present-day France. It would be one of many European victories over invading hordes. From the eleventh century onward, in order to secure unobstructed passage to Jerusalem, European knights waged several crusades against Muslim robbers who brutally

tortured innocent pilgrims.[12] They were God's battalions. They fought for our freedom.

For the first time in history the shared experience of nine crusades united all Western Europeans as one. Several centuries later, a Christian coalition rose up to defend Europe against an Islamic invasion, this time against the Turkish Ottoman Empire. First they fought at the Siege of Vienna in 1529, and then in 1683 at the Battle of Vienna. Whether today's progressive leftists realize it or not, the creeping Islamization of Europe has given all Europeans from East to West new reason to unite against their common enemy. In this sense, Islam is the greatest gift Europeans could have ever hoped for. I praise our leaders for their progressive stupidity.

If men living in Europe a thousand years ago could set aside their differences and overcome their language barriers, then what could keep modern European men from forming a coalition against the attack on our civilization? Fighting side by side we will be close to invincible. For once in history, the French, the Germans, the Spanish, the Dutch, the British, the Italians, the Polish, the Greek, the Romanians, our Viking friends in the North, the Americans and Canadians from across the Atlantic, along with the rest of the European family from Greenland to Tasmania, we must fight as one in defense of the West.

Despite rivers of blood flowing through our history, Europeans emerged from the dark ages as victors. The colonial age arrived at our doorstep and we conquered the world. Today we rightly denounce the Atlantic slave trade and crimes committed against other peoples, but let us not dwell on the past for too long. Everywhere Europeans went they planted the seeds of civilization, spread modern medicine, introduced a rule of law to end corruption, and promoted education. We, Europeans, are the founders of the first truly global civilization. We, Europeans, have ushered humanity into the space age. If our conquests

on Earth appear to be over, it is only because we are already planning to take Venus and Mars.

In 2008, I paid a visit to the Great Wall of China, departing with a tour bus from Beijing. As the only Westerner among Chinese people, there was nobody I could talk to, except for one woman from Hong Kong who could speak a few words of English. She told me about how slowly Chinese traditions change. She smiled when I asked her if she wanted to be president of China someday.

Looking at the sun setting behind the Great Wall, she said, "There is no more emperor. We are all equal now." She spoke these words as if they were holy. Equality meant a lot to her, but she didn't mean the equality of man and woman, nor that of white and black people, nor that of religious folk and atheists. To her the word 'equality' meant the fundamental equality of farmer and emperor, of a people and its governing elites. She meant the kind of equality our European ancestors once fought to win from their feudal masters, the kind European bureaucrats now threaten to undo, and if we let them, our children's children will once again find out what it meant to be a serf.

If we still question whether or not we ought to defend Western values, know that there are billions of other people living on Earth who can only hope that we do. Instead of losing ourselves in misplaced shame over crimes we didn't commit, Europeans owe it to humanity to defend their civilization against every possible threat, especially against the threat of multiculturalism, progressive liberalism and globalism.

Where did we go wrong when a majority of people who have come to live among us as guest workers, asylum seekers or refugees now denounce our hard-fought equality and wish to throw our civilization back to feudal times? Where did we go wrong when asylum seekers apply their newly gained voting rights to undermine our rule of law and vote to replace it with

the laws of a desert cult? How should we respond to migrants who, under the guise of equal rights, aggressively demand their right to maltreat women, children and infidels?

We all know the answer to these questions, but our voices fall silent behind the deafening walls of political correctness. Of course, we should try to help people in need, but if the boundless asylum industry that our officials have invented had really been such a great idea, then how come the number of asylum seekers has kept increasing year after year? Shouldn't the source of the problem have been tackled by now?

The opposite has happened. The stream of refugees didn't dry up, but kept swelling exponentially. In 2015, we were supposed to offer help to just a few thousand refugees, but they came in droves. In 2016, politicians projected that fewer than one hundred thousand refugees would cross the border to Europe, but Germany alone absorbed more than a million immigrants, spilling over hundreds of thousands of unwanted men into neighboring countries. From 2017 onward, refugees will be allowed the right to family reunification, four wives and fifty cousins each, while millions more are planning to cross the Mediterranean Sea.

We all descend from immigrants, they say, but most of us didn't descend from refugees. Our modern European ancestors settled here around 2,500 years ago to become the Celtic and Germanic tribes of the West, and the Slavs in the East. Before that time, our ancestors had lived as nomads, but they hadn't come as asylum seekers. When our ancestors arrived here, they were met with cold, rainy swamps, yet they managed to turn them into arable lands. The people of Finland call their country *Suomi*. The first part, *suo*, literally means swamp.[13] Our forefathers used their backs to power plows, their bare feet to make new roads. Far from being privileged, they were swamp men dreaming of a fireplace and a bowl of food. We have earned our

privileges. We have earned the right to exist as who we are, and not as how others wants us to be.

Concerning refugees, more Syrians drowned in the Mediterranean Sea than would have died if they had stayed at home. Why, then, do media pundits smear critics of this dangerous exodus as xenophobes? It seems as if the careers of a caste of asylum lawyers, career consultants and other paid government sock puppets have become so intertwined with open border politics that the mere thought of losing their subsidized incomes makes their heads explode, but that won't stop them from accusing those trying to solve the problem of being racists.

Cowards who trade our freedoms for the refugee camps of the welfare state want us to believe in the Swedish solution called 'life without struggle'. They call their politics inclusive, but it excludes Europeans. "Let immigrants rape your underage daughters and maybe they will kill you last," goes their mantra. As long as newcomers get what they want, and as long as we accept that they will never embrace our values, then hopefully we won't offend them too much and they will leave us alone. As long as we avoid each and every conflict of values, asylum seekers will one day be cured of their backward ways and learn to love us.

A Dutch poet once wrote, "A people who submit to tyranny, shall lose more than life and property, then darkness falls."[14] Admittedly, the defense of our values will put a great toll on us, but history tells us that the greatest danger lies in inclusive politics. Our progressive friends refuse to acknowledge that, and so they leave us no choice but to flee to the front, because if we continue to pamper immigrants, then someday we will have to become refugees ourselves. And then what? What do we do when the descendants of a gang of seventh century robbers find out we are too cowardly to defend ourselves?

Our leaders have signaled to the whole world that they don't find the defense of Western civilization worthwhile. They say we should surrender our identities, our cultures and our nations with the global collective in exchange for short-term profits. Our politicians even say we should feel ashamed for being white, but if we continue to sell our souls to the devil and cling to the politics of self-loathing, it will weaken us to the point where we won't even be able to defend ourselves against the flue.

Unlike the rest of the world, Europeans have nowhere to flee to. That means we have no choice but to stay put and make a stand. Our ancestors understood that it is better to die a thousand deaths than to let the enemy have his way. It is foolish and cowardly to cherish the hope that if we only give in to the will of the enemy, he will someday learn to love us. We are not foolish cowards. We dare say to those who hate us: If you want us to throw down our weapons, then come and get them!

1

Birth of a Civilization

> "If you prefer your fatherland, your ancestors and your traditions to tyranny, then follow Arminius to glory and freedom rather than Segestes to ignominious servitude."[1]
>
> —Publius Cornelius Tacitus

Every culture has a foundation myth that tells people what to believe about themselves. Pueblo Indians believe they are children of Father Sun. It gives them time to unfold their personalities and to live life as complete persons.[2] But Europeans and their colonial offshoots have been told they are descendants of crusading slaveholders who did nothing to stop the Holocaust. To the world, Europe has become the "mother of monsters".[3] German guilt has infected all of Western civilization. By submissively embracing guilt, the West has given its enemies a reason to be murdered with migration. Those unwilling to accept their forthcoming genocide must first look for a new myth.

Europe's Conversion

All of Europe converted to Christianity by the late thirteenth century. The conversions began in Rome under emperor Constantine, followed by the submission of northern heathens. The Great Schism of 1054 split the church into an Orthodox east and a Roman west. In 1517, Martin Luther's theses instigated the Reformation that would divide Western Europe into a Catholic south and a Protestant north. The three halves of Christianity now roughly gravitate around the eastern Slavic peoples, the Germanic peoples of the north, and the peoples south of the rivers Rhine and Danube whose ancestors had once lived under the reign of the Roman Empire.

But according to psychoanalyst Erich Fromm, Europe's "conversion to Christianity was largely a sham".[4] He meant our ancestors submitted to the church and adopted Christian symbols, but their spirits remained heathen. Nevertheless, church missionaries successfully erased the memory of a heathen past. In The Netherlands the first Bishop of Utrecht, Villibrord, helped the heathens forget their ways. As early as the year 695 he ordered the demolition of an idol image near the town of Westkapelle, a statue of Wotan, the chief god from Norse mythology also known as Woden or Odin.

If the thirteenth century Icelandic poems contained within the older *Poetic Edda* and the younger *Prose Edda* represent the pagan beliefs of Nordic peoples, their fire-and-ice world was one inhabited by dwarfs, giants and warring families of gods. Among them we find popularized gods such as Freya, Odin, his son Thor, and the sun-god Tyr. Their names live on in several European languages as the days of the week: Tuesday, Wednesday, Thursday and Friday are Tyr's, Woden's, Thor's and Freya's days. The same is true for the Celtic gods Mars, Mercury and

Jove who are remembered in French language as the weekdays *mardi*, *mercredi* and *jeudi*.

Incidental similarities between the beliefs of old and new helped the church spread the Christian faith. Missionaries could map pagan patriarchs onto the Trinity of God (Odin), the Son (Thor) and the Holy Spirit (Tyr). This eased the transition. Winter solstice rituals held in late December were replaced by Christmas. Christ's resurrection is now observed during Easter, which used to be a spring fertility festival. The word for Easter comes from an Old English goddess named Ēostre. Not all pagan rituals were erased, though. Many of Europe's children still celebrate Saint Nicholas, a christened tradition also called Santa Claus in the United States. Santa, of course, is Odin in disguise.[5]

Fromm was right about Europe's conversion. Christian missionaries didn't erase Europe's heathen spirit. They superimposed their symbols onto it. The original sin trapped Europeans in a belief in their weakness, a powerful weapon unmatched by any Roman artillery. If the Roman Empire couldn't thwart the invading hordes, it could plant feelings of guilt and shame among the barbarians in order to sabotage theirs minds. No amount of crucifixions ever intimidated the guilty heathens, at least not until Constantine began parading Rome's most innocent victim.

Resistance Wars

To the citizens of Rome around the time of emperor Augustus, over 2,000 years ago, "the land north of the rivers Rhine and Danube must have been the Third World,"[6] according to modern historian Christoph Pantle in his book *Die Varusschlacht*. Rome had built outposts along the Rhine and Danube from present-day Utrecht in the west, then called *Traiectum ad Rhe-*

num, all the way to the Black Sea in the east. But why did it take Christian missionaries centuries to convert all of Northern Europe?

The Germanic tribes who lived to the east of the river Rhine were a technologically simple people, but they fiercely resisted Roman presence in their lands. Averaging over five foot and seven inches tall, fighting males of Germanic tribes were physically superior to Roman soldiers.[7] Julius Caesar's campaigns into Celtic and Germanic territories had begun between 58 and 51 BC. Nowadays we think of Caesar as a great tactician and military genius, but students of history take note of his genocidal acts against other Europeans:

> "With a few lapidary sentences, Caesar paints a picture of a crime of enormous proportions. He speaks of 430,000 enemies—women and children included—and the Romans practically killed all of them."[8]

Caesar exaggerated the numbers, but he didn't understate his crimes against Germanic and Celtic families. For the next seventy years, successive Roman generals Drusus, Tiberius, Varus and Germanicus would go on campaign after campaign to slaughter the stubborn northerners. Roman legionaries sometimes exterminated entire tribes of the Germani.[9] Eventually most tribes living near the Rhine were forced to submit to Roman rule, but many did not, notably the Cherusker. Their chieftain, known only by his Latin name Arminius (17 BC-21 AD), would successfully halt further Roman expansion into his territories with a series of resistance wars.

The most notable of Arminius's battles became a historic turning point of which the consequences are still felt today. At the Battle of the Teutoburg Forest, which took place around 9 AD, Arminius and a group of conspirators commanding a tribal

alliance lured three Roman legions into a trap near present-day Osnabrück. They butchered nearly all the over 15,000 soldiers plus thousands of civilian staff members.[10] General Quintilius Varus felt so ashamed of his defeat that he committed suicide while his men were still fighting for their lives.[11] Once news of the unprecedented disaster arrived in Rome, Emperor Augustus was so upset he wouldn't shave his beard for months "and dashed his head against a door, crying: 'Quintilius Varus, give me back my legions!'"[12]

For centuries, the history of Arminius's deeds was lost and forgotten. Only a single copy of the work on the Germanic peoples by Roman historian Tacitus survived in the form of a codex from the mid ninth century. It was rediscovered in 1455 by Enoch von Ascoli in the library of the Hersfeld monastery in Germany.[13] The discovery sparked renewed interest in the history of the Germanic peoples.

Under pressure from the Roman Catholic Church, Protestant German humanists now began discussing their ancestors' positive sides.[14] Arminius was given a new name and became *Hermann the German*.[15] Modern Germans now had their Spartacus. Even Protestant reformer Martin Luther wrote around 1540, "If I were a poet, I would celebrate him. I love him from my heart."[16] In 1689, author Daniel Casper von Lohenstein wrote a novel about Arminius dedicated to German Emperor Leopold the First. A 1731 reprint inspired numerous artists and authors to create their own epic retelling.[17] Hermann's legend would play a significant role in the development of German nationalism. Arminius effectively united the German tribes twice.

Until the early nineteenth century, his legend coexisted alongside another mythological hero named Siegfried. Siegfried is best known from Richard Wagner's opera cycle *The Ring of the Nibelung*, but Wagner had based his character on Old Norse and German myths about a dragon slayer. Shortly before

his execution for murder, a man named Karl Ludwig Sand was the first to suggest that perhaps Arminius and Siegfried were really two and the same person. Various authors and historians then began attributing events from the sagas to the historical Arminius.[18]

In 1920, American researcher Helen Hanna compared a number of European myths about Siegfried. She analyzed the German *Nibelungenlied*, the *Eddas* and the Norse *Thidreksaga* and found some astonishing similarities between them.[19] Arminius slayed the Roman army; Siegfried slays a dragon. Both Siegfried and Arminius obtain their brides by force, Siegfried's Kriemhild and Arminius's Thusnelda. In both stories this event leads to their deaths. Both are murdered by relatives. In the *Eddas*, Siegfried was a descendant of the gods, which made him immune to poison. Roman historian Tacitus wrote of a plot to poison Arminius, but the plot failed.[20]

In the *Eddas*, Siegfried leaves a three-year-old son. According to Greek historian Strabo, Arminius's son Thumelicus was also three years of age when general Germanicus triumphed against him.[21] The name of Arminius's tribe, the Cherusker, comes from the Germanic word for deer, *herut*; Siegfried was suckled by a doe. Arminius's father was called Sigimer. Siegfried's father is called Sigimunt. However, despite such similarities scholars haven't been able to prove conclusively that Siegfried indeed echoes Arminius.

Although their likeness cannot be denied, the focus on the sagas distracts from the historical Arminius, whose deeds exceed myth. Arminius and his Germanic conspirators defeated the full force of the Roman Empire. The shock-wave the defeat sent through history can literally be heard today. It is the reason why Northern Europeans still speak their indigenous Germanic languages rather than romanized ones: Swedish, Norwegian, Danish, Icelandic, Faroese, Dutch, German, and to some extent

even English. The outcome of the Battle of the Teutoburg Forest perhaps explains why Northern Europeans later broke with the Roman Catholic Church: they had never been integrated into the Roman Empire.

From the fifth century onward, several Germanic tribes moved to Britain and blended with locals to become the Anglo-Saxons. About one thousand years later, the Anglo-Saxons settled in North America and founded the United States.[22] During the colonial age, many descendants of the Germanic tribes who had withstood the Roman Empire would transplant themselves to America, Canada, South Africa, Australia, New Zealand and other places. They played a significant role in the Industrial Revolution. They may be regarded the fathers of modern Western civilization.

Germania Magna

A fair number of ancient historians wrote about the Battle of the Teutoburg Forest, including contemporaries such as the Roman Paterculus and the Greek Strabo. The Germanic tribes left us nothing, presumably because they didn't have a writing system. In the following paragraphs I will try to tell the story of Arminius as seen through German eyes, citing Roman sources.

In Norse mythology, the world of the gods is divided into Jotenheim and Asgard. The word Asgard comes from Old Norse *ása garða*, which literally means the homesteads of the gods. Jotenheim means the home of the giants. It is a contrast between good and evil. We don't know if early Germans also held such beliefs, but we do know that such a contrast between German homesteads and Roman settlements perfectly described their reality.

Roman buildings must have looked gigantic to the Germans. In Arminius's day, Germanic peasant families lived in hamlets of no more than five homesteads each.[23] Unlike the Celts and the Romans, the Germani didn't have cities. According to Tacitus they survived the cold northern winters by "digging out subterranean caves, and piling on them great heaps of dung as a shelter."[24] The historian noted nothing extraordinary about their architecture, "No use is made by them of stone or tile; they employ timber for all purposes, rude masses without ornament or attractiveness."[25] Compare this to the Roman camp commander's home at Aliso, a winter camp along the Lippe river in *Germania Magna*, which alone measured 165 by 165 feet, or fifty by fifty meters.

The mythological Asgard from Norse mythology, the land of homesteads, may thus be understood to mean the sparsely populated land of the northern peoples itself, in contrast to the land of the giants, the Roman encampments with their enormous buildings and pompous architecture. I therefore suspect that certain elements in Norse mythology must have come from the culture shock early Germans experienced upon contact with the Romans.

Apart from the names given to them by Roman historians, we don't even know what the old Germans called themselves. Their gods were the Æsir, they worshiped ash trees, and according to the thirteenth century *Prose Edda* the first man created by Odin was called Ask. Perhaps they called themselves the As or the Aces? No one knows. Tacitus wrote the following about the origin of their Roman name:

> "The name Germany, on the other hand, they say, is modern and newly introduced, from the fact that the tribes which first crossed the Rhine and drove out the Gauls, and are now called Tungrians, were then called Germans. Thus, what was

> the name of a tribe, and not of a race, gradually prevailed, till all called themselves by this self-invented name of Germans, which the conquerors had first employed to inspire terror."[26]

If Romans called their northern adversaries Germans, then what did the Germans call the Romans? Before the tribesmen even had a common word for 'Roman', they must have simply referred to their conqueror by one of his most striking attributes. The emblematic birds of the eagle-bearing Romans flown all over their shields and banners certainly would have caught their eye. To the Germani, Romans were probably *bird people*. It makes sense why the mythological Siegfried could speak the language of birds, meaning Latin. These strange birds could talk.

What would the southern invaders have looked like to the Germani? Since Germanic tribes would later colonize northern Italy, the Romans of the Roman age resembled today's southern Italians, who have olive-colored skin and dark hair, unlike the light-haired and fair-skinned Northern Europeans. A bigger difference concerned their clothing. Germanic people were accustomed to wearing pants. In fact, two-sleeve pants were a northern invention and "a strange piece of clothing for the Romans,"[27] whose citizens wore togas and whose soldiers wore battle skirts. To the bearded Germani, manlier in "limb and voice",[28] the clean-shaven Roman soldiers must have looked quite feminine, especially with their nude lower legs underneath their battle skirts.

Unlike Roman soldiers, though, the poorer Germani couldn't even afford helmets.[29] Historian Tacitus pointed out that iron was rare among the ancient Germans, so that "few use swords or long lances [...] just one or two here and there a metal or leather helmet."[30] Modern artists often depict early Vikings and Germans with eagle-winged or horned helmets, but it is historically inaccurate and belongs to the realm of comic books.[31]

German boys didn't become men until they were equipped with a shield and a spear when "the state recognized their power to use them."[32] Teenage boys had to complete a rite of passage with the approval of a tribal chief or elder. Boys would first belong to their households, but after becoming a man they would belong to their tribe. In their patriarchal society, a man without his weapons was considered unmanly, and "to abandon your shield [was] the basest of crimes."[33]

Since a bare head, a wooden shield and a simple spear were no match for Roman armor, the Germani had to invent new fighting tactics to defeat their aggressor. They invented guerrilla warfare. One day, when Roman cavalry approached a group of Germanic Sugambri warriors along the Rhine around 16 BC, they "surprised [the Romans] from ambush, then pursued them as they fled",[34] according to historian Cassius Dio. Five years later, when Arminius was just six years old,[35] Roman general Drusus passed unnoticed through Sugambri territory and faced Arminius's Cherusker tribe, "who harassed [Drusus] everywhere by ambuscades, and once shut him up in a narrow pass and all but destroyed his army".[36]

The historic account proves that Arminius didn't have to invent the tactic of luring enemy legions into a trap; he had learned of it as a child. Twenty years later, he would apply the tactic, trapping and ambushing Varus's three legions. For now, Roman legions would frequently subdue the natives and demand tribute. Besides material goods, tribute meant to surrender young men to serve as auxiliary troops in the Roman army.[37] A tried and tested strategy, Rome recruited fighting males from enemy tribes in order to nip future rebellion in the bud.[38] The Romans had been steadily robbing Germany of its able-bodied men, either by killing, capturing or enlisting them.

In the year 4 AD, when Arminius was about twenty years old, general Tiberius decided to wage war against the Cherusk-

er tribe.[39] Not all were fond of war. Members of the neighboring Chauci tribe decided to surrender to avoid it. Roman historian Velleius Paterculus, a contemporary who lived there and who knew Arminius personally, testified:

> "All the flower of their youth, infinite in number though they were, huge of stature and protected by the ground they held, surrendered their arms, and, flanked by a gleaming line of our soldiers, fell with their generals upon their knees before the tribunal of [Tiberius]."[40]

Paterculus exaggerated their numbers, but since the captives were all men, not women, it left German families unguarded and defenseless.

Arminius would join the Romans to serve as an auxiliary soldier. For his services he would acquire Roman citizenship and rise to the rank of equestrian, a lower nobleman. Historians don't know when he joined the Romans, whether as a six-year-old in 11 BC, when Drusus raided the Cherusker, as a seventeen-year-old tribute in 1 AD, or as a voluntary mercenary in 4 AD, when he was twenty. But it is certain that he "served in [the Roman] camp as leader of his fellow-countrymen."[41] Joining the enemy meant Germanic tribesmen could receive basic military training as well as access to Roman weaponry and armor. Rome would eventually teach Arminius everything he needed to know to defeat them from within.

Alliance against Rome

In absence of a common enemy, the Germani would have waged war among themselves, regarding each of the other tribes as a distinctly unique adversary. But when the Romans came, Ger-

man peasant-warriors now awakened to a collective consciousness that they were all non-Roman. The Germani must have felt deeply insecure about their ability to withstand Rome's advanced weaponry. Tribal elders would have recognized they needed their young men to defend against a forthcoming Roman invasion. German chieftains and nobles would have naturally acted on this knowledge, since they were "always surrounded by a large body of picked youths; it is an ornament in peace and a defense in war."[42] Losing their youth to Rome as tribute meant losing their own status as chieftains. They had to act.

Germanic peoples had a rudimentary system of government. They were known to hold councils. Although their society was patriarchal, adult males were accustomed to personal freedoms and the right to speak among equals.[43] Tacitus confirmed, "About minor matters the chiefs deliberate, about the more important the whole tribe."[44]

The earliest visual evidence of a Germanic council can be seen on the column of Marcus Aurelius. Completed in the year 193 AD, it still stands at the Piazza Colonna in Rome. The column displays a relief of a group of bearded Germanic men sitting in a circle, some carrying spears, a scene which is also described by Tacitus, "If [a speaker's] sentiments displease them, they reject them with murmurs; if they are satisfied, they brandish their spears."[45] The Old Norse word for council is *þingi*, from which the English word 'thing' is derived. The Icelandic Alþingi, the national parliament, was the first in the world and founded in the year 930.

At some point during Arminius's life, a group of elders from different tribes must have come together to discuss and decide how to defend against the Roman conqueror. Indeed, Germanic tribes had long begun to form small alliances among themselves. Around 11 BC, the Usipeter and Tencteri tribes joined the Sugambri, who, "in anger at the Chatti, the only tribe

among their neighbors that had refused to join their alliance, had made a campaign against them with all their population."[46] Arminius inherited alliances that had been forged previously. It would greatly help him in his fight against the Roman legions.

Arminius was very bright. Paterculus, who knew Arminius personally, wrote of Arminius that he "showed in his countenance and in his eyes the fire of the mind within."[47] Perhaps the tribal leaders had recognized it too. If anyone was going to save Germany, it would be Arminius, but before he and his conspirators could make a move, matters worsened when 52-year-old general Varus arrived to replace Tiberius around 7 AD, when Arminius was 23 years old:

> "When Quintilius Varus became governor of the province of Germany, [...] he strove to change [the Germani] more rapidly. Besides issuing orders to them as if they were actually slaves of the Romans, he exacted money as he would from subject nations. To this they were in no mood to submit, for the leaders longed for their former ascendancy and the masses preferred their accustomed condition to foreign domination. Now they didn't openly revolt, since they saw that there were many Roman troops near the Rhine and many within their own borders [...]"[48]

Varus looked down on the natives and exploited them as if they were cattle. The Germani kept quiet, but behind their subservient appearance a conspiracy was brewing.

Marriage and Betrayal

When and where did Arminius meet his future wife Thusnelda? Arminius was serving the Romans, while trying to hide a

conspiracy. Besides, Thusnelda's father Segestes, a nobleman of the Cherusker tribe, had already promised his daughter to another man.[49] The historical record nevertheless tells us that she abhorred her father's choice and at some point fled into Arminius's arms. Christoph Pantle suggests it caused Segestes to lose face among his tribesmen, so he plotted revenge.

What would be interesting to know is whether the man Thusnelda was promised to was German or Roman. Tacitus observed German marriage customs and noted that their tribes formed blood ties by intermarrying nobles, since "the strongest tie by which a state can be bound is being required to give [...] maidens of noble birth."[50] The only German men with more than one wife were noblemen, for "their noble birth procures for them many offers of alliance."[51] In a time when the Germani didn't use money, but bartered goods, at least some fathers must have regarded their daughters as exchangeable goods too.

Did Segestes perhaps try to forge an alliance with Rome by marrying his daughter to a wealthy Roman in exchange for personal gain? Perhaps even to the commander of a nearby Roman settlement? One fiance might fit the plot, namely the most powerful man in all of Germania Magna: Varus. General Varus was a fat, lazy old man who only cared about money. At least that is how Paterculus described him:

> "Varus Quintilius, descended from a famous rather than a high-born family, was a man of mild character and somewhat slow in mind as he was in body, and more accustomed to the leisure of the camp than to actual service in war. That he was no despiser of money is demonstrated by his governorship of Syria: he entered the rich province a poor man, but left it a rich man and the province poor."[52]

When Varus arrived in Germany, Segestes's daughter was just about sixteen years old. There are several reasons why her father might have wanted to marry her to a Roman official. The Cherusker tribe to which Segestes belonged was already one of the most powerful tribes in the region. Why would Segestes want to marry his daughter off to one of the lesser Germanic nobles? In terms of political power, Segestes stood to gain most from forging a tie with Rome. Backed by the Roman army, an alliance with Varus might even have made him viceroy of the Germani.

If Thusnelda was to marry Varus, Arminius was going to intervene by killing the bridegroom at the Battle of the Teutoburg Forest. On the night before Varus and his legions decamped to go on their multi-day hike to their winter camp in Aliso, an angry Segestes met with Varus for a last dinner. There he told Varus of the conspiracy against him, but although Segestes had also acquired Roman citizenship, Varus decided not to believe him.[53] To Varus, the matter was one of a citizen's word versus Arminius's word as a Roman nobleman, so he decided to trust Arminius and ignore Segestes. Arminius would repay Varus's gullibility by slaying his armies.

Nearly a decade later, when Thusnelda was about 25 years old and now married to Arminius, Segestes took revenge and sold his daughter into Roman slavery. He had forcefully kidnapped his daughter and imprisoned her in his house. Her now 32-year-old husband Arminius had to come to her rescue with his men.[54] Emperor Tiberius intervened, though, and sent Thusnelda off to Rome. Segestes traded her for a home in Gaul plus the title of Imperator.[55] Thusnelda was to be paraded down the streets of Rome as a captive, while her greedy father attended as the emperor's guest. Historian Strabo testified to this and wrote the following lines while Arminius was still alive:

> "Segestes, the father-in-law of Arminius, who even from the outset had opposed the purpose of Arminius, and, taking advantage of an opportune time, had deserted him, was present as a guest of honor at the triumph over his loved ones."[56]

According to Tacitus, at some point in time Segestes gave a speech to explain his motives. He felt that "Romans and Germans have the same interests, and that peace is better than war."[57] Indeed, peace is better than war, but if Tacitus's account was correct, then these were the words of a two-faced progressive liberal who held both a private and a public opinion. Publicly he opposed war. Privately he sold his daughter into slavery for personal gain. Even worse, Thusnelda was pregnant when her father had kidnapped her. She would give birth to Arminius's son Thumelicus in Ravenna, a town near Rome.[58] Arminius would never know him.

A New Myth

The post-war foundation myth of Western civilization is a negative one that ties our existence to the Holocaust. Our only hope for salvation, supposedly, is to welcome our extinction. But the lives of Thusnelda and Arminius show that not all men and women are for sale. Arminius withstood the Roman Empire, because he wanted his people to live in freedom, and because he wanted to win Thusnelda's love. The young couple set an example to all people of European descent. They showed that there is nothing shameful about defending one's culture and traditions against the evil forces of globalism. Let's not follow Segestes to ignominious servitude, but Arminius to glory and freedom.

When Tacitus wrote his book on Germany around 98 AD, Arminius had been dead for just 77 years when the historian

noted, "They say that [Thor], too, once visited them; and when going into battle, they sing of him first of all heroes."[59] If the Jews once adopted an orphaned baby from the Nile as their patriarch, if Christians chose the adopted son of a carpenter to be their messiah, and if Muslims turned to an orphaned desert merchant as their prophet, then wouldn't it fit the liberator of all of Germany to be adopted by his kinsmen as the son of Odin?

If it is true that much of European Christianity is an old pagan faith wrapped in Christian symbols, then Arminius may be closer to us than we think. If his legend lived on in the myth of Thor, and since Christian missionaries mapped the gods of Norse mythology onto their Trinity, then perhaps it is time to attack the cross with a pair of pincers and start pulling out some nails. Tell the son of God to be a man again. Europe has suffered long enough.

2

Progressive Confusion

> "The political objective of war itself is not per se the conquest of territory and the annihilation of enemy armies, but a change in the mind of the enemy which will make him yield to the will of the victor."[1]
>
> —Hans Morgenthau

The United States of America was founded by white nationalists such as Benjamin Franklin, George Washington and Thomas Jefferson. For centuries, people had believed nation states would guarantee their citizens relative freedom and bring peace for all mankind. The Second World War dealt a fatal blow to that illusion. Traumatized by the war, Western people began embracing an alternative idea, one based on universal values for all mankind: globalism. Nation states would have to be dismantled and replaced by a global democracy. National peoples would have to give up some of their unique traditions in order to blend in with the rest of the world. Achieving this goal became the aim of progressive liberals. But where did the belief in universalism and globalism originally come from?

Middle Eastern Despotism

Since the day early man awoke from the wilderness, people have been pondering the question of how to live in a society with others. What we call society today emerged over five thousand years ago in ancient Mesopotamia,[2] the area located between the Euphrates and Tigris rivers in present-day Iraq.

But apart from rapid developments in science and technology, the basic pillars of civilization have changed very little. Just like the old Sumerians, Akkadians and Babylonians, today's societies still rely on farming land, rearing cattle, educating children, building cities and planning for economies. For thousands of years, the prospect of booze and women has seduced young men to come and live in the city,[3] where ruling families could either exploit their labor, or send male surpluses away to fight wars.

In contrast to modern times, ancient kings and pharaohs used to rule their subjects as their property. Ruling families often justified their privileged lives by feigning some form of divine descent. Gilgamesh, a presumable historical figure who lived around 2800 BC, the ruler of the Sumerian city of Uruk, believed he was a demigod.[4] King Hammurabi (1810-1750 BC) of Babylon claimed God had elected him "Shepherd of Salvation"[5] to rule over his people. Before the invention of mass religion, ancient Egyptians reserved a deceased's new-birth in the afterlife exclusively for members of wealthy families.[6]

The early civilizations that began in the Middle East and in surrounding regions were distinctly despotic. In a time when some bored Egyptian kings fancied partying with harems of virgin maidens dressed in fishnets,[7] ordinary people were told they were "fashioned from clay and created for one purpose only: to serve the gods by supplying them with drink, food, and shelter".[8] In other words, all common people were treated as slaves. An-

cient rulers herded farmers and shepherds into their city walls, and demanded to be worshiped as gods in order to parasitize off the common people's productivity.

The parasites among us—ruling elites, upper classes and other self-declared nobility—have always been able to enrich themselves by exploiting their subjects' productivity. And like Gilgamesh and Hammurabi, the wealthiest members in present-day societies still practice this dark art of self-deification, because people still fall for it. We watch larger-than-life personalities battle it out on cinema screens. We worship the rich and famous. We pray to rock stars and television idols. Behind velvet ropes, the Illuminati flaunt their pharaonic personalities before hysterical crowds of mere mortals hoping to catch a glimpse of heaven.

Over the past few centuries, though, things have slowly begun to change. A growing number of people has gotten tired of its narcissistic, self-centered leaders. An increasingly educated and articulate citizenry has begun to renounce its servitude to its ruling classes. A collective self-awareness has taken root in the minds of ordinary men and women that they were born free. They want to propel themselves from serfdom and slavery. Wrestled free from autocratic rule, the world's independent peoples are demanding their fair share of progress and prosperity.

For the first time in history, We the People matter. Having been looked down upon for millennia as peasants, plebs, proletariat, hoi polloi, the masses or the multitude, people have now either successfully placed themselves on an equal footing with those they deem fit to govern, or are actively pursuing to depose those they think unfit. As people of the modern age, they expect their needs to be met, their voices to be heard, and to be granted inalienable rights to a dignified and meaningful life.

Never before have so many people opened their eyes to the truth that kings, pharaohs and ayatollahs were never divine emissaries, but simple people driven by a desire to manipulate the masses. To the frustration of this caste of profiteers, ordinary people have come to recognize and embrace their independence from them. Since the Industrial Revolution, various movements gained considerable momentum that seek to establish freedom and self-determination for all. This freedom movement has already changed the purpose of modern society. No longer do people expect to live as sheep among shepherds, but as free individuals among peers.

It wasn't until the invention of capitalism that a middle class could acquire the economic means to free itself from its slave masters. Through economic independence alone, burgeoning middle classes subsequently helped lift their own poor out of poverty, as well as diminish the power their globalist ruling classes could wield over them. However, the transition from serfdom to freedom is far from complete. Even in modern democracies, We the People still rely on bureaucratic government, on elected officials supposedly working day and night in our best interest.

But do they really? And why can't we do without them? Having won their economic independence, middle classes are now historically positioned to abandon big government in favor of self-rule. With today's internet and communication technologies, the world's middle classes already possess the means to break away from centralized bureaucracy. We can decentralize the power of despots, and next depose them, and if we seize this historic opportunity now, the next step in the evolution of our civilization won't have to take another five thousands years.

Nationalism and Globalism

The present inherits the past. Modern societies carry a great deal of legacy civilization that no longer serves a purpose, but holds people back from advancing. There are modern versions of pharaonic despots who seek to enslave the people, waging war on those forward-looking individuals who want to break free from centralized power. The 2016 U.S. presidential elections clearly exposed that the great ideological rift of our time lies between these mutually exclusive systems of globalist collectivism and nationalist self-determination.

They say nationalists want to turn their back on the rest of humanity, but though national systems of governance leave room for competing systems, globalism doesn't tolerate any competition. By definition there can be only one global society, and if it fails, globalism may bring humanity down with it. On the other hand, a world of self-determined peoples has no such single point of failure. Its built-in redundancy secures majority survival. Individuals can move between nations and tribes, though perhaps not always freely.

Nationalism and globalism each have their drawbacks. But if the aim of human affairs is to secure a future for all mankind, then we must build redundant systems, namely a multi-polar world that tolerates local failure and so avoids global catastrophe. We should build a world consisting of many religions, cultures, peoples, states, tribes and communities, so that if one fails, others remain unaffected and may come to the rescue. Even Germany's imploding Nazi regime didn't end the world, but what would happen to all of us if a globalist regime turned out to be as totalitarian as Stalin's Soviet Union? Who will come to our rescue?

Globalism involves a belief in universal human values. Universalism assumes that all human beings, now and in the future,

share enough common ground to bind them under a single system of governance. It tells people to submit to universal laws they had no say in passing. Universal laws are 'discovered' by governing classes, not created by the people. Nationalists base their thinking on a belief in individual freedom and self-determination. Individuals are considered competent human beings who don't need to be told what to do. The individualist has a sense of moral agency. He is free to decide for himself what is right or wrong, but will be held accountable for the consequences of his actions.

In a universal system, people are born into a single, global community they can never leave. In an individualist system, people may freely form communities of their own. That means universalism always amounts to totalitarianism, because it robs individuals of their most basic freedom to join and leave communities.

The distinction between universalism and individualism is sometimes described as that between divine law and man-made law. Divine law is universal law that comes from above, from God, the State or the Ruler, whereas man-made law is democratic law that comes from the soul within. Man-made law is adaptive, divine law is absolute. In real-world situations no one can be either perfectly universalist or perfectly individualist. People and their communities move along an axis between the two extremes, but as long as they are free to do so, the resulting dynamism should guarantee a future for mankind.

A Religion for Globalists

Where did the ideas for globalism and universalism come from? The germ for such ideologies lay in ancient Mesopotamian civilization, in walled cities governed by despotic rulers trying to

herd their humans. The Babylonian autocrat Hammurabi chiseled his law code in stone. The punishments for crimes were harsh: a cut in one's eyebrow for slander, and death for robbery. This was a wolf ruling over dogs.

Early despots must have understood that the only system from which no subject can ever hope to escape has to be universal and global. Such megalomaniac dreams of power eventually gave birth to monotheistic sects such as Judaism, Christianity and Islam, to name the three largest of the Abrahamic religions. These religions teach their followers to internalize their oppression. One ancient Egyptian scholar summarized his obedience as follows:

> "[A] man who is obedient to the law, being, by so doing, a citizen of the world, arranges his actions with reference to the intention of nature, in harmony with which the whole universal world is regulated."[9]

Since I am citing Philo of Alexandria (20 BC-50 AD), rest assured that the ideas of globalism, universalism and world citizenship are at least over two thousand years old. They are distinctly Middle Eastern and despotic. They are the beliefs of despots who wished they could make their human cattle do exactly as they were told. Progressive liberalism relies on the very same doctrine.

Philo, also called Philo Judaeus, was a religious philosopher who lived in the city of Alexandria around the time of Jesus Christ, though he made no mention of him. Philo had access to the famous library of Alexandria, one of the seven world wonders. There, he stumbled upon copies of the works of Greek philosophers such as Plato, Heraclitus, Homer and others. Confronted with the thinking of the Greek philosophers, Philo, in pursuit of universal truth, set out to harmonize Greek phi-

losophy with Jewish scripture, mainly the Torah, the first five books of the Hebrew Bible.

Philo attempted to establish the superiority of Jewish scripture, or at least his own superior understanding thereof, by using philosophical allegory to "discern a hidden sense in [Jewish] scriptures, which should contain the germ of the Greek philosophy".[10] Thus, Philo used 20/20 hindsight to 'prove' that the earlier Jews had always known better than the later Greeks. He gave Jewish scripture new meaning, ex post facto, in order to make Greek philosophers look like copycats. Fundamentalist Jews rejected Philo's attempts to fuse the two worldviews, but although his personal branch of Judaism died out within several centuries, many of his ideas lived on, notably in early Christianity, but also in the works of twelfth century rabbi Moses ben Maimon, or Maimonides.

Philo invented the sort of reinterpretations of scripture which German reformer Martin Luther would later cite as his main frustration with the Jews.[11] It is obviously unfair to blame all the Jews for Philo's revisionism, but modern-day progressive liberals must have paid close attention. Philo taught his followers that facts are malleable and can always be fitted to benefit one's present beliefs, one way or another. He rewrote the past and reinterpreted the present to justify a desired future.

Even governments nowadays practice this art of reinterpreting history. For example, in order to justify its present multicultural society, the Dutch government deemed it necessary to promote a shared past between Moroccan immigrants and native Dutch. In 2008, the government began planting the story that Moroccan soldiers had fought side by side with the French defending the Dutch province of Zeeland in 1940. Each year, on May 19th, visitors can now hear the Moroccan anthem being played alongside the French and the Dutch anthem in honor of the alleged 24 North African soldiers that died there. Except it

never happened. Although some Moroccans had served in the French army, not a single one of them had fought in The Netherlands.[12]

Yet such lies persist in the minds of those in whose interest it is to believe them. The commemoration now draws droves of Dutch Moroccans claiming 'their' history, causing great sorrow among the real veteran families. Like Philo, the Dutch government felt it was necessary to rewrite history in order to justify its present policies. Studying the works of Philo, one discovers the worldview progressive liberals have come to adopt. It is a worldview of cultural relativism, globalism and disdain for the plebs, a worldview based on cultural fusion, of assimilating different ideologies into one new ideology, but always with the ulterior motive to prove one's own moral superiority.

A host of liberal ideals ranging from global citizenship, universal values, world government, open borders, distributive socialism, multiculturalism and diversity can be traced back to the Egyptian scholar's writings. So let us study Philo and help ourselves to a better understanding of the ideology that wants to assimilate all people and all cultures into a single global hive like Star Trek's Borg. I am not exaggerating. When God told Abraham to slay his son Isaac, Philo justified this, because the act of killing one's child supposedly separated its mind from its body. To him, killing a child primarily meant "it might soar up to God, the intellect being thus disentangled from the body."[13]

Philo's God is one who harvests minds. A central theme in his writing is the three-part separation of body, soul and mind, but with a twist. He discounted both the physical world, the soul and the human body, but exclusively praised the rational mind instead, since "among the best things as made both by God and through God, is the mind."[14] In Philo's world people must produce as many children as possible, then sacrifice them in order to feed their newborn minds to God, a being he

deemed to be a singular, unchangeable and infinite mind—a terrible justification to fund continuous war around the world.

Philo was an intellectual who made no effort to hide his disdain for the plebs, people he deemed too "dull and slow in their souls".[15] He looked down on all who dared think God is a physical being shaped in the image of man. Apparently, a true understanding of God "doesn't belong to everyone, but only to the wise man",[16] to a chosen few. This is the arrogant liberal professor speaking who thinks he knows better than the so-called ignorant masses. Philo's condescending attitude towards uneducated classes still echoes through in progressive circles who blame 'low-information voters' for their own electoral losses.

Politically correct media often describe critics of liberal policy as angry citizens or angry white men. Journalists dehumanize voters by referring to them only by their emotional states, as if their emotions prove a certain lack of intelligence. This anti-emotionalist attitude, too, comes straight from Philo, who spent a great deal of his writing disapproving of people who express their emotions freely. Philo bluntly stated that "everything that we do through anger, or fear, or pain, or grief, or any other passion, is confessedly faulty."[17]

Instead, he praised a cool rationalism. According to Philo, God "makes the virtuous man a participator in his own tranquil nature."[18] The man with a temper is a wicked man, he believed.[19] It isn't surprising that Philo's Moses "thinks that it is necessary to completely extirpate and eradicate anger from the soul."[20] It is the meaning Philo gave to Moses's words, since his reinterpretations of scripture even let him speak for his prophet. If you want to build a society of obedient citizens, you must first eliminate their emotions, "for God has endowed the wise man with the best of all qualities, the power, namely, for eradicating his passions."[21]

The only way progressive liberals think the emotions of the "ignorant and wholly uninstructed"[22] masses can be remedied is by reeducating them. Philo wanted a caste of educators to take the lead in society, which wouldn't have been so troubling if he hadn't also written that the educators themselves ought to be exempted from the need for further education, "for the perfect man requires none of these things".[23] The chosen few are born perfect. Instruction and education are for the masses, not for their elites. Some people, of course, are more equal than others:

> "There are some persons whom God, advancing to higher degrees of improvement, has enabled to soar above all species and genera, having placed them near himself"[24]

The chosen few are placed nearer to God. If racism is the belief in genetic superiority, then Philo's belief in mental superiority must produce a form of psychological discrimination. If you don't vote progressive, you must be dim-witted. In Philo's view, man ought to strive to perfect his mind, since "in the opinion of wise men, life is but a faulty thing, and more miserable than death."[25] Is this a death cult? We are to discount the physical world in favor of the incorporeal, mental world of the collective God-Mind. Philo also laid the foundation for the hatred of physical beauty, claiming human beings "have been constantly degenerating"[26] since God's creation.

The Egyptian scholar supported global citizenship. He deemed it "necessary for [a] citizen of the world to adopt the same constitution as that which prevailed in the universal world."[27] We don't need to be naive about Philo's ideas for social order. They are unmistakable those of a communist plan economy, "a divine arrangement in accordance with which everything suitable and appropriate is assigned to every individual."[28] Like communists, Philo denied the right to private property, since

"all things [are] confessed to be the possessions of God".[29] Having replaced God with government, progressive liberals would agree with Philo that "the world and all the things in the world are the works and the property of Him who created them",[30] so long as he who uses them has no property in them.

Do you recognize the basic building blocks for today's socialist entitlement industry in the following lines written by Philo?

> "But God distributes his good things, not like a seller vending his wares at a high price, but he is inclined to make presents of everything, pouring forth the inexhaustible fountains of his graces, and never desiring any return; for he has no need of anything, nor is there any created being competent to give him a suitable gift in return."[31]

That sounds quite heavenly, but progressive liberals have now made themselves the distributors of wealth. They have placed themselves on an equal footing with their God. Since unfair redistribution might anger people, liberals like Philo believe the common people "may not be left without any superintendent or governor",[32] for otherwise democracy would quickly devolve into an ochlocracy, a mob rule. The people cannot be trusted to know what's best for them. To Philo, of course, democracy meant universal rule over the people, not the people's rule.

In defense of open borders, those on the political left often stress that we are all descendants of immigrants, but this belief, too, had its place in the writings of Philo Judaeus, "We have come hither as sojourners, not as inhabitants."[33] Modern liberal justifications for opening our borders to mass immigration have quite a lot in common with the ancient religious convictions of an obscure Egyptian philosopher.[34]

Early Judaeo-Christianity

Philo's beliefs influenced early Judaeo-Christianity, especially the Catholic Church, which was "global before any talk of 'globalization'",[35] according to Hans Küng in his book The Catholic Church. The word 'catholic' means universal, Catholicism is the universal religion for all mankind, and early Catholic monotheism "commended itself as the progressive and enlightened position."[36] Early Christians effectively established a globalist organization with a distinctly progressive outlook. In doing so, early Catholics created a blueprint for modern-day globalism.

In the early second century after Christ's birth, "Rome was now the center and leading church of Christianity."[37] In the early fourth century, Roman Emperor Theodosius the Great made "Christianity formally the state religion, the Catholic Church the state church, and heresy a crime against the state."[38] Like modern-day globalists, the early Catholic Church didn't tolerate competing systems of governance. Ancient Rome tied its political power to the church's religious power. Soon thereafter the empire recognized the Imperial Catholic Church as a universal religion for the universal empire.

The universal nature of the Catholic Church is very real and can be observed in the World Values Survey. The survey maps the world's cultures along two axes; on an axis of survivalism versus self-expression, and on an axis of traditionalism versus secularism. Here, Catholic Europe, which includes countries such as Spain, France, Hungary, Poland, Italy and others, but excludes Protestant nations such as Germany, Sweden or The Netherlands, consistently dominates the center of the map.[39] Its center position in worldly affairs means Catholic culture has something in common with its neighbors. Like the Roman Empire, the Catholic Church operates from Rome and is in close

contact with Northern Europe and North Africa, with Greek and Eastern Orthodoxy, and with the Middle East.

But in order to become truly universal, the church had to develop an integrated, multicultural doctrine that accommodated the conflicting needs of very different peoples. Consequentially, everything about the Catholic church was soon "increasingly dominated by the slogan 'One God, one emperor, one empire, one church, one faith'."[40] It didn't work. The universal church tore up soon after it had been established. Christ's earliest followers had been Jewish people who "left an indelible stamp on the whole of Christianity".[41] The later Catholic Church tried its best to keep "the earliest Christian community [...] integrated into Judaism",[42] but long before the Reformation of 1517 and the Great Schism of 1054, Catholics and Jews decided to go separate ways.

What goes up must come down. What comes together must go separate ways. Modern historians generally represent European colonialism as "explore-and-conquer expeditions",[43] but they forget to mention the third reason why explorers left Europe: escape. By the time of the colonial age, religious factions had become the new tribes of Europe. Many explorers decided to leave Europe to escape its suffocating religious atmosphere, especially Protestants who had come under threat from Catholic armies. In the late sixteenth century, for example, King Philip II of Spain sent 20,000 soldiers to The Netherlands to root out Protestantism.

The Catholic Church eventually lost its grip on the reformed heathens, just as the Roman Empire before it hadn't been able to subdue the barbarians either. Generally speaking, the descendants of the people who once resisted Rome's legions now dominate Europe's colonial offshoots. 70% of Christian South Africans is Protestant. In Australia, half of Christians identify as Protestant, compared to a fifth Catholic. Peter Stuyvesant who

founded the New Netherland colony that would later become New York City was Protestant. Half of Christians in the United States today is of Protestant denomination, whereas a quarter is Catholic. By comparison, half of all citizens in the European Union is Catholic, whereas only one in ten is Protestant.

Many Catholics ventured abroad too, but more Protestant Europeans decided to divorce their mother continent to find refuge in freedom. Protestants didn't flee to the colonies to find 'a better life' either, as modern immigrants tend to do. New York was still a swamp, and South Africa and Australia were largely a wilderness. They left to escape the Catholic Church. Although he self-identified as a deist, does it surprise anyone that the first man on the moon was of Protestant German-Scottish-Irish extraction, Neil Armstrong? Some of his ancestors were Germanic Vikings who raided Catholic monasteries in Northern Scotland and Ireland.

Today the most powerful religious organization in the world may still be Europe's Roman Catholic Church, but Protestant America now wields the world's greatest economic and military power. No wonder mainstream media on both sides of the Atlantic prefer to talk about Russia and Islam, rather than trying to understand the unbridgeable rift between Protestant individualism and Catholic universalism.

Reinvigorating the West

Middle Eastern despotism gave birth to monotheistic religions that tried to bring all humankind under absolute, unchangeable law. Judging from Philo's influence on early Christianity, when we speak of Christianity we might as well mean Judaism for Europeans, a foreign ideology imposed on them with the support of Roman emperors and the zeal of Catholic missionar-

ies. Much of Christianity, though, was spread by force. Heathen Europeans who refused to convert were frequently killed in acts of genocide. Even Charlemagne, who is considered the political father of modern Europe, had executed 4,500 Saxon Germans at the massacre of Verden, because they had refused to become Christians.

In any case, the religious freedoms Europeans nowadays feel obliged to grant immigrants never applied to their own ancestors. In his book The History of the Jews, historian Arnold Toynbee suggested that the Christian church had inherited Judaism's fanatical zeal with which it suppressed earlier Greek and Roman philosophy as well as heathen tradition. Aimed at destroying dissenters, "Medieval antisemitism thus simply became a Christian application of an originally Jewish attitude."[44]

The hatred for dissenters still forms the basis for the supporters of globalism and progressive liberalism. It explains the strong religious undertones we find among the political left. When liberals call their opponents 'racists', they really mean infidels. When they call people 'bigoted', they mean heretic. Any act of discrimination invalidates their belief in a universal truth, but the inability to see differences, inequalities or even causal relationships between things, as if the world exists in an eternal now, is a mental condition also found among narcissistic people who have an inconsistent sense of time.[45]

Historian Toynbee later revised his insinuations under pressure from Jewish backlash, but in a 1959 speech he had maintained the following:

> "The future of Judaism is to convert the world. It is an extraordinary thing that twice in history the Jews have allowed outsiders to run away with their religion, and spread it over the world. [...] Doesn't the real future of the Jews and Juda-

> ism lie in spreading Judaism in its authentic form, rather than in its Christian or Muslim form, over the whole world?"[46]

In order to spread Judaeo-Christianity all over the world, progressive zealots have repackaged their despotic doctrine as a human rights movement promoting 'equality', an opportunistic move that secures the support of billions of poor people. With their support, liberals can deconstruct the West and steal its wealth to fund the establishment of a world government which will enslave all mankind.

When we speak of saving the West, progressives nowadays give the politically correct reflex that there is no such thing as Western civilization. They say there is no such thing as German or American culture either, that races aren't real and that nations are human constructs. But their inability to produce an answer doesn't mean there isn't one. The answer best comes in the form of describing the unique contradictions that govern the West.[47] They are the aforementioned rifts between nationalism and globalism, individualism and universalism, Protestantism and Catholicism, the geographic divide between America and Europe, and between the northern tribes of the Baltic Sea, and the southern tribes of the Mediterranean Sea.

These contradictions, though abstract, are very real in the sense that they guide the behaviors of all Western people. We don't know how much longer the West will continue to exist, or whether it will someday break apart, but the question is certainly not what we are going to about these contradictions, but rather what we are going to do with them. Taken together, they make the West a transatlantic, Christian civilization of pagan origin, a world of great freedoms and great contradictions. As long as the tugs of war don't break the ties, the peoples of the West will remain strong.

We can only become masters of our destiny when we quit playing the game others designed to make us lose. China has its native Confucius, Hindu peoples have their native Buddha, Arabs have Muhammad who was born in their deserts, the Jews have Moses who was with them in Egypt, but Westerners have a prophet from the Middle East who was born in North Africa, who had never been to Europe. The Bible hardly mentions Europeans. Europeans didn't descend from slaves Christ freed, none of the apostles were Europeans, and Christ's first followers were Jewish nomads.

Europeans aren't the sons of Japeth and Gomer, we didn't come from the kingdoms of Ararat, Minni and Ashkenaz, we don't descend from the hordes of Beth-togarmah. These are all Middle Easterners. We are the sons of the Celts and the Germani, our ancestors' tribes were called the Sugambri, the Marsi and the Cherusker, we descend from the Cimbri, the Teutones and the Ambrones, from the Cenomani and the Arveni, from men who fought the Roman Empire even before Christ was born. Our fathers weren't called Joseph and Moses, but Vercingétorix and Siegfried.

Western civilization isn't Judaeo-Christian, but Anglo-Saxon, Celtic and Germanic. So how on Earth did Europeans end up as followers of a Jewish prophet, his Jewish apostles, their Jewish faith, and of the Catholic Church that was co-founded by Jews?[48] The cynical answer is that Christianity gave European warlords an excuse to conquer heathen lands and submit heathen peoples. Charlemagne spread Christianity, because the more docile Christians were easier to tax.

To save the West, we must destroy progressive liberalism, but to destroy liberalism, we must first save the West. This cycle cannot be broken by trying to resolve either of the great conflicts that govern Western civilization, but by adding one more. To save the West we must bring the powerful conflict between

our heathen past and our christened present to the front. Deep down inside, Europeans still carry their ancestors' heathen will to fight for their survival. When, not if, we unleash its full force, we can reinvigorate our whole civilization and find the strength to defend ourselves against a Middle Eastern enemy that has been waging a war on our minds for over 2,000 years.

Christianity preaches passivity, but a pacified West has no chance of survival. In Norse mythology, Odin himself causes there to be war among men, when "On the host his spear did Odin hurl / Then in the world did war first come."[49] Odin isn't the eternal calm of Philo's God, but "the terror of gods".[50] His son Thor couldn't be farther removed from the meek Jesus Christ. He makes no effort to suppress his anger over wrongdoings. He hurls away at insults, "In swelling rage then rose up Thor, / Seldom he sits when he such things hears."[51]

We cannot change European Christianity overnight, and perhaps it will never change, but it is nonetheless time for people of European descent to rise up in swelling rage against their oppression. Only the terror of heathen gods can crush the zeal of globalists.

3

The Dangers of Open Society

> "Why do so many professed champions of the Open Society rush so precipitately to embrace the weapons and the uniform of the enemy? Is it because they secretly admire the supposed efficiency of totalitarianism more than they hate its brutality?"[1]
>
> —Felix Cohen

After the Second World War, the moral legitimacy to govern a people shifted from the nationalist right to the progressive left. Progressive ideals of diversity and openness quickly gained popularity in opposition to ideals of tribalism and tradition. Cooperation trumped competition, religious dogma made way for a sexual revolution. People who had lost their faith altogether began embracing a secular belief that the world was progressing from closed societies to the open society. We should no longer see people as Catholics or Protestants, as Germans or Italians, but simply as individuals stripped from group affiliations. Where did this belief come from and what are its implications?

Standardized Man

Reminding people of death strengthens their belief in social and moral progress, especially when those people aren't very religious.[2] In our time, a growing number of people has substituted genuine religious experience for a belief in progressive politics. But history warns us. Decades after Karl Marx called religion "the opiate of the people",[3] Soviet Premier Vladimir Lenin declared war. Although the majority of twentieth century Russians were religious, Lenin and his successor Stalin waged two decades of anti-religious campaigns against their own people, killing millions.

When Stalin began murdering Orthodox Christians, he didn't mean to convert them back to their pagan roots, but to replace all religion with a belief in the godless State. According to historians who studied the Soviet Union, anti-religious regimes such as communist Russia "turned mass crime into a full-blown system of government",[4] leading to the death of over 94 million people worldwide.[5]

Neither Stalin, Lenin nor Marx had personally invented this disdain for religion. Anti-religious sentiment had been aroused previously by the profound social changes that took place during the Industrial Revolution. The industrialization of labor uprooted millions of Europeans from their traditional countryside lifestyles and migrated them to dense cities to work in factories. Stacking ever more people in ever taller buildings in order to centralize their productivity, the industrialists successfully enslaved them, just as Middle Eastern depots once had, with the false promise of a 'better life'—the same lie we tell immigrants coming to the West today.

The Industrial Age would reduce human beings to mechanical gears fueling a giant soulless machine. By replacing a rural spirit with an urban state religion, state bureaucrats now

crowned themselves the high priests of progress. Herein lay the birth of Marxian communism, the most anti-human ideology ever conceived that would spread its disgusting tentacles all over the world. Globalized communism has been so successful in manipulating young people's minds that shortly after graduating from high school most students now say they would rather be gear in a big important machine than a free individual.

Such convictions are taught. Technology has disconnected young people from what it once meant to be a human being, namely to be in charge of one's future, one's reality, and to determine the condition's of one's society for oneself by thinking for oneself. Self-determination is a prerequisite to freedom; all freedom begins with an act of resistance. The collective loss of a sense of direction is threatening the continued existence of European peoples.

German philosopher Martin Heidegger (1889-1976) recognized this danger, warning of its consequences in a speech given in 1955. Heidegger foresaw the power of nuclear technology, even warned of Third World War. But man, he believed, would overcome war. The real danger didn't lie in potential nuclear holocaust, but in what would come afterwards:

> "Modern man's down-to-earthness is deeply threatened. [...] This is because a change of all leading ideas has been taking place for several centuries. [...] Nature will become a single gigantic gas station, an energy source for modern technology and industry. [...] And then what? Then, mankind would have denied and discarded his own self, namely that he is a thinking being."[6]

Modern technology, Heidegger believed, is in the process of transforming human beings into calculating machines who spend little thought on meaningful activity. Radio, television

and internet have since standardized the human experience. We all watch the same shows, see the same movies, listen to the same commercialized music, and share the same online news. Perhaps the sanest people left in Western society are those who have stopped watching the news altogether.

Under the pretext of free movement of goods and people, the standardization of culture into a single, global super culture has made it easier for globalists to export the orders of empire. By effacing religious, ethnic, national and even gender differences, progressive politics has molded people into a dull gray mass primed for prime-time consumption. Once Facebook is ready to sell its users a future where they can upload their minds after their bodies die,[7] we know that our progressive dehumanization is nearing completion: immortality comes with terms and conditions.

The Seeds of Hate

Like modern-day globalists, ancient Romans never meant to conquer the world by force. Administrators meant to expand their economic rule by pacifying neighboring barbarians. By ordering subjugated peoples to settle down and abandon their traditional way of life, Rome could "exploit their labor, with coaxing them to serve as mercenaries".[8]

The ancient city of Rome itself produced nothing of value. The fruits of its subjects' labor served to benefit its financial elites, who squandered much of the Empire's wealth on orgies, pederasty and wars. What is called progress today is really the progressive enslavement of humanity in the benefit of economic elites, of people who have successfully excluded themselves from the rest of mankind. Nineteenth century historian Win-

wood Reade captured the true purpose of globalism as Rome practiced it:

> "Rome lived upon its principal till ruin stared it in the face. Industry is the only true source of wealth, and there was no industry in Rome. By day the Ostia road was crowded with carts and muleteers, [...] and the carts brought nothing out but loads of dung. That was their return cargo. [...] Rome turned gold into dirt. And how, it may be asked, was the money spent? The answer isn't difficult to give. Rome kept open house. It gave a dinner party every day; the emperor and his favorites dined upon nightingales and flamingo tongues, on oysters from Britain, and on fishes from the Black Sea [...]"[9]

That is a description of financial parasitism. Globalism is the industry of parasites who live off wealth created by others. But if neither Roman armies, nor Judaeo-Christian missionaries, nor Charlemagne's soldiers, nor the anti-Reformation movement could tame the stubborn heathen spirit that resisted its exploitation, globalist despots had to invent a new weapon: mass media. By controlling and standardizing what opinions media may broadcast to the people, globalists have begun to undermine the last tribes of economically independent people with relentless social and sexual sabotage. Whether cultural or genetic, the rebellious heathen strain had to be bred out of existence one way or another.

Having resisted the Roman Empire and the Roman Catholic Church for nearly two thousand years, by the twentieth century, Germany had turned its back on the forces of international finance. The Germans would lose the Second World War and leave Europe in ruins. Hitler's suicide became Europe's suicide too. He killed himself while teenage soldiers were still fighting for Berlin, just as general Varus had abandoned his men near-

ly two millennia before. Weakened by their losses, Europeans could no longer resist the globalist retaliation that would now come in the form of open borders, endless immigration, forced diversity and multiculturalism.

The end of the war planted the seeds of self-doubt alongside the Judaeo-Christian belief in the original European sin. Both have deeply wounded Western civilization, the only civilization to have ever condemned itself to treating inferior cultures equally. White people are told to hate their 'privilege', even though their ancestors had been simple farmers, serfs and factory workers who never saw any of the wealth they created for the rich. People of European descent must pay penance for descending from 'racist' colonials, even though their own ancestors had been enslaved by Romans, Ottomans, Mongols and Muslims.[10]

Liberals now call it 'progress' that half of teenagers no longer identify as straight,[11] even though that makes white millennials the most psychologically humiliated generation in human history. Grown men dressed up as women are allowed to brainwash toddlers, two-year-olds, to teach them to believe it is normal for boys to become girls and for girls to become boys. The globalist cabal wants to root out our children's souls by shamelessly pushing a dozen new genders onto them, which really only serves to make them hate their birth sex. The result is self-hatred on an industrial scale. Western culture has devolved into despair.

How and when our youths will vent their rage to avenge the rape of their minds and bodies remains uncertain. Perhaps they will succumb to globalist pressure and accept their civilization's demise. Perhaps they will destroy the very civilization they blame for having failed them. Or perhaps they will turn their anger outward and destroy the world that made them hate themselves. Either way, it is certain that the seeds of hate have been sown.

When exactly did the orchestrated subversion of Western minds begin? It was Viennese philosopher of science Karl Popper (1902-1994) who most effectively argued for the annihilation of Western thought. In his book The Open Society and Its Enemies, he claimed that the ideas proposed by ancient Greek philosopher Plato (428-348 BC) had led straight to pogroms, the Crusades, the Gulag and the Holocaust. Plato had dared to write his book The Republic, in which he explored the possibility of a perfect state. Popper believed Plato thus planted the seeds of fascism and communism in the minds of German thinkers such as Hegel and Marx.

That sounds far-fetched, but the highly influential book convinced a global intelligentsia that Western civilization was inherently evil, and that the West deserved to be disintegrated to give way to a new Utopian society, the global open society. The idea for open society originally came from a French socialist named Henri Bergson (1859–1941). Popper weaponized this idea, but it would be his later student, billionaire philanthropist George Soros, who set out to execute it.

If Westerners want to attempt a last stand against globalism, they will first have to study what the open society is and what its supporters are trying to achieve.

Two Sources of Morality

Henri Bergson unmistakably echoed the Judaeo-Christian belief in universalism when he asked, "Of what society were we speaking? Was it of that open society represented by all mankind?"[12] Bergson dusted off the ancient idea for a universal humanity governed by absolute law, but wrapped it in philosophical terms rather than religious terms. He was the first to coin the phrase 'open society' in 1932 in his book The Two Sources

of Morality and Religion, which promoted a transition from an 'inferior' tribal morality to a 'superior' open morality.

Progressive liberals derived their belief in an inclusive society from Bergson. Without him, there wouldn't have been a debate about closed or open borders: he invented it. He stated that the difference between open and closed societies is "not one of degree, but of kind".[13] To Bergson everything was black unless it was shining white, a flaw in his binary thinking. The society that selectively opens it borders is still a closed society, since it doesn't include all people. He ignored the broad spectrum along which societies move from semi-open to semi-closed states. He denied this possibility, "for between the nation, however big, and humanity lies the whole distance from the finite to the indefinite, from the close to the open."[14]

In his view, the closed society was any state whose "essential characteristic is [...] to include at any moment a certain number of individuals and exclude others."[15] Even if a nation so much as bars one single individual, Bergson still considered it closed, exclusive, and thus, as progressive liberals would say, 'racist' and discriminatory. This absolutist definition of 'open' still governs modern liberal ideology.

But the black-and-white contrast between closed and open introduced several problems which Bergson failed to identify. He failed to see that a so-called closed society, such as the United States of America, which is really a selectively open society, doesn't always contain the same individuals. People pass away and new people are born, but people also constantly immigrate and emigrate in and out, although not always freely. A so-called closed society, therefore, still opens itself up to new members, but does so selectively. When Bergson argued against the closed society, he committed a straw-man fallacy, because the perfectly closed society doesn't actually exist.

On the other hand, a perfectly open and border-free society doesn't solve the problem of exclusion. Not everyone would want to live in it. Even in an open society that included everyone, Earth's limited resources would put a strain on the number of people that can be born into it. As long as Earth's population keeps growing, even the open society has to suppress new births and discard old members it deems unfit. Stalin understood this problem perfectly. He sent millions of people to the Gulag and millions more to die in war. Then what is the difference between an open society and a collection of semi-open societies? Semi-open societies bar some people from entry, whereas the so-called open society oppresses its own citizens.

Moreover, an open society that excludes no one and includes everyone has to be a singular global society. If there can be only one society, it means no one can escape from it, because there is no alternative regime left to escape to. The open society is a global prison. Therein lies the greatest danger of open society, for it assumes that its opponents must be either morally deficient or mentally defective—'fascist'. It doesn't occur to globalists that competing systems of governance can be their moral equal, because it threatens their absolutist claim to moral supremacy.

At least in nationalist Europe, persecuted individuals could leave one nation for another, but in Bergson's open world no one can ever escape their persecution. A citizen of the open society must either conform his behavior to the collective or accept that government bureaucrats will order his children to be brainwashed.

Alternatively, we may define a society's openness as the degree to which it exchanges ideas with another society. A single global open society cannot form relations with other societies. It is autistic. There need to be at least two nations in order to have an open relationship. Two or more nations can engage in

trade, technology partnerships, economic competition, cultural exchange, tourism, and indeed armed conflict. But can humanity really survive without such dynamism? Doesn't international competition serve humanity's collective survival by promoting the best in all of us?

The philosophy of open society is deeply flawed, yet this is all progressive liberals rely on when they say it is racist to close the borders to potential terrorists. Bergson's idea is an intellectual utopia, or as one critic noted, "it is, of course, a grandiose illusion to think that such an organization would resist disintegration for all future time."[16] To convince his readers otherwise, Bergson frequently appealed to emotion:

> "Who can help seeing that social cohesion is largely due to the necessity for a community to protect itself against others, and that it is primarily as against all other men that we love men with whom we live."[17]

It isn't true that people can only love their kinsmen at the exclusion of all others. No nation can survive on its own and all free nations form a part of larger social networks. The difference is that those networks don't need centralized oversight. Decentralization secures majority survival by leaving room for local failure: we love our kin, because we love mankind.

Karl Popper and His Enemies

Karl Popper picked up Bergon's idea for a "transition from the tribal or 'closed society', with its submission to magical forces, to the 'open society' which sets free the critical power of man."[18] The contrast between 'magical versus critical' here means the contrast between the emotional individual versus the rational

collective. It was Bergson who prophesied that all "moral life will be rational life."[19] Popper agreed, and it is clear both followed in Philo's anti-emotionalist footsteps.

How can it be denied that the modern idea for open society is really the same as that of early Judaeo-Christianity, of the universalism of the Catholic Church, the sort of Middle Eastern despotism that treated ordinary people as property? Well, rational rule-followers make it easier for despots to control them, as opposed to emotional individuals whose creative behaviors escape prediction. Whether the crime is called open society, globalism, communism, international socialism or progressive liberalism, no totalitarian regime can ever hope to survive long without first undermining its subjugated people's emotions. That is why progressive liberals are waging war on Western children. Their deconstruction cannot start early enough.

Like Judaeo-Christianity, the doctrine of open society is an attempt to tame Europe's heathen spirit, and like Philo, Karl Popper constantly reinterpreted history to make his present beliefs seem more acceptable, even twisting the truth so far as to claim that the real totalitarian movements are "those reactionary movements which have tried, and still try, to overthrow civilization".[20] By 'civilization' he meant Bergon's idea for the global open society. Intellectuals worldwide lauded Popper's attack on Western thought, promoting it as the new academic truth, but sadly, only few critical minds saw through Popper's mind-boggling swindle with Western history.

In his book, he condemned both fascism and communism, two regimes that undeniably led to millions of deaths, but he shamelessly pinned the origins of both regimes on Plato: "I am, rather, bent on destroying what is in my opinion most mischievous in Plato's philosophy."[21] According to Popper, the works of Plato and other ancient Greek philosophers, such as Heraclitus and Aristotle, one day fell into the hands of German thinker

George Hegel (1770-1831), whose subsequent thoughts directly caused the birth of twentieth century communism and fascism, the totalitarian ideologies which Popper believed go "back directly to the philosophy of Hegel".[22]

What on Earth did Plato and Hegel do wrong to deserve such an accusation? Well, they wrote books, and whenever people face social change and read those books, they turn into fascists and communists. I am not exaggerating—this foolish nonsense was Popper's principal argument against the whole body of Western philosophy. He believed that "it seems as if [conservative] ideas easily become prominent in times of great social change."[23]

Popper used the term 'historicism' to describe the belief that events in the past have set up conditions for the future. People who adopt a historicist line of thought think history will always repeat itself and that there is nothing we can do about it. Popper accused nearly all Westerners of having surrendered to such historicism, because it "relieves men from the strain of their responsibilities."[24] He rejected people for thinking history comes in predictable waves and cycles. Supposedly, it leads to apathetic attitudes that allowed for fascism and communism to manifest themselves in the first place, since "if you know that things are bound to happen whatever you do, then you may feel free to give up the fight against them."[25]

Popper's own "attitude towards historicism [was] one of frank hostility."[26] He contrasted the belief in historicism with his personal attitude that "the future depends on ourselves, and we don't depend on any historical necessity."[27] A progressive liberal such as himself would constantly work to stop wars. However, like Bergson's flawed philosophy, Popper's accusations were baseless. Winter comes to Europe every year. The reason European farmers are successful is that they prepare for the inevitable winter. Likewise, humanity constantly prepares for war,

but not because people want war. It is to the merit of our preparations that we have had so many years of peace. Popper only saw the war.

Moreover, Chinese communism didn't come from Plato or Hegel. The fascist Muslim Brotherhood founded by Hassan al-Banna in 1928 didn't come from scholars with a particular interest in German thinkers. Even if Nazi Germany's roots lay somewhere in Hegel's works, then why did Japan join the Third Reich in the Tripartite Pact? Modern Fascism was an Italian invention by Benito Mussolini, but Popper doesn't even discuss Roman or Italian sources. Besides, Hitler's Mein Kampf doesn't make a single reference to Hegel,[28] nor does it make any mention of Plato. On the other hand, the author of the book The Third Reich condemned Plato for justifying slavery.[29]

It simply isn't true that Plato and Hegel caused the rise of Nazism and Marxism. If anything influenced Nazi ideology, it was Old Norse poetry,[30] not ancient philosophy. The Nazis preferred to listen to Johann Fichte's Speeches to the German Nation and read Alfred Rosenberg's bestseller The Myth of the Twentieth Century.[31] Both were counter-cultural works that criticized Judaeo-Christianity, but neither relied on Greek philosophy to do so.

Yet blaming Plato for Nazism was Popper's sole argument. He believed Heraclitus, Plato, Aristotle, Hegel and even Karl Marx wanted "to support the revolt against civilization".[32] Despite that Heraclitus left only a handful of broken fragments to posterity, they sufficed for Popper to accuse the ancient thinker of having had "anti-democratic tendencies."[33]

What had Heraclitus said wrong? Heraclitus had dared to write that people must fight for their laws and their walls if they wish to keep them. Popper thought that such 'anti-democratic' wisdom made Hegel "who adopted so much of Heraclitus' thought [...] a mouthpiece of the reaction against the French

Revolution."[34] Really? Well I have read Karl Popper, but it hasn't turned me into a liberal. If reading Plato causes fascism, then how come reading the Torah doesn't prevent it? If reading Mein Kampf turns people into Nazis, how come millions more people reading Stephen King's horror stories doesn't turn them into psychopaths?

Lastly, there is a more fundamental problem with Popper's critique of Plato. When Plato wrote his notorious book, he was only interested in exploring the latest psychological tool of his day, namely abstract thought. Using abstract thinking to imagine perfect forms of things, such as a perfect chair, house or relationship, he had moved on to imagine an entire state, his perfect republic. But Plato never meant to actually build his republic. These exercises only served to help him and his students identify and discuss the conflicts that govern society.[35]

The Open Society Foundations

Popper's attack on Western philosophy was a sham, yet it influenced generations of politicians and scholars to embrace a hatred for the West, most notably his own student, billionaire speculator George Soros. Soros had finished his exams a year early and was given the chance to pick his own tutor for the final year. Impressed by Karl Popper's book on open society, he chose Popper as his tutor. Soros would improve upon the work of anti-Western hatred, and later found the Open Society Foundations, an activist network that wants to deconstruct Western civilization.

Publicly posing as a good Samaritan, Soros and his investment company Quantum Group were the driving force behind several economic collapses in Thailand, Malaysia, Indonesia, and Japan, which led Chinese analysts to accuse him of being

a "financial terrorist".[36] Soros is infamously known for the collapse of the Bank of England on Black Wednesday, September 16th, 1992. Throughout his career he plunged millions of people into poverty, yet in an interview with CBS News, he said, "I am basically there to make money. I cannot and do not look at the social consequences of what I do."[37]

That is the sort of emotionally detached Middle Eastern despotism humanity hasn't seen since Gilgamesh and Hammurabi. George Soros *cannot* look at the social consequences of what he does, because it is impossible for him to do so without learning the truth about himself. Born in 1930 as György Schwartz, the 14-year-old survived the Nazi invasion of Budapest by posing as a government bureaucrat's Christian godson. The price for his personal survival meant he had to collaborate with the German oppressor against his own people:

> "While hundreds of thousands of Hungarian Jews were being shipped off to the death camps, George Soros accompanied his phony godfather on his appointed rounds, confiscating property from the Jews."[38]

Soros admitted to 60 Minutes that he didn't feel guilty of any crime, because if he hadn't been there, someone else would have done it. We can understand why British activist Sam Gerrans once called Soros a "psychopath's psychopath."[39] Well versed in Popper's ideology, Soros went on a quest to deconstruct humanity in order to realize the dream of a global open society, supposedly to create a society "in which people are free to hold divergent opinions and the rule of law allows people with different views and interests to live together in peace."[40]

That sounds exactly like what we want, but in a global open society people can only hold opinions that don't oppose it, and those who oppose the global society must therefore be morally

deficient. Only evil 'fascists, racists, sexists, homophobes' would dare oppose the progressive utopia.

Soros, as one might expect, didn't find Popper's vision radical enough. He argued that even a democratic society has arrested itself as the result of media deception that alters people's understanding of reality. Despite that it is really progressive liberals who drown the world in media deception in order to deconstruct people's genders, nationalities, religions and identities, Soros believed modern democracy stands in the way of a truly open society.[41] Democracy, of course, dangerously allows people to vote against their enslavement, and we cannot allow that to happen.

George Soros writes commentaries for Project Syndicate in which he discusses geopolitical events. In his writings we discover the worldview of an angry despot looking to establish a world government by undermining nations and peoples. In fact, in 1997 he openly admitted he wanted to establish the global open society by using the European Union as its vehicle. He called it Revitalizing the European Idea, a euphemism for humanity's final solution:

> "I would like to propose [open society] as a new organizing principle for the European Union. [...] Europe would be even more likely to succeed than the United States as a prototype of open society."[42]

When was the United States ever a prototype for open society? And when did European citizens vote to become the seat of a future world government? The European Union project, clearly, is a complete lie. A despotic Soros referenced Henri Bergson's idea for an open society to state it is "the road that the European Union has chosen."[43] What road? Europeans never voted for their deconstruction.

Despite admitting that his plans for the world "could lead to a breakdown as in the 1930s",[44] he has no intention to abandon the global open society. Having played a major role in Asia's economic crises, he stated that "the countries concerned were over-indebted to start with."[45] If he hadn't crashed them, someone else would have. Rather than prevent global collapse, Soros worked hard to expedite it.

Judging from his reasoning style it cannot be denied Soros is an extraordinarily intelligent man, which means he is also capable of highly refined deception. He wraps his opinions in a progressive liberal sauce no 'sane person' could oppose. But whatever it is he argues for, whether preventing crises, saving Europe's Roma minority, dealing with Russia, or fighting climate change, his solutions always point to the same thing: more globalism. When the International Monetary Fund came under attack in 1999, Soros immediately suggested to "convert the IMF into something resembling an international central bank."[46]

The early Catholic Church promoted the slogan 'one empire, one church, one faith'; George Soros promotes the slogan 'one government, one bank, one humanity'. The idea for open society means to centralize ever more power into the hands of ever fewer people. When the World Trade Organization ran into resistance in 2001, Soros again proposed a solution which involved a transfer of power from nation states to the WTO, giving the globalist organization a veto right over national policies.[47] The goal, clearly, is to weaken national governments to the point of irrelevance. Once a people can no longer defend itself against its economic harvesters, it will be more willing to submit to them.

Discussing the Balkan crisis in 1999, Soros suggested that "the Balkans cannot be reconstructed on the basis of nation states,"[48] and that the only solution is to impose the open society, because "the attempt to establish ethnic homogeneity can

lead to intolerable atrocities".[49] He ignored, however, where exactly the need to defend one's ethnic homogeneity came from. It came from targeted mass migration funded by Soros himself. The billionaire first created the problem he wanted to solve, and then promoted his own brand of globalism as the best solution.

The expansion of the EU follows the same plot over and over. First Soros sabotages an independent nation by fueling civil war, economic crisis, or social unrest. Then he claims only the European Union can solve the problem by absorbing the now powerless people. Soros has been pushing for the EU to become the world government for at least twenty years, "Only by building democratic, open societies in which borders and governments diminish in importance can the circle of violence be broken."[50]

If Ukraine's more recent Maidan Revolution came as a surprise to anyone, know that Soros had been pushing it since 1989:

> "I have been deeply committed to helping the development of democracy and open society in Ukraine [...]. I established a nonprofit foundation there in 1989, two years before the country became independent in 1991. I shall continue my support for that foundation."[51]

If a billionaire can topple Ukraine's regime and get it to join the European Union, then we know the EU's eastward expansion won't end until all the former Soviet satellite states have joined as well. In fact, the current Russia hysteria fueled by CNN and the New York Times indicates that Russia, too, must someday join the European Union—Brzezinski's classic The Grand Chessboard essentially suggested it.[52]

Soros wants to establish a global communist state, a new Soviet Union:

> "Capitalism creates wealth but cannot be relied upon to assure freedom, democracy and the rule of law. [...] So freedom, democracy and the rule of law cannot be left to the care of market forces; we need institutional safeguards. [...] To enjoy globalization's benefits we must address these shortcomings on an international scale."[53]

What are 'institutional safeguards on an international scale'? He means a global plan economy run top-own by 'enlightened' bureaucrats, a chosen clique. It is no surprise that Soros suggested financing a world government by transferring funds "from rich countries to poor."[54] It is newspeak for the dispossession of the West. Successful Western civilization must pay for its own equalization to the poor. The tactic, of course, wins Soros majority support from the poorer rest of humanity.

If there are still brave men and fearless women left in this world, their best time to break away from this global totalitarian nightmare is right now. Like Arminius and Thusnelda whose love defeated three Roman legions, like Martin Luther who cut himself and his followers loose from the Catholic Church, and like the explorers who left Europe for the New World, we mustn't assume globalists will ever leave us alone. If we don't make a stand against globalism and secure freedom for all mankind, we may never make a stand for anything ever again.

4

Open Borders for Capitalism

> "Aren't capitalism and communism both in the process of converging into a neo-feudalism, led and manipulated by big, powerful bureaucracies in which the individual loses his humanity?"[1]
>
> —Erich Fromm

Nothing lasts forever. In terms of buying power relative to the rest of the world, Western economies peaked around the year 1900 and have since been in relative decline. Europeans and Americans have been able to maintain their wealth only by reducing their average family size. Having fewer children helped concentrate their wealth into larger inheritances, but there is a limit to how few children families can have before a people simply ceases to exist. In the past, wealthy societies whose survival came under threat from immigrant populations often resorted to war. Will the West wage war on the world in order to secure a future for its people?

Corporate States

For centuries, national governments, or nation states, have been pursuing a business model of taxing their citizens' productivity

in exchange for the oft false promise of old age and security. Traditionally, such rent-seeking schemes benefited an inner circle of ruling families and their wealthy life styles, the nobility and royalty. But today, nation states and their ruling elites are in direct competition with multinational and transnational corporations. In order to increase their profits, powerful multinationals not only seek to evade taxation from national governments, but also aim to expand their revenue by taxing and governing citizens themselves.

Since financial capital can cross borders more easily than labor can in order to escape taxation, national citizens increasingly carry the burden for corporate tax evasion. Globalism has disconnected multinational firms from the economic restrictions imposed on them by nation states. Hitting multinational corporations with taxes will simply drive them and their job offers elsewhere. If national governments wish to attract new businesses and keep jobs within their borders, they must submissively appease to corporate money men.

As a consequence of globalism, elites once loyal to their kin are now turning their backs on them. Struggling to tax international capital, governments have had to cut back on investments in national infrastructure, social security and healthcare. Because of this, governments have increasingly come to rely on a growing class of immigrants to do the jobs its middle classes can no longer afford to do. Jobs no longer earn enough pay to afford middle class citizens a mortgage and a family. It may be called privatization, but it is really a race to the bottom. In both Europe and the United States, it has become too expensive to be the white middle class.

Multinationals want to escape the yoke of the masses and govern their own affairs, but feel that national governments are standing in their way. Had over-reaching transnational partnerships such as the now defunct TPP and TTIP schemes been

put in place, we would have witnessed the advent of a global neo-feudalism trapping the lives of the 99%. Despite that these partnerships were stranded, supporters of globalism are looking for other ways to turn the whole wide world into a single internal market.

The world's largest multinationals already wield the necessary financial power to compete with smaller nations. For example, Samsung Electronics spent about $14 billion on advertising and marketing in 2013,[2] nearly the equivalent of Iceland's gross domestic product, or GDP. Yet, to their frustration, national laws still bind global firms to local taxation. If a collective of powerful multinationals decided to make a successful push to deconstruct national governments, and in the process create a so-called border-free world, such corporations might effectively replace the nation state with a privately-owned corporate state.

Although some political activists adopted the phrase 'world without borders' to promote their idea of global citizenship, multinational firms embrace the slogan merely as a first step towards submitting ordinary citizens to their rule. Multinationals aim to ensnare citizens robbed of national identities in commercial rent-seeking schemes provided by them. Your security, healthcare, pension plan, even your children's education might one day come at a monthly subscription from the Republic of Walmart.

This dystopian view of the near future will take some time to accustom to, but the idea of a political state owned by a commercial enterprise isn't new. Founded in the year 1602, the Dutch East India Company quickly rose to power as the world's first multinational firm, and also the first to be publicly traded on the first stock exchange. Wikipedia has this to say:

> "The [East India Company] was a powerful company, possessing quasi-governmental powers, including the ability to

wage war, imprison and execute convicts, negotiate treaties, strike its own coins, and establish colonies."[3]

The East India Company was its own corporate state. Its private shareholders, not bound to Dutch law, crowned themselves kings. Today we can observe a similar power struggle between ambitious multinationals and their traditional home states. In 2014, ING Bank allegedly co-authored a piece of Dutch legislation that awarded banks a fiscal benefit when issuing risky bonds.[4] Samsung's 2012 revenue equaled 17% of South Korea's gross domestic product,[5] affording it a degree of involvement in its home nation's politics. That year, Royal Dutch Shell raised over $555 billion in revenue, equaling over 84% of Dutch domestic product.[6]

One cannot compare gross national product with corporate revenue, but it is evident that some multinationals can afford to maintain real armies and direct them to invade and usurp lesser nations. Would it really surprise anyone if evidence finally emerged showing that a coalition of U.S. oil companies and weapons manufacturers had pushed for the war in Iraq? Thanks to globalism, there is now a market for peoples and their nations. Who will be the first people to be written off?

A key development driving the transition from public states to privately-owned corporate states has been the historically recent rise of mega-cities. With over half of the world's population living in cities, in Europe nearly three-quarters, national governments have largely driven their political responsibilities in the hands of commercial enterprise. The privatization of housing, sanitation, transportation and even prisons and pensions has shifted the center of political gravity away from democratic representation and towards multinational bureaucracy.

But what was the purpose of establishing democracies only to sell them off to the highest bidder? How can we reverse this

neo-feudal trend? People who don't like the idea of being traded on the stock market have no choice but to rise up and fight globalism. The greatest threat to globalist collectivism is a single individual who learns to think for himself and decides to walk out. Just say "no".

The Economics of Civilizations

Besides taxation, multinational firms have more compelling reasons to break free from national governments, especially European multinationals. Since the end of the Second World War, non-Western economies have been catching up on the West. In 1960, Western economies combined dominated the global economy and produced nearly 80% of world's economic output.[7] But by 2015, the West's economic power had dropped to 50%, having lost nearly a third of its economic power in just half a century's time.[8] If Western businesses wanted to survive, they had to source new markets through globalization and immigration.

How exactly do civilizations compare economically? Dividing the world into roughly nine civilizations as proposed by Samuel Huntington in his book *The Clash of Civilizations*, one can sum each of their member nations' gross domestic product (GDP). This lets us track a civilization's share of the global economy over time. The nine civilizations used for this comparison include: Western (Western Europe, Northern America and Australia), Sinic (China and its satellites), Orthodox (Russia, former Soviet states and Greece), Latin American, Japanese, Islamic (including the Arab World, Turkey, Northern Africa, Oceania and Iran), Hindu (India), Buddhist (southeast Asia and Mongolia) and African (below the Sahara).[9]

Using GDP data from the World Bank and the University of Groningen, I was able to rank the economic productivity for each of the aforementioned civilizations. The results show the following. For thousands of years, Hindu and Sinic civilizations of the Silk Road dominated human economic productivity, with the important remark that European rulers were able to tax their subjects far more effectively, which helped them fund wars and colonial explorations. In the fourteenth century, for example, the many inhabitants of China were so poor they could only be taxed in kind.[10]

Things began to change around the year 1000 AD, when Hindu civilization accounted for almost 40% of the world's GDP, Sinic civilization for 30%, the West and the Islamic world each around 12%, and other civilizations each less than a few percent. During the next eight centuries, from the start of the first crusades until the height of the colonial age, or around 1800, the West gradually began to break away from the pack. At this point, Western civilization claimed nearly 30% of global GDP, with Hindu and Sinic civilizations roughly equally strong. Then, from 1830 to 1900, the West soared from 30% to nearly 70% of global GDP. Western share of global GDP soon began to drop, first slowly, then rapidly from 1950 onward, finally dropping to below 50% by the year 2000.

Looking at individual nations in 2015, the United States still dominated the world with 25% of the global economy at its feet. The combined European Union was a close second with 22.5%. A distant third and fourth place were respectively held by China (15%) and Japan (5%). From 1960 to 2010, the Japanese miracle had managed to capture a significant share of the global economy, 17.5% at its peak in 1995, but by the early 2000s, Japan had handed its momentum over to China. The combined Sinic civilization under Chinese influence now cap-

tures nearly 20% of the global economy, closing in on the EU and the United States.

With China's population size nearing two billion people, the Chinese will undoubtedly attempt to do what the island-bound Japanese could not, namely overtake America and the West in the ongoing struggle for economic dominance. All China needs in order to be successful is cheap labor, which it can provide for itself: the Chinese government decided to end its one-child policy in 2015.[11] This strategic move guarantees a Chinese baby-boomer generation, which will come of productive age between 2030 and 2040, and which will provide its national industries with an influx of cheap labor.

Consequentially, China won't have to open its borders to foreign immigrants to fuel its economy. While people of European descent are progressively dissolving their national and ethnic identities in multicultural societies, China can dominate the world and still stay Chinese.

The Imploding G7

If the United States seems to be doing well, its European competitors definitely are not. Since 1950, the four European members of the world's top seven economies, the G7, namely Germany, France, Great Britain and Italy, have each lost over two-thirds of their economic buying power relative to the rest of the world.

Due to falling birth rates, European home markets have begun to shrink, forcing its multinationals to venture out. Such economic troubles have consequences. If the movie industry appears to be diversifying its casts with non-white actors, it isn't because media companies have suddenly become more progressive, but because the shrinking number white moviegoers makes

them an increasingly less important demographic. A black James Bond isn't a far-fetched idea in a world where whites may soon only represent a few percentages of the total human population.

In case of Germany, its economic power has been in decline for at least a century, dropping from around 12% of global GDP in 1900 to below 4% in 2000.[12] The diminishing share of global GDP didn't mean Germany was becoming poorer. Both per capita and national wealth continued to increase throughout the twentieth century, but Germany's economic power relative to the rest of the world has steadily decreased. Germans failed to stay ahead of advances going on in the rest of the world.

Having lost two-thirds of its relative economic power, one doesn't need to wonder why Germany's Chancellor Merkel decided to open her nation's borders to millions of low-wage immigrants. She didn't just do it to prove how progressive Germans have become, although that may serve as a public excuse to keep people calm. She did it because native German workers accustomed to richer lifestyles simply cannot sustain themselves on Chinese and Indian wages. To stay relatively wealthy, Germans have had to reduce their family sizes down from four surviving children in 1900 to hardly one child in 2015.[13] Concentrating their wealth by forgoing extra children, Germans chose to invest in higher education and keep incomes per capita artificially high.

But Third World immigrants to the West, such as Syrians, Turks, and Central and North Africans who have arrived in Europe by the millions, don't actually need high German salaries to thrive. They can underbid their hosts. Not, as Fareed Zakaria would like us to believe, because immigrants are supposedly more productive,[14] but because less productive Third World immigrants are more willing to accept poorer lifestyles.

In other words, mass immigration of unskilled laborers really is turning Europe into the Third World. After aging white

baby-boomers have died off, and after Western middle classes have disappeared, what will remain of Germany and neighboring nations will be an economic backwater. The belief that socialist pampering can indefinitely postpone one's economic decline is extremely naive. The threat of a Chinese-Indian miracle forces further mass immigration to the West, since the only people able to underbid Indian wages are sub-Saharan Africans. Unsurprisingly, Italian President of the European Parliament, Antonio Tajani, foresaw that Europe would have to absorb thirty million black Africans over the next decade.[15]

The progressive liberal ideology has played a secondary role in the decision to open Europe's borders. Economics comes before political fantasy, although the multicultural worldview conveniently serves to keep native Europeans in a passive state of denial about their future, while immigrants gradually supplant their lives. A large part of liberal doctrine just serves to keep native Europeans happy enough to avoid a revolution. Nevertheless, millennial children of white parents are already discovering they will never be able to compete with Third World immigrants. Europeans will either have to accept poverty or simply decide not to have anymore children.

Germany isn't the only country going down the drain. France, too, has lost over half of its global economic influence since 1900. The Second World War briefly hurt the French economy during its Nazi occupation, but the French were then able to rebuild their economy rather quickly. France nonetheless joined the European race to the bottom, opening its borders to mass immigration, at first from its former North African colony of Algeria, later from everywhere else in the world. In need of low-wage labor in order to remain economically viable, France already houses Europe's largest North African, Central African and Muslim populations. Apparently, non-Western immigrants are the only people willing to work below livable French wages.

Once, the British economy was as powerful as that of Germany, representing 12% of the global economy despite having had a smaller population at the time. British citizens were slightly more productive than Germans. Not having been occupied by Nazi forces, the British economy appears to have benefited from its war effort, shortly gaining a small percentage of the global economy. But the British economy as a whole has since kept on sliding into forgetfulness. Britain now represents less than a measly 3% of the global economy, even less than Germany. Having lost nearly three-quarters of its global power since 1900, the British empire has officially ceased to exist.

Economically speaking, the former fascist state of Italy hardly suffered from its military defeat. Italy recovered within several years and was even able to maintain a relatively stable share of the global economy for several decades, until decline finally set in around 1980.

In our world you only get what you can conquer and you only keep what you can defend. If Europe's economic decline keeps accelerating mass immigration as it has been doing over the past half century, Europe's economies eventually won't be run by Europeans anymore, but by Arabs, Asians and Africans. It appears Europeans are facing both their economic and their biological extinction.

What should European peoples do differently in order to turn the tide and defend a future for their progeny? If Europeans continue to cling to their wealthy lifestyles, choosing luxury cars and expensive smartphones over children, they will never be able to underbid Chinese and Indian wages. Western addiction to wealth has certainly condemned Europeans to childlessness. If, on the other hand, Europeans were to forgo luxury goods and divert their wealth to increasing their family size again, then, aside from rendering their nations less attractive to immigrants, their slightly rising numbers still wouldn't

be enough to compete with four to six billion Asians, nor with two to four billion Africans as projected by the United Nations. So if family planning and economics cannot save the peoples of Europe, what can?

Population War

In 1980, ecologist Paul Colinvaux foresaw such population developments in his book *The Fates of Nations*, a little-known, but extraordinary book, in which the author argued for a biological view of why history happens. He debunked the myth that poverty is the cause of overpopulation. It is rather the other way around. According to his first law of ecology, "All poverty is caused by the continued growth of population."[16] Packing more people into the same niche space, e.g. one's nation or habitat, dilutes the amount of resources available to each individual, such as food, economic opportunity and living space.

Colinvaux warned of propaganda that wants us to believe Third World family sizes will decline once we share our wealth with the poor. We want to believe this, because we correctly observe that richer families have fewer children, and the poor have more. In reality, though, families of rich Westerners are smaller, because it is more expensive to raise wealthier children than it is to raise poorer children in the Third World. In other words, sharing wealth with the Third World won't stop Central Africans from having more children. It is the other way around. African poverty is the result of the decision to have large families.

The second law of ecology states that "social oppression is an inevitable consequence of the continued rise of population."[17] Colinvaux explained that ancient Rome failed to advance technologically in the way modern Europe did, because Roman elites kept relying on large numbers of slaves to power their

economy, eventually draining Rome financially. He pointed out that the modern West escaped this fate by first turning to steam engines that run on coal, and later to oil-powered engines. This transition to fossil fuels began only recently, during the past two or three centuries. However, with the rising extraction cost of fossil fuels, the West may soon be returning to the Roman solution of slavery.

A side effect of the immigrant race to the bottom is that the West will, rather sooner than later, run out of low-cost laborers to import. For example, regardless of the number of Turks coming to Europe, countries like Turkey also suffer from the same problems of immigration and aging demographics.[18] In the end, the only person able to underbid the lowest paying jobs will be an unpaid slave. Unpaid labor already exists in many European societies that have made otherwise unqualified immigrants take on jobs as volunteers. In Germany, many immigrants have turned to unpaid internships.[19] The only reason an immigrant can work for free is because the German state—the German tax payer—funds his food and housing.

Resorting to unpaid labor is a telling sign of a society's internal problems. It means human labor, in some cases, has now become cheaper than oil or even firewood. The increasing costs of extracting fossil fuels compounds the effect. Although there is still a lot of oil to be found, for example along Norway's coast, it is becoming increasingly difficult and more costly to extract it. The laws of supply and demand also apply to human labor. An oversupply of immigrants means the value of each citizen's labor decreases. Historically, humanity first relied on muscle power, then on firewood, horses and oxen, coal, gas, oil, and now nuclear fission and in the future nuclear fusion. If no new source of energy can be found that provides a better cost to benefit ratio, civilizations have no choice but to turn to human labor.

Evidence of this process is abound. It is evident in Saudi Arabia, whose billions of saved-up oil dollars afford the kingdom large numbers of Indian and Asian migrant workers, but under conditions of "near-slavery",[20] according to a Human Rights Watch report published in 2003. Meanwhile, the West's off-shoring of its economic activities to Asia and India has replaced local high-tech factories with cheaper human labor solutions abroad. Companies like Foxconn sell us high-tech gadgets, but their assembly-line factories rely on the endless supply of cheap hands coming from the overpopulated Chinese countryside.

After trying offshoring, the logical next step was to invite cheap labor to come and live with us in the West. Europe, the United States and even Saudi Arabia already absorb large masses of mostly cheap labor immigrants to power their industries. Governments seeking to minimize social unrest may want to market these mass migrations as multicultural enrichment, but human ecology provides the true motive for modern mass migration. The wealthier life styles of Western middle classes have become too expensive to be able to afford larger families, so only immigrant labor can afford to take on low-wage jobs.

At some point in time, Europeans and Americans will inevitably begin to feel threatened by the destabilizing presence of millions of immigrants in their countries. That, Colinvaux believes, brings us to the third law of ecology, which states that "aggressive war is caused by the continued growth of population in a relatively rich society."[21] Such wars are generally waged and won by the richer, more powerful party against the weaker, poorer one.

Globalized Inequality

Mass migration has globalized financial inequality. Do we even understand the causes of inequality in the world? Since the Second World War, modern migration has relocated millions of skilled individuals, but migration doesn't necessarily distribute skilled people evenly across the globe. Globalists achieved the opposite. By centralizing both the world's most educable minds and its low-cost laborers into the hands of globalists, multinational corporations have greatly benefited at the expense of humanity.

Not only has globalism centralized ever more financial capital into the hands of ever fewer people, it has also drained the non-Western world of its most talented people. For decades, talented students, skilled workers, and those looking for a better life have often migrated from the Third World to the West, mostly to America and Western Europe. As a result, the division of global talent has become more unequal than ever before. Inhabitants of the Third World that had always been an economic backwater have now lost their means to do something about it. Globalists have condemned a large part of the world to eternal dependence on Western aid—colonialism by proxy.

Foreign workers and students have sold themselves and their home nation's future into serfdom. European and American businesses, on the other hand, have been able to pick and choose, selectively exploiting the global supply of brains and muscle. Chinese elites come to study at Harvard, not Beijing. The best Indian technologists work in Silicon Valley, not in Mumbai. Top scientists from all over the world look for work in the United States, Germany or France, but not in Africa. The global brain drain has divided the world into a small but prosperous northwest, and a large but poor south. Masses of immi-

grants moving from sources of labor to labor sinks have created a practically made the world's inequality irreversible.

Continuing along globalism's path of eroding the world's middle classes both in the West, by undercutting them, and elsewhere, by migrating them away, the world is headed towards a state of globalized communism. That is what politicians really mean when they speak of New World Order. The new order divides people roughly into three social castes: a globalist owner caste, an educated managerial caste, and an underfolk consisting of serfs and migrants, or mobile labor. The privileged members of the owner caste then fully control the global economy. They can insulate themselves from poverty by establishing birth-right dynasties. Since a healthy middle class threatens the global elite's claim to power, the upper caste has an incentive to further undermine it with taxation and socio-sexual sabotage, eventually leaving nothing but a gigantic lower class of people unable to get ahead—human cattle.

Dreams of democracy may soon be all that remains of the middle class's ideal of self-determination. To reverse the global trend of economic centralization, the world's middle classes have few options left. They may need to revolt against the owner caste and claim their rightful dues. In absence of such a revolution, middle class citizens may still be able to take back their lives in other ways. By consciously spending less of their hard-earned cash on consumerist items they don't really need, members of the middle class could convert their productivity into more meaningful experiences, perhaps by funding a revival of traditional lifestyles.

Wherever migration from sources of human capital to sinks leads to inequality, mass migration leads to mass inequality. The globalism that drives mass migration pushes wealth up and people down. To solve this problem, middle classes must turn their backs on transnational corporations, by either refusing to work

for them or by refusing to buy from them. The creative and productive output of our brains and muscles belongs to us, the people, and not to the self-appointed shepherds of mankind.

The Socio-Capitalist Complex

Why can't we break free from capitalist serfdom? Why has socialism failed to elevate the masses? If open borders supposedly benefit capitalism, then why do progressive liberals and socialists support it? Doesn't economic immigration hurt their traditional base of working class voters? The answer to these questions depends on what socialism is. In *On Anarchism*, American intellectual Noam Chomsky explains the purpose of socialism:

> "[...] to reach a point where people have the opportunity to decide freely for themselves what their needs are, and not have the 'choices' forced on them by some arbitrary system of power."[22]

Most of us will agree with this statement, but Chomsky being a linguist, one has to wonder why he thinks 'deciding freely' deserves the label 'socialism'. Likewise, Erich Fromm believed Karl Marx intended socialism to mean freedom.[23] But why call freedom socialism? I had previously suspected this Orwellian doublespeak, freedom = socialism, to serve a very different purpose:

> "If Marx's philosophy was really about freedom, then why call it socialism? Socialist freedom is *managed* freedom, 'for your own good'. Socialism does not, cannot and will not elevate the working classes, because doing so makes socialism superfluous. To stay in power, socialists therefore reduce the

> people to lemmings that no longer have a say in the direction of their own lives."[24]

Men like Chomsky, Fromm and Marx represent members of a class of power-hungry intellectuals. While they may claim to represent the interests of the working people, their personal interests don't align with the working classes at all. Most intellectuals wake up every day to the reality that the capitalist owner classes succeeded at controlling masses of wealth, influence and power. The intellectual's investment in a life of the mind hardly pays off. The poor intellectual, in other words, is a jealous worm. Each day he wonders, "How come the intellectuals aren't in power yet?"

Socialism isn't really about freeing workers from corporate slavery, but about jealous intellectuals scheming to install themselves as the new power elite, taking over from their capitalist predecessors. Socialist thinkers have merely appropriated the struggles of the working class out of convenience, inventing class warfare as a weapon against those currently in power. That would make socialist leadership no different from the leadership of its supposed capitalist enemy. As I concluded elsewhere:

> "Politics is about powerful families competing for the right to exploit the masses. The 'leftists' wish to tell the people how to live, the 'rightists' wish to tell the people what to consume. Neither regime gives a damn about you."[25]

The purpose of socialism isn't to free the working classes, but to deceive the masses into worshiping new masters. This managed freedom, 'for the good of the people', isn't freedom at all, but subjugation. Although capitalism, at least to some extent, offers working men and women a means to live and feed

their families, socialism offers nothing substantial but complete surrender.

The problem with socialism is that it is inherently a lie. Capitalism and socialism aren't opposing but complementary forces. Acting together, this *Socio-Capitalist Complex*, maximizes an economy's population size. Working towards equality, socialists efface the masses in preparation of mass consumption, which allows capitalist economies to scale up. Capitalism serves these effaced masses efficiently, and in doing so increases the economy's capacity for carrying bigger populations. Larger populations of people can afford more socialism. Therefore, capitalism is socialism's precondition. Only wealthy nations can afford the cost of progress.[26]

The global economy has a resource shortage problem. If every Chinese citizen wants to own a car like Americans and Europeans do, we will need four Earths just to produce enough steel. Unless we find new Earths to exploit, the Chinese simply won't be able to drive cars. Herein lies the invention of social oppression, but, as Paul Colinvaux explained, it is a mistake to believe that capitalism is the cause of it.

I predict that the 21st century will see the emergence of highly oppressive ideologies designed to prevent the have-nots from becoming have-alls. Wealthier peoples will want to exert social oppression using their weapon of choice, e.g. discrimination on the grounds of one's economic class, birth caste, tribe, nationality, religion, race or otherwise. The richest, most technologically advanced peoples will be the ones oppressing others.

Humanity has entered the final stage of a global-scale tragedy of the commons, but neither socialism nor capitalism alone can solve it. New, oppressive ideologies, perhaps a modernized fascism, might solve the problem forcefully, but only for a small part of humanity at the expense of others, because the only real solution to a tragedy of the commons is to reduce the number

of participants in it. Reducing the Earth's overpopulation can be achieved either voluntarily, through birth control, which requires social oppression, or involuntarily, through famine, war, and ultimately through deliberate extermination and genocide.

According to ecologist Paul Colinvaux, all societies always try war to expand their population sizes. Unless we find new worlds to colonize, or new sources of energy to exploit, the present global system must inevitably collapse. Either way, the survivors of the 22nd century will likely be descendants of the most aggressive oppressors of the 21st. What remains open for debate is whether that aggressor will still be the West, whether it will be Russia, or whether East Asia will take the world by surprise.

5

Murder by Migration

> "Nowhere, absolutely nowhere, can white labor compete on equal terms with colored immigrant labor. The grim truth is that there are enough hard-working colored men to swamp the whole white world."[1]
>
> —Lothrop Stoddard

During the past half century, many Western nations opened their borders to immigrants to meet an economic demand. As a consequence of higher immigrant birth rates, indigenous European populations now risk becoming minorities in their own countries. As different minority groups fight each other to become the new majority, societies may spiral into chaos. Foreign nations who have donated large portions of their people to Europe and America may use their subjects abroad to influence Western policy through political blackmail. What are the lessons we can learn from multicultural Europe?

The Fading Song of the West

In 1855, Henry Wadsworth Longfellow published a poem called *The Song of Hiawatha*. The poem follows the birth, life

and adventures of a maturing Native American tribesman. His adventures come to an end when, in the second to last chapter, the hero encounters white missionaries spreading the universal truth of Christianity. In the poem, at least, Native Americans passively accept the arrival of these strangers from the regions of the morning: "Let us welcome, then, the strangers / Hail them as our friends and brothers / And the heart's right hand of friendship / Give them when they come to see us."[2]

As we now know, this ingenuous, friendly welcome brought about a combination of war and disease that ended in the near-extinction of America's native civilizations. But don't Europeans find themselves at a similar crossroads if they sheepishly accommodate mass immigration from the Orient, allowing Muslim hordes to settle on their birth lands, and having the soldiers of Allah erect their symbols of conquest, hundreds if not thousands of mosques, barracks of hate in their once sacred lands? Aren't Europeans welcoming the collapse of their own civilization?

If Native Americans could be so foolish to ignore the white man's violent side, and to underestimate his technological supremacy, surely white men can be just as foolish when they fail to recognize the subversiveness of Islamic war doctrine,[3] and underestimate an undercurrent of migrants who hate them. Although, on the one hand, self-imposed politeness, institutionalized political correctness and trust-based policies of open borders have greatly benefited an exchange of ideas, and have brought tremendous economic profit to the West, on the other hand, these things have also blinded Europeans from seeing the Trojan threat of foreign conquest.

The West has been separated from a required sense of direction. As Charles Chaplin once put it, "We have developed speed, but we have shut ourselves in. Machinery that gives abundance has left us in want."[4] Soon, the false song of globalism will

fade into the hypnotizing cries of the black-clothed Sirens of Islam. Let us therefore cease to be deaf and blind. Let's not work for dreams of profits, not for greater self-promotion, not for triumph of the faith, nor renown among the nations, but survival of our peoples, for revival of the West.

Germany Abolishes Itself

When the Syrian crisis hit Europe's shores in 2015, journalists assured their readers that for every ten thousand EU citizens only eleven asylum seekers had come to live with them on their continent. Others stressed that even if a million refugees came to live in Germany, they would only represent a small percentage of its total population, less than 0.05% of all EU citizens.[5] Surely, if such negligible numbers make you feel worried about Europe's future, you must be a racist.

The numbers are correct, but the conclusion that all will be well is wrong. The numbers obscure the particular fact that most immigrants are young people in their early twenties, whereas indigenous Europeans have a median age in their forties. A median German person is 46 years old, a statistic which includes immigrants.[6] Since old people don't have any more children, the next generation of Europeans must have a very large share of immigrant children. Subsequent generations are expected to have an immigrant majority.

In the wake of the hectic refugee crisis, few politicians dared to speak the truth. One of them, Hungarian Prime Minister Viktor Orbán, warned, "All of a sudden we will see that we are a minority in our own continent."[7] Both left-wing and right-wing media denounced his claim as the ravings of a nationalist radical, but Orbán was right. It isn't about absolute numbers of migrants, but about relative fertility rates. Thilo Sarrazin, au-

thor of the bestselling book *Deutschland schafft sich ab* (Germany Abolishes Itself), which was never translated into English, decided to question the media's surreptitious downplaying of the consequences of immigration. His calculations supported Orbán's later claim.

In his book, Sarrazin warned that aging demographics will first kill off a large part of Europe's indigenous population. Next, Islamic and Central African populations are set to grow exponentially due to their higher birth rates. Together, these two processes will tilt the future of Germany, and by extension that of Western Europe, in Islam's favor:

> "If the net reproduction rate of the autochtonous German people stays where it has been for forty years, then, in the course of the next three generations, the number of German people will shrink to 20 million. Further, it is absolutely realistic that the Islamic population, through a combination of a higher birth rates and continued immigration, can grow to 35 million by the year 2100."[8]

Sarrazin only looked at Islamic immigrants, disregarding other groups of non-Westerners, which means reality is going to be even worse. Similar demographic catastrophes can also be observed in The Netherlands, Belgium, Austria, Sweden, Denmark, Sweden, Norway, France, Italy, England, and of course in the United States and South Africa as well. If the European Union doesn't change its immigration policies, and if the last of the Westerners don't rise up to save their countries, they may be well on their way towards extinction.

Sarrazin stressed the meaning of differing birth rates between *us and them*:

> "[In Turkey,] the population has seen a five-fold increase in the past 80 years. [...] In comparison to other Muslim countries, however, this population growth is still rather moderate. Sociologist Gunnar Heinsohn from Bremen has calculated the following: If the German population had shown the same birth rate as those of the population of Palestine since May 8th, 1945, then there would have been 600 million Germans in Central Europe now."[9]

But Germans have kept their birth rates low, perhaps even showing artificial restraint. The Islamic world's population has been growing at a megalomaniac speed. It makes perfect sense for the surplus births of Islamic nations to come looking for new *Lebensraum* in Europe's aging continent. Northern Europe's agricultural lands are far more fertile than those of Arab deserts. Regardless, a 2008 European Union report on immigration officially stated that "projections presented by the [European] Commission estimate the need for 60 million migrant workers by 2050".[10] The mass migration of uncultured invaders to Europe isn't an accident, but policy.

Sarrazin warned that present immigrant birth rates are already enough to flush Europeans out of existence:

> "The high birth rate of Islamic migrants is a phenomenon throughout Europe: In Turin, where migrants reached a population share of 10 percent in a short period since the 1990s, the share of [immigrant] births is already 25 percent. One fifth of children in Copenhagen, a third of children in Paris and half of children in London are born of migrant parents. In France, French women have 1.7 children on average, migrants 2.8, but migrants from Tunisia, Turkey and Morocco on average 3.3 to 3.4 children, and therewith more than in their homelands."[11]

Migrants from Turkey and North Africa are having more children in Europe than in their own homelands. Still, if one only looks at the number of children per women, one misses the fact that autochtonous women are having their first child at an increasingly later age. Migrant women don't just have more children, they have them sooner. Dutch women are having their first baby after age thirty, but Dutch Muslim women are having theirs before age 25. Shorter reproductive cycles mean migrants are winning the biological race at exponential speeds. Given that a third of millennial women says they don't plan on having children,[12] native Western European women can no longer win the reproductive struggle.

Is it game over? If Westerners want to survive, they will have to breed like rabbits. But even if they increased their family sizes, how would they retake their cities to house their offspring? They would have to drive out the minorities occupying them. A Western revival cannot occur without urban guerrilla wars in most, if not all major cities. Europe is now a continent of a thousand besieged cities, which, like Jerusalem in 1095 AD, call for liberation from Islam. The crusades of the future won't be waged in the Middle East, but against London, Paris, Berlin, Stockholm, Vienna, Brussels, Amsterdam, Rome and Athens.

Overcoming Prejudice

One cannot point out the consequences of differing fertility rates without being called a racist, even though the beloved word 'equality' should also mean that all people, black and white, ought to be able to give birth to an equal number of children. Yet despite having white privilege, white people are unable to produce more children than supposedly oppressed minorities living in majority white countries.

I would like to discuss lessons learned from immigration, but before I can do so, I must point out that in many Western countries there are three often unspoken, yet fundamental prejudices which have stifled the immigration debate.

The first fundamental prejudice is that, supposedly, all social stereotypes we hold of others don't correspond to any real differences. We discriminate others for having a different skin tone, cultural background, dialect or clothing style, but for nothing substantive. It is a red herring argument. Most, if not all prejudice stems from other people's behaviors, not from differences in their appearance. It explains why white people from northern American states often discriminated white rednecks from southern states. Race was never the issue.

The second fundamental prejudice relates to the fact that whenever we hear the word 'prejudice', we immediately think of what members of a majority hold of the Other. But how exactly does the Other feel about us? How much prejudice comes from minorities? The third and final fundamental prejudice is that we remain silent about the prejudices we hold of ourselves. Are today's white people, mostly descendants of serfs, farmers and industrial workers, really guilty of colonialism and slavery, and should 'we' therefore pay the price for 'our' crimes by flooding Europe with Third World population surpluses? One's own feelings of guilt and shame are prejudices, too.

If we would allow ourselves to openly discuss these fundamental prejudices, the following is what might happen. We might realize that we cannot naturally coexist with people who behave too differently from us. Polygamy, child marriage, full body veils or female circumcision, among others, are unwelcome behaviors in the West. We have the right to expel people who sabotage our societies. If we would hold minorities accountable for their own prejudices, it would become clear that many suffer a vitriolic hatred of white people.

In short, we would realize that many of our feelings of guilt and shame are unfounded. We would come to the conclusion that most of the so-called prejudices others accuse us of holding against them are perfectly justifiable.

Immigrant Nations

How did European nations become immigrant nations in the first place? One might argue the United States has always been an immigrant nation, even though its population had been close to 90% white until 1960, but Europe certainly has not. It is true that migration is of all times, but the mass migrations to Europe during the past half century have been a historical exception to the rule. We are all immigrants, media keep repeating, except our ancestors never left women and children behind to come to Europe.

Indeed, Europeans have colonized large parts of the world. Hundreds of thousands of Europeans once left for New York on the Holland America Line, but they went to meet an economic demand. Upon their arrival, they were processed on Ellis Island, where they had to pass a medical exam and a psychological test. If you failed the tests, you could be deported the same day. As late as the early twentieth century, Americans were tough on European immigrants. Dan Schlenoff wrote in the *Scientific American*:

> "If incoming ships showed no sign of endemic disease, they were allowed to land. Medical tests for individuals began as soon as they hefted their luggage up the stairs to the registry room: those who arrived huffing and puffing were pulled aside for further health checks. Diseases [...] considered back then to be serious and incurable would be sent back to their

> port of origin right away; those who were ill might have to wait until they were healthy to be admitted to the country."[13]

It didn't matter if the deportees felt they were being discriminated against. Americans didn't want a disease outbreak and didn't take any chances. Today, European hospitals are scrambling to treat formerly extinct diseases such as leprosy, tuberculosis and rubella,[14] because immigrants from all around the world are let into Europe without any proper medical examination. Although Americans saw no wrongdoing in shipping mentally defective people back to Europe,[15] even considering that immigrants coming to Europe should take an intelligence test is now a 'hate crime'.

Modern mass migration to Europe began during the fifties and sixties of the previous century, initially from countries such as Turkey and Morocco. Bizarrely, the North African nation of Morocco later applied to join the European Communities, a precursor to the European Union, in 1987.[16] The application was denied, but it either shows that such majority Muslim nations were long thinking of infiltrating Europe, or that European bureaucrats thought they were going to recreate the Mediterranean empire of ancient Rome. Fifty years later, Ukraine announced it wants to join both NATO and the EU, adding that "nothing, nobody will ever stop us".[17] Turkey, in NATO, still wants to join the EU, despite its recent metamorphosis into an Islamic dictatorship.

Still stranger, largely illiterate Arab and African workhorses were allowed to take on jobs in Western European economies almost half a century before better educated Eastern Europeans were allowed to do so. Germany only opened its borders to Polish and Hungarian workers since 2011, but it had been importing Turks and Moroccans for over half a century.[18] Europe's multicultural societies appeared to be stabilizing them-

selves for a while, until the 2015 Syrian refugee crisis blew up in their faces, a gift to predatory capitalists and predatory socialists alike who could exploit refugees for their labor, and trap them in vote-catching schemes to solidify their political power.

Multinational corporations aren't even ashamed of such schemes. They openly admit to them. On January 2nd, 2016, American company Cargill fired 190 employees, all of them Somali refugees who had demanded more frequent and longer prayer breaks to pray to Mecca.[19] The company decided such interruptions would endanger production, but the real question is why Somali refugees had come to America in the first place? Why didn't they cross the Gulf of Aden to Saudi Arabia, a rich oil nation in need of cheap labor? Did these Somalis really come to America out of their own movement to find a better life, or were they perhaps recruited by big corporations, just as black slaves were in colonial times?

Perhaps exploiting poor immigrants is the cost-effective answer to the West's failed offshoring policies. Rather than breaking down factories and rebuilding them elsewhere, big corporations reasoned they could generate greater profits by simply moving low-skilled foreign workers to their factories at home. That explains why both liberal and conservative politicians support open borders; both work for corporate shareholders.

Corporate psychopaths who direct these refugee flows neither care for the migrant's qualities nor for their number of drowned. They dictate their financial interests to politicians and tell them what to tell the people. In order to achieve their goals, powerful multinationals planted former employees in political committees. This crime against European humanity isn't just an act of treason, but a betrayal of the entire Western civilization. Even Stalin and Hitler didn't plunge their peoples into the abyss with this level of determination. The revolution, once it has gained speed, shall be unforgiving.

Lessons from Suriname and California

A few years ago, Dutch politician Geert Wilders of the Freedom Party called for fewer Moroccan immigrants in his country. For this, Wilders was tried and found guilty of inciting racial hatred.[20] Dutch mainstream media condemned Wilders's remarks and repeated their mantra that Moroccans had only come to The Netherlands looking for a better life. Sure, I believe everyone wants to have a better life, but if we take off our pink glasses for a moment, it shouldn't be hard to see that all mass migration is a form of forced migration. Failing family planning and boundless globalization have given irresponsible governments an incentive to displace large numbers of their citizens they no longer desire to support. In other words, open borders are rewarding failing governments.

In the year 1845, the Dutch government also began experimenting with forced relocation when it ordered about four hundred Dutchmen from the eastern provinces of Drenthe and Gelderland to move to Suriname, a former Dutch colony in Latin America. High officials had decided from behind their desks that these impoverished families should just go looking for a life elsewhere. After their arrival in Suriname, the displaced men and women decided to call themselves *boeroes* ('farmies'). They ultimately became native Surinamese people of Dutch extraction, somewhat similar to the experience of the Boers in South Africa.

For a while it seemed like a brilliant plan. Just send your poorest rural populations off to faraway colonies and order them to build up their own lives there. That way, a government no longer interested in looking after its poor had found an effective way to get rid of unwanted populations. Funds previously spent on welfare programs could be diverted to more lucrative projects. However, the experiment failed. Almost half of the bo-

eroes died of tropical disease, extreme heat and undernourishment shortly after their arrival.

The story of the boeroes resembles that of the Moroccan Berber people who came to live in The Netherlands as guest workers during the late 1960s and early 1970s. The North African Berbers, an indigenous non-Arab population of Morocco and Algeria, didn't just pack up and leave all by themselves. The government of The Netherlands had spent years actively recruiting cheap laborers to come and work as guest workers. The word 'guest' then still implied a temporary nature. Morocco's politicians welcomed the plan. Its leaders are predominantly descendants of the Arabs who had conquered and Islamized North Africa during the seventh century. They seized the opportunity to drive out and dump their unwanted Berber populations elsewhere, like the Dutch had done to the boeroes.

The original recruitment schemes to bring guest workers from Morocco and Turkey into Europe officially ended in 1973. Countries such as Germany and The Netherlands decided they had had enough, but once the guest workers turned out to be permanent residents demanding family reunification, the Dutch government refused to accept its mistake and instead began promoting the ideal for a multicultural society—rather the result of political incompetence than of visionary planning. Either way, guest workers hadn't come to Europe, because they wanted to, but because they were relocated at the direct request of big corporations.

Fifty years later, The Netherlands has become home to over two million non-Western immigrants and their offspring from Africa and the Middle East, half of them Muslim, and to an additional two million immigrants from the European Union. Roughly seventeen million people now inhabit The Netherlands, one of the most densely populated countries in Europe, yet a total of over 20% of its people isn't actually Dutch, up

from hardly 1% in the year 1900. In cities like Rotterdam and Amsterdam, nearly half of children are now born of migrant parents, mostly Muslims. Dutch politician Martin Bosma has drawn the conclusion that native Dutch may become a minority in their own country within a century.[21]

I have put together eight arguments against mass immigration to The Netherlands, but they also apply to other countries. While preparing the arguments, I was inspired by *Mexifornia*, a book by professor Viktor Hanson about the Mexicanization of California.[22]

We cannot assimilate immigrants from a different civilization. Migrants who came to The Netherlands during its Golden Age of economic prosperity in the seventeenth century often came from surrounding regions, mostly neighboring countries. Those immigrants shared a common civilization and a somewhat overlapping culture. Today's migrants are coming from entirely different civilizations with entirely different values. Those values clash with ours. There isn't enough common ground to build a viable society with them. If immigrants cannot be assimilated, their growing presence becomes a threat to society. Europe's multicultural societies are really Apartheid regimes in denial.

Newcomers don't want to assimilate. We aren't just unable to assimilate non-European newcomers, they don't want to be assimilated. That is why the Dutch debate on immigration recently shifted from trying to integrate newcomers to merely 'accepting' their presence. Natives ought to accept that foreigners will never become like us. It means defeat. Although the Amsterdam city council enjoys bragging that its inhabitants have over 180 different nationalities, whites have largely segregated themselves by retreating into urban enclaves. Higher rent seems to be the last line of defense separating the indigenous from their invaders.

Boundless mass migration erodes public support. Historical flows of migrants to The Netherlands, such as those of the French Huguenots, were of a temporary nature. Such migrations started, gained momentum, and stopped, all within a relatively short period. That made migration small-scale and easy to deal with. It gave host populations time to accommodate the newcomers. In modern times, however, guest workers have kept flowing into The Netherlands even long after the official stop in 1973. The only difference is that they are now being called asylum seekers, refugees, family reunification applicants or economic migrants. Consequentially, native support for open borders has all but disappeared.

Higher migrant birth rates disrupt social harmony. As I pointed out, autochtonous European women don't just have fewer children, but they have them at a later time in their lives, whereas immigrant women have more children and have them earlier in life. It might only take half a century before migrants and their offspring have become the majority in The Netherlands and elsewhere in Europe.

Immigrants leave their home nations pauperized. The Golden Age argument dictates that migrants enrich their host nations with their productivity and taxes, but the argument overlooks that migrants also impoverish their home nations by abandoning them. This furthers inequality between sink and source nations. Moreover, the wealth immigrants supposedly generate could also have been generated by children of native families. What was the reason to actively reduce native family sizes, but then complain about aging demographics and demand immigrants step in to save the economy?

Foreign governments can hold their subjects abroad hostage. Once large numbers of Turks, Moroccans and others had settled in The Netherlands, their home governments understood that they could suck Europe dry by taxing their subjects abroad,

especially in case those subjects had held onto their dual citizenship. For example, male Dutch Turks born in The Netherlands are officially required to serve fifteen months of military service in their home nation of Turkey before age 39. They can be jailed for desertion if they don't comply, although they can also opt to buy off the required service by paying 10,000 Euros to the Turkish state. The Turkish state reserves the right to call upon its foreign reservists until they reach age 45.[23] So how do you spell 'Trojan Horse'?

Foreign governments can blackmail and be blackmailed. Having planted hundreds of thousands of one's subjects in a foreign nation, governments of emigrant nations can seize the opportunity to blackmail governments of immigrant nations, for example by threatening to incite an uprising. In The Netherlands, Turkish and Moroccan imams have long incited religious hatred against their Christian compatriots. Groups of organized immigrants can, for example, demand the construction of mosques in exchange for maintaining peace. The governments of Turkey and Morocco now have a say in Dutch internal affairs, because they can constantly pressure the Dutch government with threats of violence.

Emigrant nations are being rewarded for their mismanagement. For every immigration nation, there must be an emigrant nation. Imagine if German women started having six children each and dumping half of them abroad? Emigrant nations such as Turkey and Morocco know that they can always shift the blame for their nation's social and political mismanagement to foreign parties. Why provide infrastructure if you can dump your needy surpluses in the rich West? Emigrant nations have successfully made Europeans responsible for managing a large part of their own unprofitable underclasses. As a consequence, these emigrant nations' governments have no incentive to solve

their problems. As long as there are open borders, others will do it for them.

It shouldn't be a crime for Geert Wilders to ask for fewer Moroccan immigrants coming to The Netherlands. People advocating open borders should be jailed for undermining society.

6

The Muslim Question

> "How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy."[1]
>
> —Winston Churchill

God created the world, but the Dutch created The Netherlands. People and their growing populations have always been looking for new lands to occupy. Empty lands may be colonized with little effort, but occupied lands can only be taken by force, either by waging war against the natives, by expelling them, or by replacing them. Colonial Europeans once settled in North America and supplanted Native Americans by overshadowing them with ceaseless immigration. Recent waves of mass migration have brought tens of millions of Muslims to Europe, and tens of millions of Mexicans to the United States. Modern immigrants, too, may eventually replace the new natives. What will happen to Europe when Islam takes over?

Vikings in America

True story: in the year 1002, about 160 Icelandic Vikings sailing with Eric the Red set off from Greenland to arrive in present-day Canada.[2] From there, Eric's son Leif sailed further south and reached Newfoundland, then called Vinland by the Vikings. Recent archaeological evidence supports the existence of at least two Viking settlements there, one at L'Ance Aux Meadows and the other 600 kilometers further south at Point Rosee.[3] The early explorers used these sites as trade outposts and as launch sites for further explorations.

According to the Icelandic saga describing the events, the Vikings ventured out even further from Point Rosee, reaching mainland America, where they said they stumbled upon nine empty canoes. Taking them for a peace sign, the Vikings decided to have a look. The account describes how white Europeans made first contact with Native Americans. The Vikings called the natives skraelings, but the people they met are now called Esquimaux. The thirteenth century author next described what the locals looked like:

> "They were short men, ill-looking, with their hair in disorderly fashion on their heads; they were large-eyed, and had broad cheeks. And they stayed there awhile in astonishment."[4]

The Vikings and the Esquimaux drove a trade, until a bull, which the Vikings had brought along on one of their long-ships, broke loose, sprained up and scared off the natives. They only returned to the Viking camp three weeks later, bringing along a fleet of canoes filled with angry warriors. Under loud bawling, the Esquimaux proceeded to attack their enemy with catapults,

arrows and other weapons. Apparently, the natives had caught a wild case of xenophobia.

The physically bigger northerners fought back with their iron swords and shields, but they had to flee back to their ships, because they were greatly outnumbered. Thereupon a particularly aggressive Viking woman snapped at her men:

> "Why run you away from such worthless creatures, stout men that ye are, when, as seems to me likely, you might slaughter them like so many cattle? Let me but have a weapon, I think I could fight better than any of you."[5]

The natives won the battle and forced the Vikings to go back to Greenland. They would never return, but five centuries later, other Europeans would. White colonials would take Esquimaux lands, among other lands, and establish the United States of America, and Canada.

Two wrongs don't make a right and past crimes don't justify future crimes, but it is clear that people can only keep the land they can defend. What happened to Esquimaux lands has happened to every other continent in the world. Europe, too, was never free from foreign invaders attempting to conquer it. Thirteenth century Mongols invaded Poland on three occasions. For nearly 1,400 years, Muslims have tried to invade and submit the European continent, at certain points even conquering much of present-day Spain, Bulgaria and Hungary. African Muslims came close to defeating Charles Martel at the Battle of Tours in 732. Ottoman Turks besieged Vienna in 1529 and waged the Battle of Vienna in 1683.

Europeans won these battles and were able to keep their lands, but will Muslims someday return to win the war? Perhaps they will return using a different strategy, one involving mass migration and higher birth rates.

The Resolutions of Strasbourg

Arabs, guardians of Islam and its one and a half billion supporters, know that one day their oil will run out. Then, their only source of income will disappear, because deserts cannot produce much else the world needs. But in order to secure Islamic power on the world stage, Muslim leaders must think ahead and look for a new source of income to sustain their growing populations. Europe is offering them that source: an aging, economically weakened continent that has fallen asleep, debilitated by self-hatred, sabotaged by social engineers, and inhabited by naive suckers who voted themselves into socialist slavery. If now isn't the time to conquer Europe, when is?

The whole world has seen on television how Europe literally failed to defend its civilization against the stream of refugees pouring in. They have seen Europe's weakness, and like a pack of hyenas they are ready to attack an old wolf. Millions of immigrants have already arrived, and tens of millions are still preparing to come. The invasion will usher in the death of European civilization. Opposite to Europe's naive leadership stands the Islamic Trojan Horse, an army of unmarried Arab and African men of fighting age. They came to Europe posing as refugees, but of the nearly one million that reached Germany, three quarters disappeared into anonymity. They are trained enemy combatants, but Europe's corrupt media keep calling all newcomers 'refugees'.

An economically weakened Europe opens up new geopolitical opportunities. Having sent millions of its citizens to live in Europe, millions in Germany alone, the Turks may attempt to retake its former colonies. The Turks won't have to march to Europe, because thanks to mass migration they're already there. All they have to do is put on their uniforms. The American sale of tens of billions of dollars worth of military equipment to

Saudi Arabia, both by Obama and Trump, may even support an Arab invasion of Europe. If the European Union collapses under the weight of immigration, Russia could lure Eastern European nations back into its bosom.

How will Europeans respond once they realize they have literally sold their future to the highest bidder? The infamous Resolutions of Strasbourg of June 7th, 1975, ratified by the former European Economic Community (EEC), the predecessor of the European Union, had indeed sold the continent's open borders to Arabs in exchange for oil. Consequently, the EEC traded the future of all present five hundred million native Europeans for that of Muslim immigrants. The resolution was printed in Eurabia magazine no. 2, the July 1975 issue, and published in multiple languages by pro-Arab lobbyists the European Coordination Committee of Friendship Societies with the Arab World, led by Lucien Bitterlin.[6]

As a result of Europe's rapid post-war economic reconstruction, European demand for oil rose exponentially. That growth threatened to come to an end during the 1973 oil crisis, two years before politicians ratified the resolutions. The oil crisis hit many Western European nations. In case of The Netherlands, a local newspaper reported on the period as follows in 2000:

> "Dutch people sang 'Tickle, tickle, Kuwait' and [comedian] Wim Kan went looking for camels at his New Year's conference. It was 1973. Then as now, the world suffered from an oil crisis. In The Netherlands the suffering seemed to hit home twice as hard, because we also had to deal with a certified oil boycott. The Arab states had deemed our pro-Israeli positions so insufferable that they decided to shut off the oil supply, without pity."[7]

Like many Western European peoples, the Dutch were being blackmailed into submission to Islam, yet spontaneously began singing songs to laugh off their own stupidity. To prevent a mass panic, politicians decided to turn the ordeal into something fun. They introduced 'car-free Sundays', days on which no motorized vehicles were allowed to hit the roads, so children could put on their roller skates and race them. The Dutch people proudly displayed their naivety, but the cunning Arabs had long understood that they could use oil as a weapon to force Western European governments on their knees.

After the decolonization of North Africa and the Middle East, Europeans had seceded their regional power, as well as their control over the oil supply. The United States, which had emerged victorious from the war, now disposed of the world's most powerful army and seized the opportunity to become a global superpower. Consequently, Europeans were forced to accept their role as geopolitical losers. If Europeans wanted to keep their economies running, they would have to submit themselves to profound cultural, economic and political demands from others, most importantly opening their borders to mass Islamic immigration.

That is why Europeans have been bending over to Islam for the past fifty years. The mass immigration from mainly majority Muslim countries, the failing assimilation of newcomers, the multicultural media propaganda, the Islamic enclaves in major European cities, the judicial shadow societies and Sharia courts its Muslim occupiers have founded... it had all been planned. The current immigrant invasion of Europe is the direct outcome of subtle concessions made in 1975.

The mass immigration to Europe even pushed Hungarian writer Imre Kertész, Jewish Holocaust survivor, socialist and Nobel prize winner, to write the following lines of criticism a few years before his death:

> "I should recall how Muslims are flooding Europe to later conquer, or, in other terms, destroy it; [...] on suicidal liberalism and brainless democracy; democracy and suffrage for chimpanzees. This is always what it concludes to: the civilization arrives at an over-bred condition in which it isn't only unable, but also unwilling to protect itself; when, seemingly mindlessly, it worships its own enemies."[8]

Erasmus's War against the Turks

To enslave a people, one must first erase the memory it has of its own history. That is how European colonials succeeded in converting African peoples to Christianity. In doing so, the subjugated men and women not only forgot about their older pagan faiths, but would in many cases even forget their mother tongues. Hundreds of millions of Africans now speak French, English, Dutch, a blend, or a derivative of some European language. As a result, many have lost their oral traditions as well as the memory of their pre-colonial identity.

This practice of 'identity laundering' forms the basis of the progressive liberal belief in a socially engineered man. Engineered people are programmed by their conquerors with new language and new culture in order to be someone they are not—the blank slate theory. This is what also happened to European heathens when Christian missionaries converted them, but with one distinction: today's social activists apply identity laundering tactics to their own people. White Europeans and Americans are to become minorities in their own countries in order to make room for tens of millions of non-Western foreigners who reject their way of life. Westerners must learn to be more tolerant in order to submit to the intolerant ideologies that will forever change who they are, without their consent.

For that matter, the Islamization of the West didn't start with the erection of mosques, nor with public acceptance of veiled women in the streets. The Islamization that intends to erase the memory of our identity already began in the late sixties and early seventies of the past century. It began with historical revisionism, with reinterpretations of our greatest writers and thinkers.

To cite evidence of how progressive The Netherlands supposedly had always been, high school teachers taught me that certain Dutch thinkers had been early supporters of enlightened ideals such as diversity, open borders and multiculturalism. I was taught that Desiderius Erasmus, Baruch Spinoza and poet laureate Joost van den Vondel had been prototypical global citizens who had naturally rejected nationalism even before nationalism became popular in Europe. They were true visionaries, and examples Dutch youths ought to strive to emulate. But it would take me thirty years to discover that a progressive liberal agenda had programmed me to believe something that wasn't really so. Erasmus, Spinoza and Van den Vondel had never been friends of diversity and multiculturalism.

Most high schools in The Netherlands still teach students the aforementioned lies as part of their pro-diversity curriculum. They say the originally Flemish Van den Vondel had fled to the Republic of The Netherlands to find a 'better life'. In Amsterdam's Vondelpark, named after him, groups of asylum seekers, mostly from majority Muslim nations, sometimes leave behind flowers or wreaths at the base of his statue, as if they were giving homage to a man who would have personally welcomed millions of Muslim immigrants to his adoptive country.

School children unknowingly gobble it up, but who will dare tell them that Van den Vondel had called for a tough and masculine Christendom to violently defend Europe against Islam?[9] Even our beloved Spinoza had never been as tolerant as

liberals portray him today. Spinoza called Islam the most deceitful religion on Earth.[10] He also supported a form of democratic nationalism.[11] Polemicist Erasmus had been a supporter of new crusades against the Turks, knocking on Vienna's gates in his time. Erasmus edited a long letter on the Turkish question into a book, On the War against the Turks.[12]

Dutch people tend to think of Erasmus as an early global citizen. 'The world is your fatherland', the saying goes, attributed to Erasmus, and written in neon letters on the side of the Central Library of Rotterdam, his birthplace. Desiderius Erasmus, writer, philosopher, humanist and above all, Christian, had written 'my fatherland', but the man of a thousand letters had borrowed the phrase from an ancient Greek saying, "The whole Earth is the fatherland."[13] Indeed, he sometimes expressed such sentiments. When offered to become citizen of Zurich, Switzerland, he had written with irritation, "I want to be a citizen of the world, not of one city."[14]

The city of Rotterdam flaunts its Erasmus as a sort of early anti-nationalist idol, a world citizen who would surely have supported open borders. In Erasmus, people see a pacifist who opposed war, and a tolerant human being who would have welcomed visitors from afar, regardless of the color of their skin. He had to have been someone who, if we suppose he were a U.S. citizen today, would have voted for the Democratic Party, or even the Green Party.

But absolutely none of this is true. The image of Erasmus as an early progressive liberal is, put straightforwardly, a load of horseshit. According to Jan Papy, a researcher who read all of Erasmus's works, "an interest in or appreciation for foreign cultures and religions is alien to him."[15] Erasmus the global citizen couldn't care less about the non-European world. At all times, Erasmus spent his life as part of the Christian world of medieval Western Europe. If he had ever called himself a global citizen, a

cosmopolitan, it would only have served to emphasize his intellectual independence.

Nowhere in his writings had Erasmus ever argued that Europe ought to open its borders to masses of foreign immigrants. Although Erasmus supported a free movement of studied individuals such as himself, he certainly didn't support endless migration of entire peoples. The subject of multiculturalism didn't occur to him.[16] And as a pacifist, it is true that he vigorously argued for Christian Europeans to cease waging wars among themselves, but he was "no naive advocate of surrendering Europe to the Turks."[17]

In a time when Europeans understood the word 'Turks' to mean all Muslims, Erasmus worried about the danger they posed. In the letter on the Turkish question he sent to Johann Rinck, dated May 30th, 1530, written in the year after the Siege of Vienna, he first elaborated on the objections to wage war, but then continued:

> "Someone will perhaps deduce from all this that I have undertaken the task of arguing against a Turkish war. Not at all; on the contrary, my purpose is to ensure that we make war against them successfully and win truly splendid victories for Christ. [...] I have more than once been astonished by the nonchalance of other Christian lands, and especially of Germany herself, as if these things in no way affected the rest of us. We become tight-fisted, and spend on pleasures and trivialities what we don't wish to spend on rescuing Christians."[18]

According to Erasmus, Europeans first had to become better Christians before they could defeat the Turks, whom he called "a race softened by debauchery".[19] Holding such a low opinion of his opponents, he resorted to what we now call hate speech:

> "It is easy to see how profitable their false religion has been to [Muslims], as long as we have neglected the duties of true piety. While we have been endlessly fighting among ourselves over some useless patch of earth in what are worse than civil wars, the Turks have vastly extended their empire or, rather, their reign of terror."[20]

Erasmus even compared the Turks to the ten plagues God had sent the Egyptians:

> "How many defeats have the Christian peoples suffered at the hands of this race of barbarians, whose very origin is obscure? What atrocities haven't they committed against us? [...] [There] can be no doubt that the Turks have won an immense empire less by their own merits than because of our sins [...] We have frequently taken the field against the Turks, but so far with little success; either because we have still clung to all the things which have angered God and caused him to send the Turks against us, just as he sent frogs, lice, and locusts upon the Egyptians long ago [...] [We] conducted ourselves like Turks against the Turks."[21]

Admittedly, Erasmus wanted nothing to do with violent warmongers. He would remind his addressees of their duty to commit themselves to introspection. But despite the acts of horror that Christians had inflicted onto other Christians, this hadn't provided him with a reason to support dogmatic pacifism, for "there are those who claim that the right to wage war is totally denied Christians. I find this idea too absurd to need refutation."[22]

We can establish as fact that Desiderius Erasmus had neither been a multiculturalist nor tolerant of foreign invaders. Those are the pleasant labels social justice warriors gave him in the late

twentieth century. In reality, Erasmus had applied his sense of tolerance only to differences between European peoples. He had wished for peace among Christians in Europe, but had seen no problem with warring against the Turks. He had been a global citizen of the Christian world, not of the world beyond it.

At the start of the 21st century, Westerners have arrived at the point that they, as a last resort to liberate the West from multiculturalism and Islam, may not be able to avoid war. Erasmus wouldn't have disapproved of a war against the Islamic occupier of his lands. In fact, in his book on marriage he advised precisely what to do against the Turks:

> "The same individuals who are so pleased with virginity aren't displeased with warring against the Turks, who outnumber us by so many; if their judgment is correct, it will follow that it should be considered especially right and honorable to strive with all one's might to produce children, and thus provide enough young men to serve in war. Unless perhaps they think artillery, missiles, and ships should be provided for this war, but that men aren't needed."[23]

Despite his nuances and self-criticisms, Erasmus nevertheless warned his audience against the threat of foreign occupation. Perhaps it is time to finally heed his unfiltered warning and take appropriate action.

Why We Fight Islam

Imagine, hypothetically speaking, that all native German women would give birth to four children per woman in the near future, even though they knew they could only afford to raise and educate two of their children. Perforce, because German society

could no longer provide for its own people, Chancellor Merkel would then decide to send a surplus of German men off to Turkey, for example, first as guest workers, then in the light of some kind of family reunion, and lastly as so-called refugees. The first and second generations of these German asylum seekers, largely refusing to learn to speak Turkish, would demand the construction of Christian schools, unemployment and housing benefits, pensions, affirmative actionized entry to Turkish universities, and, with support from the European Union, the erection of thousands of church towers throughout Turkey.

In no case would the Turkish people be allowed to protest against these crimes. Liberal Turkish media would publicly ridicule every decent Turk with the audacity to criticize the absurd demands of these arrogant German immigrants. Supposedly, he would be contributing to a 'climate of hate'. For the rest of his life, this decent man would be ostracized as if he were a natural born racist.

Seen in this light, who would be the real fascists, the concerned, Turkish citizens united against the Christianization of the Orient, or the leftist do-gooders that wish to silence them? Germans aren't colonizing Turkey through mass migration, but white Europeans must uncritically accept the mass invasion of their lands for fear of being branded a racist. It seems likely, though, that the progressive liberals who have opened the borders don't actually now what they are doing. Having convinced themselves of their divine morality, everything they do must always be good.

If we want to tackle Muslim migration to Europe, we better open our eyes and learn a thing or two about the people so apparently eager to come and live with us. Historian Yuval Harari wrote in his book Sapiens:

> "If one [...] wants to understand the Muslims, [...] one shouldn't look for a perfect system of values that all Muslims take to heart. Rather, one should look for conflicts and contradictions Muslims continuously struggle to comprehend, and that nobody can solve. A question to which no Muslim has an answer is key to understanding his culture."[24]

Such a question may be the following: Why isn't there a single democracy or a single welfare state with a Muslim majority population to be found anywhere in the world, while Muslims swap their Islamic utopias for the immigrant nations of the spoiled West in large numbers? A Muslim probably cannot answer this question without speaking of self-hatred. However, it is this self-hatred that ties Muslim immigrants to the equally self-hating European elites: both the immigrant newcomers and our native politicians agree that Europe, Germany in particular, is inherently evil and deserving of her economic downfall.

Another question Muslims cannot answer goes: Why do Islamists, as well as many 'moderate' Muslims, despise those very societies that have welcomed them as their equals? American longshoreman and philosopher Eric Hoffer understood the reason why almost fifty years ago. In The Ordeal of Change, he wrote that we cannot win over the weak by sharing our wealth with them.[25] Minorities experience the generosity of the majority as a form of oppression, he believed.

As long as European societies are more advanced than Muslim societies, Muslims will always feel offended. But the thing that offends them most is their own organizational inferiority. Helping them doesn't help. Offering help insults their fragile egos, because it confirms that they are the weaker party. You have to be strong to support others, and there is really nothing Muslims can support Europeans with. Longshoreman Hoffer understood this:

"People who become like us don't necessarily love us. The impulse of the imitators is to overcome the model they imitate—to surpass it, leave it behind, or better still, eliminate it completely."[26]

If you cannot be as successful as someone else, you can always suicide bomb them. An alternative answer to both questions goes that we aren't really dealing with friendly-faced immigrants, but with the expansion of Arab living space at Europe's expense. Anyone who objects to treating Muslims any different merely because they are Muslims is absolutely right. The colonization of Europe has nothing to do with religion, but with an act of war. Ecologist Paul Colinvaux made a similar observation in his book The Fates of Nations:

> "The outbreak of warriors from the desert, that Mohammed uncorked like a genie from his Arabic bottle, was another one of the wars of aggression started because the people needed land."[27]

Arab nations possess oil, but the dry desert, including that of North Africa, cannot offer the Arab and Islamic peoples any chances of further population growth. Colinvaux explained that when people give birth to too many children they can only secure a future for their offspring in three ways, namely through trade, colonialism or war.[28] Yes, the damned West also fared its wars, but aging European nations now actively aid their conquerors by sheepishly opening the borders. Whoever conquers Europe today may even claim housing benefits.

After the 9/11 attacks, former U.S. President George Bush assured the world that America wasn't at war with Islam, but the Paris Charlie Hebdo shootings showed that Islamic terrorism was at war with the world. Rooted in collectivism, Islam despises freedom, stifles progress and buries all critical thought.

Islamic doctrine rejects everything that Europe and the West have built up over the past three thousand years. Islam isn't a religion, but a doctrine of conquest posing as one.

Islamic terrorism is but another wave of the collectivist threat that European peoples have so bravely fought throughout history. We have fought the Persians, the Moors, the Mongols and the Ottomans. Who are we to give up freedom now? Although attacking foreign nations may not be in our best interest, we have no excuse but to defend our civilization at home. In the name of liberty, our ancestors demand that we fight tyranny wherever it shows its face, especially if that face hides itself behind a veil.

Islam's terrorists don't hate the West for its perceived colonial wrongdoings, but because the West's technological advancement and economic successes make Islamic civilization look bad. Many Westerners mistakenly believe that "the desire for free choice and autonomy is a universal human aspiration,"[29] but the collectivist peoples of Islam and the East reject such freedoms. Muslims outright renounce their own equality, for they consider equality to non-Muslims an insult to their prophet, the perfect Muslim whose life they wish to imitate. No non-Muslim can be equal to Muhammad.

Unsurprisingly, all of the over fifty nations that suffer a majority Islamic population have failed to produce a single democracy. Turkey, at one time being the only exception under the secular rule of Atatürk, has once again fallen victim to Islamists who swiftly reversed their nation's progress. Islam effectively hates modernity. The name of Nigerian terrorist group Boko Haram literally means 'to forbid Western education'. Then how do Islamists, who reject Western knowledge, acquire Western levels of wealth? Through conquest.

Contrary to a persistent belief held by the progressive left, immigrants coming to the West don't want to assimilate their

social, cultural and religious values into some universal system. In this sense, they are no different from the allegedly racist white hosts who don't want to assimilate their values either. Neither party dreams of multiculturalism. The values of any given civilization may neither be superior nor universal, but they are Spenglerian, meaning specific to a people.

When we extend the idea of equality not just to people, but also to their beliefs, then the naive welfare states of the West end up serving as a fertile ground for anti-Western ideologies to take root. Ideologies that hate individual freedom. Ideologies that hate you. The solution is to re-calibrate and solidify our values. First of all, freedom isn't what you hold hostage for yourself, but what you grant others. Second of all, tolerance and equal treatment are two-way streets. Third of all, those who seek the democratic vote in order to undermine democracy disqualify themselves from the electorate. Muslims who use our democracies to vote Sharia into law must be deported.

Westerners should offer future generations the foundations that they need in order to thrive and succeed. In the name of love for our culture, we must defend Western values wherever uncontrolled immigration threatens to eat away at them. For the first time in history, the common enemy that is Islamic terrorism unites the peoples of the modern world. Together we can make a stand for real progress. We fight Islam, because we prefer light to darkness.

To Distance Oneself, or Not?

May we ask Muslims to distance themselves from attacks committed by Muslim terrorists? After each attack, media pundits preach us we may not. Supposedly, it would stigmatize Muslims. But by that logic, Catholics shouldn't be asked to distance them-

selves from Church scandals either. And Norwegians ought to stop distancing themselves from Breivik's acts of terror. It might stigmatize them.

Let us rather take after former Norwegian Minister of Justice, Anne Holt. After Breivik's attacks, she called for all Norwegians to look into their own hearts. She publicly declared that Breivik was indeed 'one of us'. In the Wall Street Journal, she wrote:

> "Anders Breivik is the sum of the life he has lived among us, the experience he has had with us and the thoughts he has thought as part of Norwegian society. It is in our culture that this man has evolved from a shy and polite young boy into an ice-cold monster that allegedly spent nine years of his life to designing and implementing an attack against civilians."

Anne Holt didn't say Breivik wasn't a real Norwegian. She didn't say that Breivik's attacks therefore had nothing to do with Norwegian culture. On the contrary, thanks to her mea culpa, Holt showed a level of self-criticism that we have yet to observe among moderate Muslims since the Paris, Brussels, Nice, Stockholm, Barcelona and London attacks. Muslims view the matter differently. Islamic terror, they say, isn't caused by Islam, but by discrimination. Discrimination by whom, exactly? Well, by non-Muslim. And that is the sort of racist attitude I have to distance myself from, because by rendering self-criticism impossible, Islam prevents Muslims from becoming better Muslims.

The truth is that Muslim terrorists are the sum of the life they have lived under Islam, the experiences they have had with the Muslim community and the thoughts they have thought as part of mosque congregations. It is in their Islamic culture that those terrorists have evolved from shy and polite young children into ice-cold mass murderers that spent years of their lives designing

and implementing an attack against innocent civilians. A racist motive cannot be denied either, since most victims of terrorist attacks by Muslims in Europe were white and Christian.

Why do terrorists do it? Researcher Lloyd deMause discovered that Islamic terrorists frequently "report their mothers brought them up to be a suicide bomber, a martyr, even picking which son should die".[30] The sort of Muslim families that produce terrorists often suffer severe emotional and psychological problems likely caused by inbreeding.[31] To act out their psychoses, some Islamic mothers literally raise their sons to be human bombs:

> "In Gaza, a mother of three Hamas suicide bombers videotaped their paths to suicide, saying she wished she had 100 sons to sacrifice rather than three, and was made famous as 'The Mother of Martyrs.' Mothers often dress their little children in pretend explosives to encourage their suicide."[32]

If the sons of Islam cannot find anymore satisfying targets in their own countries to bomb, because they have bombed everything to hell, it makes sense to export themselves and their hatred to Europe and America. Westerners must understand that Islamic terrorists aren't lone wolves. They aren't victims of discrimination. They are the products of Islamic civilization. If Westerners want to defend their lands and secure a future for people of European descent, they will have to lift their naivety, and accept that it is simply not possible to negotiate peace with a disturbed enemy.

7

Trouble with Diversity

> "Europeans were still being bought and sold in the slave markets of the Islamic world, decades after blacks were freed in the United States."[1]
>
> —Thomas Sowell

The most feared form of discrimination nowadays is racism. But how would people cope if different groups of human beings evolved into different species? We know from history that earlier species of hominids either died out or replaced others. Perhaps this is the real reason why racism is such a taboo, because if one group of humans evolved too far ahead of the herd, it might overtake the whole Earth. Laws against racism and discrimination serve to protect weaker groups against stronger groups, but what happens when a group becomes too strong to be suppressed by law?

Skanderbeg Saves Albania

In 1953, Russian film director Sergei Yutkevich came to Albania, a small country of three million in southeastern Europe located along the Adriatic Sea. He came to direct a film portraying the life of Albania's greatest national hero, George Skanderbeg.

Born *Gjergj Kastrioti* (1405-1468), Skanderbeg was called thus after the Turkish name for Alexander the Great, İskender.

According to the director's version of his life, the Ottoman Turks took George hostage as a young boy. He was to be raised a Muslim and trained by the Turkish army in service of Sultan Murad II. Murad then employed Skanderbeg as a soldier in an elite army of highly trained foreign slaves, the Janissaries, because at the time the tribal Muslim Turks weren't considered reliable enough to defend their own civilization.[2]

For many years, Skanderbeg secured victories for the Ottoman Empire, but in 1443, after two decades of service to the Ottomans, and when facing the crusader armies of Janos Hunyadi, Skanderbeg and several hundreds of Albanians decided to defect and return to Albania. Embracing his native customs, Skanderbeg converted back to Christianity. The Islamic doctrines had neither succeeded at erasing his European soul, nor at threatening that of the Albanian people.

During the next 25 years, Skanderbeg united the Albanians and led a ten thousand man army to win decisive battles against larger and better supplied Ottoman forces. Skanderbeg had lived with his enemies long enough to know their weaknesses. He is credited with delaying the Ottoman expansion into Western Europe long enough to allow other European armies to prepare for the Ottoman arrival. The Albanian resistance was one of the key events during the fifteenth century that helped keep all of Europe free from Islam.

The Ottoman Turks didn't get past the Albanians then, but today, Yutkevich's film about Skanderbeg's heroic deeds could never get past liberal censors. The film is most politically incorrect, perfectly lacking in Hollywood's progressive self-loathing. For example, upon his return to Albania, Yutkevich's Skanderbeg speaks to his people, reflecting on his time with the Turks, and says:

> "I would like to tell you something. Today is the happiest day of my life. For twenty years, I have lived among dogs as if I was a dog myself. Now, finally, I am allowed to be a man again."[3]

Can you imagine a European leader making a similar statement about growing up with diversity in Western Europe's crime-ridden inner cities? For fifty years, open borders have forced West Europeans to live as strangers in the countries their ancestors built. Our progressive leaders have tried their best to make non-European immigrants our equals by integrating them into our economies, but they ended up doing the opposite. They made *us* equal to *them*.

In Yutkevich's days, film censors allowed him to depict Muslims as mouth-foaming barbarians bent on defacing Greek and Roman statues. His prejudice wasn't merely personal, but historical. In our time, we have seen combatants of the Islamic State destroy the historic city of Palmyra. We have seen Muslims waste their impotent energy on desecrating Western artworks. If you have ever wondered why so many of the early European works you see in museums happen to have lost their heads, it is because Islamic invaders raiding Europe really did deface many of them.

Where does the Islamic hatred for arts and humanity come from? Raised by faceless mothers hiding behind the veil, perhaps nothing enrages a Muslim man more than the sight of a fair European face. Unlike humiliated women in Islam, women in Albania weren't slaves to their husbands. Having given Skanderbeg a son, the free woman Mamitsa plays the role of a Wagnerian Valkyrie. Armed to the teeth, she joins the men in battle to fight the Ottomans. But Mamitsa wasn't a feminist either. She laments, "After the battle, I can take off the armor and I will be allowed to be a woman again."[4]

In the film, she dies, but the Albanians live on. Skanderbeg's metamorphosis from slave to man represents the West's evolution from barbarism to civilization; Mamitsa's transformation from woman to warrior represents the sacrifice needed to defend it. No amount of civilization won by a man's sword can survive without a woman's protection. Man and woman are unequal in form and function, but of equal importance to their mutual survival. It is no coincidence that the collapse of Western civilization began with the deconstruction of traditional family.

Centuries later, mass migration may have made Western European cities multiracial, replacing a diversity of personalities with a diversity of skin tones, but Europeans will never become Africans, Arabs or Asians. Having imagined and built the only civilization on Earth everyone else wants to copy and flee to, Europeans have an obligation, both to themselves and to the kinder rest of humanity, to aggressively defend their values against barbarism. By all means necessary, we must secure the survival of our peoples and a future for our children.

American Janissaries

Until recently, I had never really understood the progressive-liberal narrative demanding the West to become more diverse. A diversity of skin tones doesn't guarantee a diversity of opinions and personalities, nor does it progress society towards any meaningful goal. Only after riots broke out in protest of Donald Trump's presidential election, the missing insight presented itself, and it is a deeply worrisome one.

Among the crowds of rioting anti-Trump protesters, I noticed many college and university students with very diverse ethnic backgrounds. That is when it hit me: diversity serves to

create a new, globalist upper class, a modern-day Janissary, like the caste of foreign slaves that served in the Ottoman armies, made up of servile minds willing to execute the will of their globalist owners. Members of a diverse upper class can naturally blend in with the rest of the world and earn the respect of their respective ethnicity at home. An Asian American CEO still in touch with his Chinese roots is more likely to win contracts from Chinese businesses than a white American CEO who cannot speak Chinese.

At Berkeley, an Ivy League university, American whites only account for slightly under 25% of the demographic. According to UC Berkeley 2015 enrollment statistics, East Asians, e.g. Chinese, Korean, Vietnamese, etc., together represent over 40% of all students.[5] Yet the United States as a whole only has Asian Americans at around 6% of the total population. Apparently, when it comes to university education, white Americans have long lost their privilege. Asian Americans over-represent the Berkeley student demographics nearly eight-fold. African Americans make up about 14% of the total U.S. population, but they only manage to fill 3% of classrooms at Berkeley, over four times fewer than expected.

Isn't that racism? How come Berkeley, arguably the most diverse university in the world, manages to attract that many East Asians, while apparently still discriminating against blacks? Does Berkeley favor Asian races over African races? More importantly, despite that American whites populate about 70% of the United States, whites are being underrepresented at Berkeley by a factor of three.

Berkeley's population is clearly the product of social engineering. Its demographic in no way connects to the reality Americans live in. However, the Berkeley population aligns perfectly with that of the world as a whole. Apparently, American university demographics are to become a mirror image of

the global population. Since whites only represent about 15% of the world population, white CEOs won't do much good if your globalist plan is to takeover the world's economies. In other words, Berkeley has ceased to be an American institution in order to serve its new globalist masters.

That also means Berkeley no longer serves the white American middle class. At Berkeley's campuses, young minds are trained to think, act, behave and live in their mock global demographic. Students graduating from such institutions have become globalists by training. It implies that America's future governing classes will no longer be white either. They won't be able to relate to a majority white demographic.

In the near future, we might expect that Western industry, politics, media, military, science and other branches of society will be led by a caste of globalist Janissaries, a power clique consisting of a non-white majority, but dominated and led by East Asians, supplemented with blacks, Hispanics, Latinos and others. American whites will only occupy about a quarter of their own nation's top tiers. Perhaps that is why the ethnically diverse editorial offices of major U.S. news organizations couldn't see Donald Trump winning the presidential election. They honestly thought Hillary Clinton was running for president of the world.

Equal Oppression

The historical events that gave rise to multicultural nations and cosmopolitan cities since the Second World War also institutionalized new and urbanized forms of social oppression, notably racism. Since people can never change their race, unlike their religion or nationality, racial discrimination both corners its victims and persecutes their offspring with no hopes of es-

cape. But in the West, the public preoccupation with racial inequality obscures an undercurrent of failing diversity. To end racism the right way, we must first accept that the belief in universal equality of all people is a fraudulent one.

Racism is just one of many forms of social oppression. Despite political correctness, itself a form of oppression, people from all over the world continue to suffer elitism, casteism, bureaucracy, nepotism, slavery, financial inequality, sexism, political persecution, corporate feudalism, even hunger, poverty and playground bullying. Not only have we failed to eliminate any of these problems, many of these forms of oppression are on the rise, especially in overcrowded cities.

Why hasn't humankind yet successfully rooted out any of these types of social oppression? If we don't know how to, then what makes our politicians believe they can end racism at all? It appears we cannot eliminate social oppression and the reason is that oppression serves a purpose. Like the sibling rivalry between Norway and Sweden, all social oppression, consciously or not, is targeted at stemming certain groups' reproductive rates. Social oppression thus acts as a decentralized guiding principle both in the distribution of wealth and in the allocation of living space to peoples and their offspring. Understandably, the progressive left wants to solve discrimination by centralizing wealth distribution, and by sending dissidents to Siberian labor camps.

The world we live in is a global tragedy of the commons, a situation whereby individual actors each try to maximize their gains, thereby destroying a common resource such as planet Earth. For thousands of years, human beings have pushed the boundaries of their global population size through technological innovation, global trade and war. The global economy is getting close to reaching its limits to growth.[6] As a result, the future will hold more social oppression, not less. There will be more discrimination and more racism.

Life's inherent unfairness means the politics of peoples is, and has always been, right-wing. Hillary Clinton, Barack Obama and Angela Merkel may call each other progressive liberals, but they are really political opportunists, unencumbered by moral principle. Left-wing politics can never transcend neighborhood activism, because progressive liberalism is a consequence of the economic abundance generated by society, rather than the other way around.[7] Only rich societies can afford to look progressive.

Not all forms of social oppression receive proportional public attention from the media. It has become fashionable to single out racism, because it gives the non-white world a powerful weapon to push back against white economic superiority. Besides, if white racists can say others are genetically inferior, their targets can easily turn the table by accusing their oppressors of being born racist. The problem is that a far greater number of people who were never racist have now become targets of anti-racists.

Therein lies the real reason for racism's spotlight attention: it lets oppressed minorities disguise their own racism as anti-racism. Anti-racism as a strategy offers minorities an opportunity to assert themselves in all cases where they fail to do so economically. For this reason, members of a majority group can never escape 'anti-racist' oppression at the hands of minorities. What we call 'equal treatment' has come to mean equal oppression.

The debate on race and racism characterizes itself by an abundance of logical fallacies. One popular, but often undetected fallacy goes: blacks are equal to whites, therefore whites must treat blacks equally. It is a fallacy, because most whites don't treat other whites equally either. If all whites aren't equal to all whites, then there is no argument for whites to treat blacks equally. I am tempted to call it the *Secret Handshake Fallacy*, because there is no such handshake; most whites dislike most other whites. Besides, when whites treat other whites unfair-

ly, we tend to call it competition, but when whites treat blacks equally unfairly, which is equal treatment, it is called racism. This Catch-22 forces whites to treat blacks better than they treat other whites, which is also racism.

Debating racial discrimination has lost all meaning. The doctrines of political correctness have lead to a surrealist society in which majority whites must pretend to love others they don't really love, while still having to treat their own kind poorly in order to get ahead in life. Members of a majority group must publicly treat minorities as their equals, which means to give more than to get, or at least pretend to do so. In turn, minorities are expected to be grateful for such unwanted help, yet privately they plot to someday overthrow and replace the majority.

Martin Luther King didn't dream of equality, but rather of the reversal of inequality. We practice equality publicly to keep up appearances, but the very idea of equal treatment refutes that people are born equal. How much political correctness have we had to embrace in order to suppress mutual fear and contempt? Since no two people on Earth are perfectly equal, the word 'equality' itself is just a construct invented by social engineers.

Politicians want to make us believe that diverse societies are better for us, but diversity also incurs great costs, e.g. the costs of integration, increased governing complexity, decreased economic efficiency, etc. Generally speaking, the majority group, simply because it is the majority, foots most of that bill, which in turn generates resentment. Among other factors, diversity plays a role in causing racism.

In a shocking interview, German Minister of Finance Wolfgang Schäuble admitted he believed opening his country's borders could save Germans from "degeneration through inbreeding".[8] He said he hoped to achieve this goal by actively mixing German genes with those of Arabs and North Africans. Perhaps the mass rapes that took place in Cologne, Rotherham and oth-

er cities all over Europe were just what Schäuble had in mind. It may forever remain a mystery how German thinking went from full Nazi to full retard in only seventy years time, but it is certain that no European citizen ever voted in a democratic election in favor of their extinction by mass immigration.

In truth, the multicultural societies of the West only serve the economic opportunism of effete elites. To avoid social unrest, Western ruling classes reluctantly glued together their rapidly changing populations by placing taboos on financial inequality, religious intolerance or racial privilege, but they did so more out of outside pressure than out of choice, the alternative being civil war. Schäuble talks the talk, because it is in the interest of his career to do so. If German citizens want to prevent the mass rape of their people, they should stop feeling ashamed of their past and embrace their ancestors' fighting spirit.

The Reality of Race

Recently, I came across a news article citing researcher Bridgett vonHoldt of Princeton University. She found key genes that are responsible for making dogs man's best friend. All dogs appear to carry a genetic change, called Williams-Beuren Syndrome in humans, a condition that makes both people and dogs hyper-social.[9] What is even more interesting is that the researcher suspects that different canine races must carry different 'cuteness' genes. On the one hand there are cuddly Labradors and Golden Retrievers, and on the other hand there are hunting dogs and dogsled dogs.[10] VonHoldt believes such personality differences are genetic and hereditary.

Avoiding the taboo on human race, Stanley Coren, a professor of canine psychology at the University of British Columbia in Vancouver, found that some races of dogs consistently pro-

duce brighter offspring than others. In his book, *The Intelligence of Dogs*, Coren ranked nearly eighty canine races into classes of bright, working and obedience dogs.[11] The brightest dogs, such as Border Collies and German Shepherds, need fewer than five repetitions to understand new commands, which they obey over 90% of the time. By contrast, Bulldogs or Afghan Hounds require over eighty repetitions to learn new commands, which they obey less than 25% of the time. These abilities, too, are inheritable. Border Collie pups don't suddenly grow up to behave like Bulldogs.

But if races of dogs that have a common ancestor that lived just a few thousand years ago can already have genetically different physiques and personalities, one would expect to see unbridgeable incompatibilities between the cultures and traditions of groups of humans who separated over tens of thousands of years ago. Given that equatorial Africans and Europeans share a common ancestor that lived over 55,000 years ago,[12] the cultural differences between the two groups are likely genetic and hereditary, and not the result of whites oppressing blacks. Why would human beings be exempted from genetic personality differences that researchers consistently observe in other mammals?

Different personalities must lead to different cultures, civilizations and economies. Progressive circles, however, continue to believe that all people's minds are perfectly alike, but vonHoldt's research suggests otherwise. Her findings suggest that evolution begins with a change of mind. First groups of organisms develop a new psyche, then they evolve genetically. If wolves and dogs, zebras and horses, lions and tigers, and mice and gerbils, though similar in form, are different species, then how long would it take for Negroes and Nordics to evolve into different species of man?

Perhaps the word 'race' isn't big enough to describe our differences. I would never have asked such a question if it hadn't been for professor Yuval Harari's online course that taught me that our Earth is inhabited by roughly three human subspecies, or races. These include Europeans, who have inherited some Neanderthal genes; East Asians, who also carry a few percentages of Homo Denisova genes; and sub-Saharan Africans, who have neither, but who are presumably closer related to the Homo Erectus. Harari wrote in his book *Sapiens*:

> "It turned out that 1-4 per cent of the unique human DNA of modern populations in the Middle East and Europe is Neanderthal DNA. That isn't a huge amount, but it is significant. A second shock came several months later, when DNA extracted from the fossilized finger from Denisova was mapped. The result proved that up to 6 per cent of the unique human DNA of modern Melanesians and Aboriginal Australians is Denisovan DNA."[13]

Race may be a human construct, but a 'tree' is a human construct too, just like everything else people have given a name. Even the concept of human construct is itself a construct. Such abstractions have nevertheless helped support scientists like Bill Nye in their claim that race is anything but real. Comparing humans and dogs, Nye concluded, "There is no variance in species."[14] He meant to say that differences between members of the same species, e.g. canine, equine or human, are limited to appearance only, and that underneath our skin and fur all dogs are just dogs, all horses are horses, and people really are all equal.

The politically correct position that we are all equal, without citing evidence, has officially arrested the public debate on racial differences among human beings. Apparently, evolution conveniently stops short of any real within-species differences.

If Nye is right, then Darwin must have been wrong. Why else would groups of organisms of the same species only begin to diverge genetically *after* they have magically become separate species? Then how did homogeneous groups of organisms become different species in the first place?

Clearly, Nye was wrong and Darwin was right. According to Darwin, same-species groups of individuals that find themselves isolated from one another, geographically or otherwise, immediately begin to diverge, because no two sets of parents give birth to identical offspring. Eventually, after thousands of years of separation, members of separated groups may no longer be able to reproduce with each other. It is at that point we say they have become separate species. This means, of course, that groups of human beings are still genetically diverging from one another.

Bill Nye's arguments are political, not scientific, and designed to suppress a debate that doesn't suit the current political climate. What we call race is just an intermediary step in the process of speciation. Without within-species variation, new species could never have evolved. Although we cannot predict where human evolution will lead next, it is clear that Africans, Asians, Europeans and other groups are the outcome of prolonged periods of evolutionary isolation. We have become different genetic branches of the human tree, and like vonHoldt's dogs, we behave differently.

In 2010, the Cooper Center for Public Service put together a *Racial Dot Map*, using public United States census data. Each dot on the map represents a U.S. citizen, encoded by race. Green dots represent black people, blue dots represent whites, red dots Asians and yellow Hispanics. Astonishingly, people appear to have segregated themselves by race at almost every geographic level: boroughs, neighborhoods and even streets. An isolated white community inhabits Lower Manhattan, New

York. Queens and Brooklyn house African Americans. Segregation can be observed in every other U.S. city, and in the United States at large, where whites dominate most of the countryside, while most minorities find refuge in urban enclaves.

The adagio *e pluribus unum*—a globalist slogan derived from a saying by Greek philosopher Heraclitus that "all things are one"[15]—fails to capture America's racially segregated reality. America is no melting pot, but a collection of isolated communities, a tossed salad like South Africa. Since white people, African Americans, Hispanics, Asians and other minorities tend to stick together, it means interracial sexual relationships are kept to a minimum. That doesn't mean there are no interracial births, but it does mean multiracial societies will stay multiracial rather than converge into one. Bluntly put, people of various races have developed a preference to live and mate with their own kind. It isn't just racist white Republicans who isolate themselves. Everyone does, including black Democrats.

Bill Nye argued that if an African person and an Asian person have a baby together, "the baby will be human."[16] He was right, but his logic contains a red herring argument. There will only be a human baby if there is a pregnancy first, and that is where the proportions are skewed. The real question is whether Africans, Asians, whites and others feel equally sexually attracted to one another in order to have that random pregnancy? If that were indeed the case, a neighborhood with a hypothetical population consisting of 50% Africans and 50% Asians would have to result in a one-third African, one-third Asian and one-third mixed second generation.

But in reality we observe otherwise. Even in highly diverse neighborhoods, people of different races don't mix at random. Popular dating sites such as OkCupid and eHarmony have provided data that, at the very least, prove race matters. A researcher from OkCupid explained:

> "On an individual level, a person cannot really control who turns them on—and almost everyone has a 'type,' one way or another. But I do think the trend—that fact that race is a sexual factor for so many individuals, and in such a consistent way—says something about race's role in our society."[17]

The internet population doesn't equal the real world, but indeed it says something about race in our societies. It says that its role is real, not mere construct, and that sexual attraction both within and between races has a genetic basis.

Forensic analysts and archaeologists whose job it is to identity human remains have long known about people's racial differences. The controversy about race mostly comes from political taboo, not from science. Ever since the Nazis plunged Europe into a eugenic experiment, science turned a blind eye to the possibility of racial differences. Proper research into the races, especially psychological differences between human subspecies, hardly exists, because scientists don't want be ostracized by their more powerful progressive colleagues. Thus science has 'decided' that all human beings alive today must be perfectly equal. It just isn't so.

8

Deconstructing the Left

> "*God made all men equal* is a fine-sounding phrase, and has also done good service in its day; but it isn't a scientific fact. On the contrary, there is nothing so certain as the natural inequality of men."[1]
>
> —Winwood Reade

People sometimes call the United States a melting pot of nationalities, cultures and ethnicities. The metaphor first coined in the 1780s was used to describe how America was becoming more homogeneous.[2] European immigrants had to assimilate into the dominant Anglo-Saxon culture and adopt new ways. They became Americans. But progressive liberals on both sides of the Atlantic now promote identity politics and pride movements that fight majority culture, rather than embrace it. A globalist cabal wants to deconstruct Western civilization and dissolve it into a global super culture in which every opinion is equal. However, the core concepts of the political left—diversity, equality and social justice—all rest on empty fiction.

Equality as Religion

If Christianity was Judaism for Europeans, and Islam was Judaism for Arabs, as historian Arnold Toynbee believed,[3] then progressive liberalism is really Judaism for all mankind. It is the same gospel, but with a new name and new symbols. In order to achieve the goal of world domination, liberals have resorted to shamelessly rewriting the past and reinterpreting the present to justify a desired future. Progressive liberalism has absolutely nothing to do with science, facts or history, but with an atheistic world religion that wants to replace God with the State. It is globalized communism.

As Hans Morgenthau explained in his book *Politics among Nations*, "The community of the American people antedated the American state, as a world community must antedate a world state."[4] Indeed, in order to establish a world government, which George Soros admitted being the purpose of the European Union after having failed to establish it with the United States,[5] one must first build a community of like-minded followers. Globalists achieved this by using political correctness to oppress dissenters. The false promise of equal riches has united the jealous masses against the West. Globalists also allied themselves with hundreds of millions of Westerners who hold a grudge against the successful middle classes.

But where exactly does the belief in equality come from? What is equality based on? The missionaries of progressive liberalism state that all people are equal, because they believe all people's minds are equal. For example, without citing scientific evidence, progressives maintain that the human mind has no sex or gender, so they conclude that men and women must be equal. The sexes can only differ in physical appearance, they think, but not in ability or preference. Consequentially, if people find any

differences in achievements between men and women, progressives reason it must come from social oppression.

This viewpoint isn't watertight and creates a problem. If male and female minds are supposedly equal, then why would male minds want to oppress female minds? Progressives cannot solve this contradiction without blaming society for institutionalized discrimination. Somehow, for some unknown reason, societies have developed into regimes that treat women unfairly. Women's discrimination isn't the male mind's fault, but rather the fault of pre-existing patriarchal culture. Patriarchy has made men into oppressors. Really, men are victims too. Only by relieving men from their traditional gender roles, progressives believe they can undo 'rape culture' and restore society into its original position of equality.

Similarly, progressive liberals believe that people of all races, no matter how different in appearance and culture, have equal minds. Through sheer accident, the world has awarded white people an institutional advantage over the rest of the world. By sharing Western wealth with so-called minorities abroad, progressives think they can restore the world to its original position. They believe any differences observed between any two groups of people at any given time, whether economic, cultural or historic, must have been caused by racial oppression.

This is what liberals actually believe. The belief all minds are equal is what lets progressives justify gay marriage, since in their view all marriages are gay anyway, namely a marriage of two gender-neutral minds. Next, predatory liberals reason that children's minds and adults' minds are also alike, and therefore toddlers, too, can "understand consent".[6] Well, there you have it. At last, liberals have found the ideological justification for their most degenerate needs.

To truly appreciate progressive liberalism, we must analyze one more layer of its psyche. If liberals believe all people are

equal, because their minds are, then what do they think makes minds equal? The answer to this question comes from Philo Judaeus's reinterpretation of Jewish scripture. Philo wrote a great deal about God being an incorporeal mind rather than a physical being. His God is an eternal, unchangeable and indivisible mind.[7] Since the divine mind cannot be divided into separate parts, it means all people's minds really belong to the same God-Mind. Progressive liberals don't consider themselves or others to be distinct beings, but rather the front-facing representatives of a singular, collective hive-mind: *Star Trek's* Borg.

Progressive liberalism is the most retrograde force in human history. Liberals deny that differences between races are real, because they believe all minds are equal, but they also oppose the very notion of racial differentiation. They don't want groups of people to evolve into different races or species. Their fear of genetic diversity forces them to suppress the continued evolution of humankind. Real diversity threatens their religious belief in an indivisible God-Mind. In fact, when progressives talk about 'diversity', they really mean mixing the existing races into a single human race, thereby erasing all genetic inequalities between people, which may have devastating consequences for humanity's continued existence.

Some conservative groups deny evolution is real, but progressives are absolutely terrified of its prospects. If one group of people were to evolve beyond globalized mass man, the new man might overtake the Earth just as Homo Sapiens once drove Neanderthal man to extinction. Progressives feel the urge to preserve their collective by reeling in or persecuting dissenting groups of individuals. This is the reason why George Soros admitted he wants to send one million African and Arab migrants to Europe each year.[8] By 'diversifying' Europe, he hopes to erase the unique European genome and blend it back into the collective.

The last bastion of inequality between people always remains historic achievement. Ancient Egyptians built the pyramids, but the Inuit did not. Anglo-Protestant Americans landed men on the moon, but no women. But blaming all historic difference on institutionalized racism sounds too far-fetched even for progressive ears, so liberals have simply resorted to rewriting history books.

Social Justice

Frustrated by social inequality, American thinker John Rawls (1921-2002) observed that individuals cause inequality by putting self-interest before the interest of the collective. If he could somehow trick people to put the collective before themselves, all inequality would disappear. To achieve this, Rawls invented a psychological tool called the *original position*, "arising from an original agreement in a situation of equality".[9] Imagine you haven't been born yet. Not knowing anything about yourself, for example whether you are black or white, male or female, then would you want to be born into a society that discriminated black women? Reasoning from behind this veil of ignorance, you would not, because you might be born as a black woman.

If only all people learned to reason from behind this veil of ignorance, societies could minimize social inequality. Rawls dubbed it a concept of justice as fairness, but like Bergon's and Popper's work, Rawls's original position contains a massive flaw. Since progressives believe all minds are equal, they feel all people must have the same preferences and capabilities, and thus produce equal economic outcomes. If we find any differences in pay between men and women, whites and blacks, and so forth, these "inequalities of outcome in hiring and promotion must be

due to systemic sexism and racism",[10] as evolutionary psychologist Geoffrey Miller phrased it.

In 1972, Rawls published his ideas in the book *A Theory of Justice*. The new theory gained popularity two decades later when President Bill Clinton began inviting John Rawls to White House dinners to discuss his theories.[11] Clinton called him "the greatest political philosopher of the twentieth century."[12] The work made such an impression on generations of lawmakers that one might say today's multicultural societies couldn't have existed in their present form without Clinton's support for Rawls's crusade against social inequality.

John Rawls simply changed the rule of law into a law of equal outcome. When he framed justice as fairness, he appealed to people's widely held conviction that society had always been unfair, and that its unfairness needed to be solved with affirmative action that discriminates against the majority. For example, justice as fairness means that anyone who loses the lottery may cry discrimination, since in the original position, no one would want to be born into a society without the wining ticket. Rawls's idea for the original position was a religious appeal based on a belief that the past was once perfectly equal and that all presently observed inequality must therefore have come from institutionalized oppression.

An electrified progressive movement finally saw its political beliefs established as fact, namely that Western majorities are privileged. Apparently, the world was equal until white colonials created inequality. John Rawls echoed Henri Bergson and his disapproval of traditional society in favor of open society when he wrote that the purpose of his theory was to find a "viable alternative to [historical] doctrines which have long dominated our philosophical tradition".[13] Like Karl Popper, who had blamed Western philosophy since Plato for communism and fascism, Rawls now criticized dominant Western theories of

justice, which he believed could be traced back to just a handful of lines written by the Greek philosopher Aristotle.[14]

But Rawls's theory of justice ignored that individuals who place their self-interest before the collective may in fact be doing the collective a service. By promoting the best in themselves, the best individuals also secure their group's survival, and by extension humanity's survival. It may sometimes be necessary to discriminate people, for example when we quarantine people infected with a deadly disease to keep others healthy. But by weakening strong individuals in order to make them more equal, human society has set itself up for systemic failure. On might argue that a society "which aims only at self-preservation"[15] immobilizes itself, as Henri Bergson believed, but even a global open society cannot avoid the need to preserve itself. There simply cannot be progress without a society.

Rawls, of course, was the father of social justice. He emphasized that major social institutions must "distribute fundamental rights and duties and determine the division of advantages from social cooperation",[16] but he ignored that social cooperation can also cause losses. How should a just society distribute its losses, no matter how heavy, if no one wants to be born into a society where they have to carry any? We could distribute the losses equally, but some weaker individuals might then succumb to the weight. If we chose to make all people equally strong, there mightn't be anyone strong enough to carry any losses at all.

What Rawls and many liberal thinkers fail to understand is that inequality serves a purpose. Rawls assumed that the world once began in a state of perfect equality, but this is an unproven religious conviction. At the very least, we must accept the possibility that the universe was never and will never be equal, and that it is our job to deal with it rather than to complain about it. Moreover, if people are only trying to flatten existing

inequalities, they aren't thinking about purposefully creating new inequalities, namely through great achievements that are the source of human progress.

Reasoning from the original position behind the veil of ignorance, not knowing anything about myself, I wouldn't want to be born into a society that suppressed great achievements, simply because they might offend incompetent people. I would want to live in a society that promoted individual competence, even if it led to more inequality. When Europeans discovered America, the transatlantic trade routes enriched traders on either side, creating new inequality, but had Europeans strictly enforced principles of equality, no explorer might have found it worthwhile to risk his life falling off the edge of the Earth. In fact, prioritizing equality before achievement was the reason why earlier Chinese explorers had abandoned their quests.[17]

Eichmann and the Jews

When *Obersturmbahnführer* Adolf Eichmann was tasked with managing the logistics of mass deporting Jews to extermination camps in Eastern Europe, he came up with a villainous plan. He decided to make influential Jews aiders and abettors to their own people's destruction. In each country the Nazis occupied, Eichmann ordered the establishment of a Jewish Council, modeled after a system he had previously perfected in Austria. These councils would help the Nazis speed up deportations. Researcher Raymond Schütz concluded that "Jews manned the front-office of what turned out to be *the Final Solution*."[18]

But in case of The Netherlands, the story comes with a twist. According to several researchers, the local Jewish Council hadn't been founded by order of Nazi Germany. "Insofar there are documents, they prove the inaccuracy of this persistent alle-

gation,"[19] wrote investigative journalist Hans Knoop. In fact, a Jewish diamond trader based in Amsterdam, Abraham Asscher, had founded the council on his own accord together with his co-founder, professor David Cohen.

Their crime didn't go unnoticed. After the war, Jewish survivors returning from the death camps labeled the council's presidents as traitors and collaborators. Perhaps what had fueled their rage most was the knowledge that when the council had composed the requested list of names of Jews to be deported, two names didn't occur on that list: those of Asscher and Cohen.[20] Compare the presidents' act of cowardice with the brave act of the Christian bishop and the mayor of the island of Zakynthos, Greece, who saved the 275-person Jewish population by turning in a list that only included their own two names.[21]

Nonetheless, Asscher's list failed. In 1943, he was sent to Bergen Belsen, and professor Cohen was sent to Theresienstadt. Both survived the concentration camps by chance. Most Jewish people they had put on their list did not. Even today, some Dutch Jews hold the men and their descendants accountable. Schütz wrote:

> "[It was] a form of collaboration, according to many, and that was even more difficult to accept, because presumably the Jewish proletariat had been sacrificed first, followed by the bourgeoisie, and only lastly friends of the council. The Jewish elite had tried to save its own skin at the expense of ordinary Jewish citizens."[22]

Asscher had wanted to save the 'best' Jews first. He envisioned them establishing a new Jewish community after the war. The 'lesser' Jews—bakers, nurses, firemen—would just have to give up their lives for it.[23] Researcher Paul Damen confirmed

that Asscher regarded himself "a general who had to sacrifice his soldiers in order to retain the officers' corps [...]. He even bragged about it."[24]

Because of Asscher's crime, deportations from The Netherlands would reach a far higher degree of perfection than anywhere else in Europe.[25] The council presidents had aided the Nazis by sending deportation letters to Jewish citizens. They even called on Jews to obey these letters by putting out newspaper advertisements. Although the presidents had initially protested against accelerated deportations—eight hundred Jews per day as of June 26th, 1942—they had quickly given up their resistance on the condition that the Germans granted them certain privileges. David Cesarani concluded in his book The Final Solution:

> "This fit the German thinking perfectly. They had learned from experience that as long as one group of Jews believed they were immune, they would willingly help get rid of another group, something that saved the occupier a great deal of manpower and effort, while simultaneously keeping up an appearance of order."[26]

The Second World War is the worst thing that has happened to Europeans, leaving tens of millions dead, but I didn't write this to generate new sympathy. I wrote it as a warning to all Europeans alive today, and to their kinsmen in the United States, Canada, Latin America, South Africa, New Zealand, Australia and elsewhere. Know that your elites, too, as well as their henchmen in media and politics, are perfectly willing to sell the future of your children to the highest bidder as long as they believe it buys their own children more time.

The Authoritarian Personality

In the wake of the Second World War, the authors of the book *The Authoritarian Personality*, published in 1950 by a team of Berkeley scientists led by sociologist Theodore Adorno (1903-1969), feared that the United States could host a population of Nazi supporters who hid their 'secret thoughts' from public, thoughts supposedly "so vague and ill-formed that [they] cannot put them into words."[27] The scientists wanted to find out what right-wing voters had on their minds, and why. Just a decade earlier, one man hadn't kept his authoritarian personality secret. During a speech in Munich on November 8th, 1940, Adolf Hitler had told his audience the reason why the Nazis had given up democracy in favor of an authoritarian state:

> "Yes, the German people were a democracy back then, before us, and it was plundered and squeezed out. No, what do these international hyenas call democracy or authoritarian state! They don't care at all. They only care about one thing: Is someone willing to be plundered? Yes or no? Is someone dumb enough to sit still while it happens? Yes or no? And when a democracy is dumb enough to sit still, then it is good. And when an authoritarian state declares: 'You will no longer plunder our people, neither inside nor outside', then it is bad."

Adorno and his colleagues saw great benefit in democracy and globalism, so they wanted to analyze what it was that made people denounce either. Interviewing hundreds of 'potential fascists' living in America, they mainly focused on possible psychological problems in the white man's psyche.[28] The outcomes of their research still influences progressive liberal policy today. Among others, the Berkeley scientists made race an implicit is-

sue of the political dimensions of left and right.[29] They concluded that voters on the right of the political center clung more to their biological tribes, whereas those on the left held more inclusive ideals.

This antithesis of 'tribal versus global' followed Henri Bergson's idea for a progression from a tribal morality to the global open society. By applying Bergon's ideas to politics and psychology, Adorno *et al.* effectively declared the political right a morally inferior position, even a psychopathology, since there was "some basis for describing as 'pathological' patterns of behavior which don't conform with the most common".[30] So the Berkeley clique literally invented the left's sense of moral supremacy. It allowed later left-wing politicians to brand opponents of globalism a "basket of deplorables".[31]

The results of the Berkeley research confirmed the scientists' own views, and supposedly showed that voters right of center were less intelligent, less educated, more interested in things than in people, more often ethnocentric, more religious, more often members of clubs and groups, and more prejudiced towards others.[32] Almost seventy years later, these prejudices still form the basis for the left's view of their conservative colleagues in politics, media and academia.

The unspoken hypothesis, however, was that Adorno and many others feared that if Germany could turn into a fascist state, perhaps so could the United States of America. This especially worried a fair number of Jewish people who had come to live in America to escape the Third Reich. Were Jews really going to be safe if they were going to be living as sheep among wolves?

If fascism was a mental disorder, then Adorno and his colleagues could try to find the cure, and if fascism wasn't psychological, they could make sure it was. The researchers began their work dissecting the potential American Nazi, asking questions

such as: "If a potentially fascistic individual exists, what, precisely, is he like? What goes to make up antidemocratic thought?"[33] The scientists weren't interested in analyzing real-world causes for one's political beliefs, for only in the psyche lay an "individual's potential for democratic or antidemocratic thought and action".[34] The fascist mind, they believed, was more susceptible to anti-democratic propaganda. This focus on wrong-think would later play a central role in the doctrine of political correctness.

Adorno and his team primarily focused on the thought crime of antisemitism. They reasoned "that one place to look for determinants of anti-Semitic opinions and attitudes is within the persons who express them".[35] In other words, anti-Semites were crazy.[36] This shouldn't surprise anyone. *Quid pro quo*, if Hitler could accuse Jews of being physically inferior people, the post-war revenge for the Jews' persecution could only have come in the form of an attack on the Nazi psyche. The Nazis had applied scientific racism to discriminate the Jews' for their biology, but Jewish survivors could easily hit back by applying psychoanalysis:

> "The striking contrast between the Jews' actual complexity and their supposed homogeneity has suggested the hypothesis that what people say against Jews depends more upon their own psychology than upon the actual characteristics of Jews."[37]

Since there was nothing wrong with the Jews, they couldn't have played a role in stirring up antisemitism against themselves, but the above statement about "the Jews' actual complexity and their supposed homogeneity" contains a contradiction. It claims that Jews don't share enough common traits to warrant their group's discrimination, but this diversity is precisely what distinguishes Jews from non-Jews. Almost all other ethnic

groups in the world are culturally, linguistically and genetically more homogeneous than the Jewish diaspora.

Nonetheless, Adorno and the Berkeley researchers could use the contrast of heterogeneity versus homogeneity to attack the Nazi predilection for 'racial purity'. What the Nazis had come to see as Jewish weakness, Jews now promoted as their strength, namely their diversity. This is how the modern slogan 'diversity is strength' came about. Conversely, if the white man was as genetically homogeneous as German eugenicists had claimed, then perhaps his right-wing mental disorder was a consequence thereof, a problem progressive liberals think they can cure by making European societies more multicultural.

Without Adorno's study on the authoritarian personality, modern conceptions of political correctness, multiculturalism and diversity simply couldn't have existed today. Conservative thinkers would have been able to discuss their deepest thoughts publicly. Google employees would have been able to question liberal concepts of gender without the fear of being fired.[38] The phrase 'white privilege' might have been ventilated among fringe activists, but certainly not by mainstream media. The 1950s researchers had laid the foundation for such concepts at the campus of Berkeley University, California.

But as a group, Jewish people really do differ from other groups. According to professor Thomas Sowell, an African American intellectual who spent a lifetime debunking myths about ethnic differences, Jews aren't generic.[39] Jews are a middleman minority, people who "have been intermediaries between producers and consumers, whether in the role of retailers or moneylenders"[40] During an interview with Brian Lamb shortly before the publication of his book *Black Rednecks and White Liberals*, Sowell described the sort of sentiments majorities feel towards middleman minorities, whether Jewish or other:

> "The role they play economically has never been understood. [...] They are really not producing anything. [...] They are simply perpetuitously inserting themselves between the producer and the consumer, and they are parasites, essentially."[41]

Sowell believed middleman minorities such as the Jewish people can generate great benefits for their host societies, but he also warned that middlemen often face aggressive backlash when they become too successful.[42] So, were Adorno and the Berkeley scientists right to suggest that morally inferior white men, mentally deficient right-wing voters, had caused the Holocaust for no other reason than their unique psychopathology? I have a different theory, and since I wouldn't want to be accused of having ill-informed, secret thoughts, let me begin by pointing out what psychoanalyst Carl Jung once observed about white minorities living in Africa:

> "Even today the European, however highly developed, cannot live with impunity among the Negroes in Africa; their psychology gets into him unnoticed and unconsciously he becomes a Negro. There is no fighting against it. In Africa there is a well-known technical expression for this: 'going black.'"[43]

As a diminishing minority, the white man living among a black majority had to "protect himself from the Negro by observing the most rigorous social forms",[44] for otherwise his European identity would dissolve. Vice versa, minorities living in white countries risk going white if they over-identify with their hosts. Even President Barack Obama once personally warned that minorities would end up "acting white"[45] if they read too many books written by white people.

In other words, if you want to maintain your identity, you can only do so against all others, which is tribalism and racism. Ever since the diaspora, Jews living around the world have maintained their cultural heritage for over than two thousand years. Jewish people had to separate themselves from their hosts by observing rigorous social forms. The preservation of their identity was "contingent on resistance to assimilation, sometimes expressed as hostility towards their hosts",[46] according to one American nationalist.

Like any other minority, Jews have to feel somewhat superior to the native majority in order preserve their tribal identity. This arrogance is what really fuels antisemitism, namely Jewish hostility towards the majority, and not some irrational fear. Conversely, the statement also applies to all cases where white people are a successful minority. The diminishing, wealthy white demographic of South Africa risks its own genocide at the hands of a jealous black majority.[47]

But if Jews have the right to be a tribe and to have a nation, then so does everyone else. As long as white people are still majorities in Europe and America, they have a choice. Either they choose to embrace multiculturalism, or they choose to fight back and reverse mass immigration.

9

Winning Back Freedom

> "As the Christian view of the world loses its authority, the more menacingly will the 'blond beast' be heard prowling about in its underground prison, ready at any moment to burst out with devastating consequences."[1]
>
> —Carl Jung

The fate of modern civilization rests solely on the shoulders of men and women willing to defend it. After the European colonial age, the discovery of the New World, the Industrial Revolution and the establishment of the modern West, Western man has arrived at a crisis. Has he exhausted himself like Goethe's *Faust*? Should he end his quest for greatness and let others take charge of the world he built? Should he dissolve his ego and hide himself in the safe comfort of anonymous masses? Or should he, at long last, unleash his suppressed potential?

I believe mankind has been corrupted by wealth and luxury. Our planet behaves as a living organism and the Earth is responding to the threat of human overproduction by releasing its poison. High on a cocktail of sugar, nicotine, caffeine, alcohol, antidepressants, penicillin and other drugs, people have fallen into a collective trance. Like the light at the end of the tunnel,

the drunk masses think they are approaching eternal paradise on Earth, but in reality they are marching towards the abyss of their extinction.

Few people want to hear the truth, because hearing the truth means to wake up from a pleasant dream and face the nightmare our reality has turned into. If people don't snap out of their trance soon, the collective delusion of the death cult that is progressive liberalism will push humanity over the edge. Only those foreseeing souls who have the courage to return their people to more traditional lifestyles, only those who are willing to break away from mass humanity, only they may jump the abyss and cheat destiny.

There is nothing wrong with Western civilization. Since the end of the Second World War, our enemies have tried to prove the West's alleged sickness, but their arguments all fall flat on empty fiction. Progressive liberals fled into Henri Bergson's utopia, the global open society, but it is a prison from which no one can escape. Karl Popper accused Plato of having caused communism and fascism, blaming the body of Western philosophy for the invention of totalitarianism, but his sole argument relied on guilt by contagion. John Rawls wanted to improve upon Aristotle's theory of justice, yet his own conception of justice as fairness presupposes a belief in equal outcomes.

There is nothing wrong with white men. Theodore Adorno sought to cure antisemitism by equating white nationalism to a mental illness, but he ignored real economic conflicts between middleman minorities and their hosts. We have the right to defend ourselves. Neither socialism's *New Man* nor Nietzsche's *Übermensch* can fix something that isn't broken. Each of these proposed solutions asks us to deconstruct ourselves, whether socially or genetically, in favor of some idealized humanity, but the truth is that the real problem lies in self-doubt, and self-doubt can be overcome with confidence. Judaeo-Christianity

may have civilized our minds, but it hasn't domesticated our spirits. Carl Jung believed "we still have a genuine barbarian in us who isn't to be trifled with".[2] All he needs is provocation.

American activist Michael Moore thinks Americans never redeemed themselves for their "two original sins: enslaving black people and genocide of Indians".[3] Europe's sin is the genocide of the Jews. Nevertheless, Americans, Europeans and their offshoots must replace such negative foundation myths with a positive one. Modern Western civilization was founded by descendants of the men who fought the Roman Empire and won. Thusnelda's love gave Arminius the strength to defend his people against the legions. Their braveness liberated all of Northern Europe from globalist exploitation, the greatest evil ever known to man. Westerners have the right to defend their nations and their traditions. We have the right to pursue heroic deeds and intellectual achievements. Our families are sacred; our children are the future.

The founders of modern Western civilization are European people of Anglo-Saxon, Celtic and Germanic descent. We are not the children of ancient Rome and Greece. During the Renaissance we adopted a classical legacy, but the time has come to build a legacy of our own. There are too many titans of thought to mention, so I will just mention three. German composer Richard Wagner gave us his *Ring of the Nibelung*, the musical myth that immortalized Siegfried and Wotan, Europe's old god. Swiss psychoanalyst Carl Jung broke with Freud's rationalistic psychoanalysis and embraced the world within, the ancestral spirit world that lives on in our souls. The West is still young. If German philosopher Martin Heidegger was our Heraclitus, we still have thousands of years of intellectual developments ahead of us.

Progressive liberalism, or specifically: progressivism, is an atheistic world religion. Its endgame is that all societies, whether

they are Christian, Muslim, Confucian or other, must progress from traditional societies, in which individuals have the right to free association, to a global open society in which individuals are atomized and powerless. It is the belief in piecemeal social engineering, namely in the open society as first postulated by Henri Bergson, and as it is now being realized by billionaire George Soros and his Open Society Foundations. The global open society shall be governed by one central bank, one government, one culture, one language and one church. It will be ruled by a social and political elite, a chosen clique, and inhabited by a slave collective effaced of all individuality.

A clique of globalist intellectuals has attempted to rewrite history. Historian Yuval Harari wrote the book *Sapiens*, in which he presents human history as progressing linearly from tribal life to a global life. Former Secretary of State Henry Kissinger wrote *World Order*, suggesting history is moving towards a system of global governance. Hans Morgenthau wrote *Politics among Nations*, in which he promoted the idea of a world society. Robert Wright wrote *Nonzero*, which suggests the world has been progressing linearly from chaos to order. There are many more and they have many supporters, but all these works rely on their authors' wishful imagination, not on reality. History doesn't progress linearly. History comes in consecutive waves of change crashing into each other.

Race is real. Nature doesn't evolve different groups of people equally, but rather promotes a struggle for adaptation and innovation. By promoting the best in each individual, the species as a whole survives. Social inequality provides incentives to work harder and thus serves group interest. Research by Bridgett von-Holdt of Princeton University shows that the evolution of canine species begins with a diversity of personalities. Through a process of natural selection, different groups of mammals can evolve different minds. It means that not all minds are equal,

and that different minds in different groups of humans must produce different outcomes in terms of culture, technology and civilization. Nature does not and cannot guarantee equal outcomes. Ultimately, various groups of humans may even evolve into separate species. No political ideology will ever be able to stop that process.

I support the rule of law, but not the law of equal outcomes. I want to promote individual competency, not equal inadequacy. Affirmative action and other preferential minority treatment discriminates against the gifted, the willing and the brave. Mankind's survival relies on those competent souls unencumbered by feelings of shame and guilt. Society shouldn't stand in the way of people who want to pursue grand achievements that separate them from the rest of humanity. The progressive religion of equality rests on a make-belief assumption that the world was once perfectly equal. Science has never proven such an original position ever existed, nor that such a Utopia can exist at all.

The culture of Islam has nothing to teach us. Islam is copy of the same Judaism that was sold to Europeans as Christianity. Islam would never have been on our minds if mass migration hadn't brought nearly fifty million Muslim immigrants plus offspring to Europe. Pope Francis may be a Catholic publicly, but privately he long converted to globalism. His goal is Catholicism's original goal, namely to establish a universal religion for all mankind. The Pope embraces Islamic immigration as his weapon of choice. In order to fuse Islam with Christianity, European women must give birth to children of Muslim men. Europe is already pregnant with Islam, but it isn't too late to have an abortion. If we want to kill the Chimera, we will have to embrace our pagan roots and swing away with Thor's hammer.

We must learn to focus on ends, not means. Medieval architects knew that even small communities with relatively limited resources could achieve great works by making slow, but

steady progress. The Strasbourg Cathedral took 424 years to be completed, from the year 1015 to 1439. Imagine that—four centuries of coordinated human activity towards a clear goal. Working with tenth century technology, medieval architects left their cathedrals all over Europe. They planned and provisioned for construction to be completed long after the death of their grandchildren's grandchildren. Undeterred by thoughts of impossibility, they embodied the will of their people, and so must we.

Recently, China announced the *Belt and Road Initiative*, a vision for a new Silk Road consisting of harbors and railroads from Beijing to Madrid. The European Union's lazy response showed how hard crisis has hit. Rather than to embrace such an opportunity, the EU complained that the project might enrich China and create new inequality. The truth is that Europeans should have come up with this plan. Europeans should build it too, but our politicians are too concerned with people's feelings to understand the meaning of pragmatic action. And why stop there? With just five centuries of concerted effort, we could turn Mars and Venus into worlds suitable for human life. The planets will become our cathedrals. The architects who design them shall be remembered as gods.

The European Union once began as an idea for a pan-European union, developed by Richard von Coudenhove-Kalergi, a European nobleman with Japanese ancestry. Coudenhove believed that "the Eurasian-negroid race of the future, similar in appearance to the Ancient Egyptians"[4] will replace a diversity of individuals. Indeed, when progressive liberals speak of 'diversity', they really mean the opposite, namely the complete eradication of differences between people. The EU was never founded to protect Europeans, but to help dissolve them into the global collective. Hijacked by supporters of the open society, the EU now serves as a platform to forge a world state

"animated by a common will"[5] and governed by a "far-sighted, purposeful elite".[6]

I have stated that progressive liberalism is really Judaic religion for all mankind, but I deny that Jews are in charge of the world. In order to become the world's middleman minority, middlemen must first establish a world society, which currently doesn't exist. To establish it, the traditionalist societies of Russia, China, India and all the tribes of Africa would also have to be integrated into a global community. This cannot be achieved overnight, but the mass migrations to Europe and America already serve to smooth the transition. Africans and Easterners living in the West will help spread the gospel of progressive liberalism at home. Regardless, indigenous whites have the right to defend themselves against the influence of middleman minorities.

According to Belgian historian David Engels, the European Union may already be close to collapse, comparable to the collapse of the Roman Republic before it became an empire. In his book *Le Déclin* (The Decline), he predicts civil wars will break out all over Europe within the next twenty to thirty years. Countries such as Germany and France will then cease to exist. In their place, armed paramilitary groups will take over and found their own states. This period of civil wars won't end until an emperor seizes power and promises European peoples social security.

Engels backs up his pessimistic view of Europe's future with solid arguments. Traumatized by the racism of the twentieth century, Europeans have idealized their tolerance for the Other, but only by diminishing the love for their own people.[7] Because of the profound demographic changes brought about by mass immigration, native Europeans have begun to feel disenfranchised from the societies their forefathers built. As a result of

replacement immigration, the original population has begun to lose its loyalty to a country increasingly less their own.

Europe's decline is part of a global phenomenon also visible in its former colonies of North America, South America, Australia and South Africa. Like Europe, these offshoots struggle with aging demographics. The signs are identical everywhere and indicate that the collapse shall come from within. The decay of marriage and family hinders people's identification with their culture. The growing number of people living in cities practically drowns in wealth, but urban life insulates people from their environment. Cities become islands, disconnected from humanity. The focus on careerism has dismantled social cohesion. This is exactly what supporters of open society want, but according to the professor, it won't lead to a new society, but to system-wide collapse.

The answer to this collapse next comes in the form of an empire. After the collapse of the democratic republic, Emperor Augustus rose to power and ruled from 27 BC to 14 AD. The people supported Augustus, because he promised them a quick restoration of societal order, which had collapsed under Rome's multiculturalism, as well as an efficient social security system, which had been drained by mass immigration. Engels deems it likely that modern Europeans will also welcome a strong leader. He believes Europe's future won't be diverse and cosmopolitan. It will rather be built on family values, tradition, and law and order.

If you want to be European in a world where the economic tables have turned against you, I ask you to stop looking away and face the grim state your civilization is in. My admittedly gloomy message comes ahead of yet to unfold events, but I ask you to take the following to heart: your governments are in retreat, your economies are in decline, the world around you is anticipating your downfall. Your police forces and your military

are dangerously understaffed and underfunded. Mainstream media only serve to keep you ignorant about your fate, until it is too late.

Instead, prepare yourself. Arm yourself. Disappear underground. Build local support. Build the resistance. Emerge with a million man march to take your capital. In his book *Guerrilla Warfare*, Ernesto 'Che' Guevara advises that "it isn't necessary to wait until all conditions for making revolution exist; the insurrection can create them."[8] You are the insurrection. You are the revolution. You can create the conditions for your survival. And if you still find it hard to believe that your politicians might someday strike a deal with the enemy to save their own skin, remind yourself every day that only hyenas fall in love with hyenas.

I conclude my book by citing rule #16 from the *Manual for a Christian Soldier* written by fellow Dutchman Desiderius Erasmus in the year 1501:

> "If you ever receive a mortal wound, never cast your shield aside, never give your weapons away, and never surrender to the enemy. I have seen this happen to a great deal of people whose minds are naturally weaker and more effeminate. Once they have fallen to the ground and ceased to offer resistance, they surrender entirely to their emotions and no longer think of winning back freedom. This pusillanimity is very dangerous, and even if it doesn't happen to the worst of people, it often does lead to the worst of things, namely despair. Against this, the mind must be strengthened through this rule of conduct that when we fall into sin we may not despair. Instead, we must imitate courageous soldiers who often not only refuse to flee out of shame, or out of pain inflicted by a wound, but who, because of that, are encouraged and awoken anew to fight more fiercely than before."[9]

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